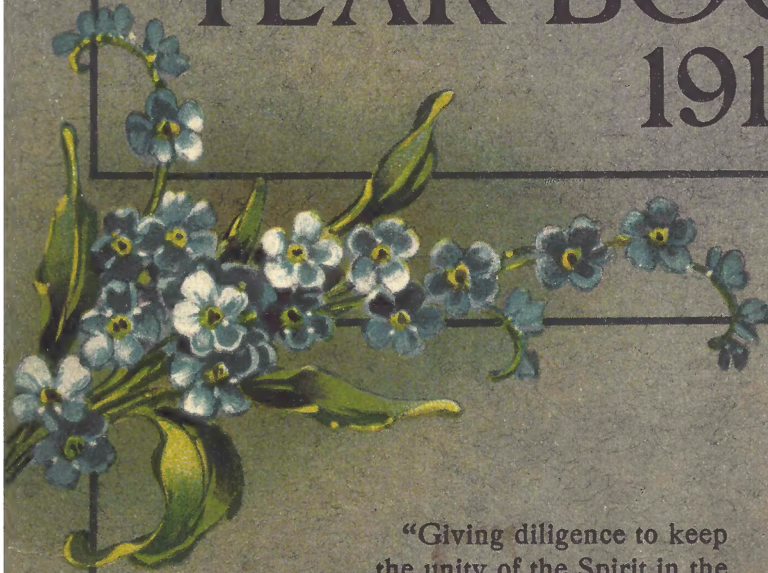


EVANGELICAL YEAR BOOK 1915



"Giving diligence to keep
the unity of the Spirit in the
bond of peace." Eph. 4,3

German Evangelical Synod
of North America, 1840-1915

Eden Publishing House, St. Louis, Mo.

EVANGELICAL YEAR-BOOK FOR THE YEAR OF OUR LORD 1915

Published Annually in October by the Ger-
man Evangelical Synod of North America



The Evangelical Message:

Jesus Christ, and Him crucified. 1 Cor. 2:2.

The Evangelical Principles:

For ye were called for freedom. Gal. 5:13.

Keeping the unity of the Spirit in the bond
of peace. Eph. 4:3.

The Evangelical Ideal:

That they may all be one. John 17:21.



EDEN PUBLISHING HOUSE,
ST. LOUIS, MO. - - CHICAGO, ILL.

The Year 1915

The year 1915 is a common year of 365 days. Of the Jewish era it is 5676; of the Mohammedan 1333. Since the beginning of the Reformation by Dr. Martin Luther it is the 398th, and since American independence it is the 139th.

There will be two eclipses this year, both of them annular eclipses of the sun, occurring Feb. 14th and Aug. 10th respectively, both of them invisible in the United States.

All eclipses occur in series, the first one of which will take place at one of ten poles and the last at the opposite pole. The whole number in a series of eclipses of the moon covers a period of about 865 years, and in the case of the sun, about 1200 years. Two is the least number possible in any one year, which must both be of the sun, as will be the case in 1915; seven is the greatest number possible.

The Planets

Brightest or Best Seen, Invisible, Evening, Morning and All Night Stars

Mercury will be brightest as an evening star, setting about 1 hr. 15 min. after the sun and near the same place, Feb. 1—7 and Sept. 27 to Oct. 25. Also as a morning star, rising about 1 hr. 15 min. before the sun, and at about the same point, Mar. 16—23 and Nov. 3—10. He will be practically invisible at all other times.

Venus will be a morning star until Sept. 11, being brightest Jan. 1—10. She will be invisible the latter part of August and the first half of September, and then an evening star until the end of the year.

Mars will be too near the sun in January and February to be well seen, being a morning star until Nov. 8—9, when he will begin to shine in the evening as an evening star, and will so continue until the end of the year.

Jupiter will be a rather dim evening star at the beginning of the year, being in conjunction with the sun Feb. 24, and therefore practically invisible thruout February and March. When he next appears it will be in the eastern sky as a morning star, continuing as such until about June 13, when he will begin his course as an evening star, which he continues to be till the close of the year, being also an all night star in September.

Saturn will be nearly at his brightest or an all night star at the beginning and close of the year, being at conjunction with the sun June 27 and practically invisible thruout June and July, and a morning star Oct. 10, and then an evening star until the close of the year.

Uranus will be brightest Aug. 1—14; *Neptune* Jan. 10—26.

Measuring Time

From the very earliest times people have sought to measure time as accurately as possible, and the movements of the heavenly bodies have been the natural guides ever since their regularity has been observed.

The division of time into years and months and day and night was simple enough, but the division of the day into smaller units was discovered much later.

The earliest method of measuring divisions of the day was by means of the changing shadow cast by the sun, for which the sun-dial was gradually perfected. The sun-dial is an instrument of great antiquity, the earliest mention of it being made in Isa. 38: 8, which shows its use at least as far back as the eighth century B. C. It has two parts, the stile, or gnomon, an upright staff, usually a piece of metal; it is always placed parallel to the earth's axis and therefore pointing to the north star; and the dial, another plate of metal or stone, placed horizontally, on which are marked the directions of the shadows for the several hours, with the halves and quarters. The shadow thrown by the gnomon indicates the hour, tho not with perfect exactness.

Another ancient instrument for measuring time was the water-clock, in use in the Athenian courts, where a speaker was allowed a certain number of amphorae (units of liquid measure) of water for his speech, the quantity depending on the importance of the suit. In this instrument the water falls drop by drop from one vessel into another and floats a light body that marks the height of the water against a graduated scale. In Greece and Rome, where the day, whatever its length, consisted of twelve hours, it was necessary to provide a separate scale for each day of the year, since the hours in summer were longer than in winter. A great many curious mechanical devices were used in the construction of the water-clocks: the water was made to flow in tears from the eyes of an automaton; a floating statue, falling with the liquid, pointed to the passing hours as indicated on the side of the glass; finally a mechanism was introduced by which the water as it fell, drop by drop, turned a little wheel, which moved the hands on the face of a dial and so marked the hour. Water-clocks were known also to the Egyptians and Chinese.

The water-clock probably led to the invention and adoption of the hourglass, which consisted of two bulbs of glass united by a narrow neck. One of them was nearly filled with dry sand, fine enough to run freely thru the orifice in the neck and sufficient in quantity to run thru in exactly one hour, if the instrument is to be an hour-glass; in a minute, if a minute-glass, etc. The obvious defects of the hour-glass are the expansion or contraction of the orifice thru heat or cold, and variations in the dryness of the sand, all of which produced deviations from the true measurement of time.

The next step was the construction of a time-indicator, whose hands were moved by falling weights instead of falling water. When this step was taken and the first true clock constructed is uncertain. Its invention is claimed by many peoples, from the Chinese, B. C. 2000, to the Germans of the eleventh century. Certain it is that clocks were in general use in churches and monasteries thruout the latter part of the Mid-

dle Ages, and that these ancient tower clocks are the progenitors of all modern time-keepers. The oldest clock of which we have a complete description was set up in the tower of Charles V of France in 1379 by a German, Henry De Vick.

The pendulum was discovered by Galileo in the sixteenth century. One day at Pisa in the cathedral he noticed the great lamp swinging to and fro after being lighted. He timed its movements by his pulse and found the number of times remained the same even after the motion had greatly diminished. By experiment he later showed that the time of oscillation varied as the square root of the length of the pendulum, independent of its mass and material. Wheelwork was known before Galileo, who saw that if the pendulum could be kept in motion, a time-piece of mathematical accuracy could be constructed. He devised an escapement or wheel with a number of pins attached, with which an arm attached to the pendulum engaged. This device was improved by later inventors and has become the basis of modern clocks. It is absolutely requisite that a good escapement should impart an invariable impulse to the pendulum. The compensating balance-wheel has a rim formed of two metals of different expansive powers, so that as the size of the wheel changes with a change of temperature, compensation is made by a change in position of the rim.

In the case of a clock the force of gravity draws the pendulum down to the bottom of its arc, but does not fix it there because of the momentum required in its descent. In a watch a spring around the axis of the balance-wheel is constantly pulling this toward a middle position, but does not fix it there because the momentum acquired on one side carries it almost as far as on the other side. In the Grandfather clock the anchor escapement was used and the pendulum was hung from a strip of thin steel spring, which supported it with little friction.

The first chronometer was made by John Harrison, occupying him some fifty years. He received \$100,000 for the invention from the British government in 1765. It is a wonderfully accurate watch whose balance-wheel is so constructed that changes of temperature do not affect, or only very slightly affect its times of oscillation.

In the eighteenth century a clock which ran for many years without winding and which kept good time was exhibited in London. It contained a glass tube like a barometer, holding mercury. The daily rise of temperature forced up the mercury and so supplied the motive power necessary for winding. A similar contrivance in a clock in Paris was formed by a silver rod which expanded sufficiently with a rise of eight or nine degrees to wind the clock for twenty-four hours. The Lohr patent watch contains a steel weight which rises and falls when carried, as a pedometer does. The fall of the weight winds the spring.

In the electric clock the mechanism is either kept in operation by electricity, or systems of clocks are connected with a central or primary clock by an electric circuit.

I AM a stranger here, within a foreign land;
 My home is far away, upon a golden strand;
 Ambassador to be of realms beyond the sea,
 I'm here on business for my King.

Days Week	Month	January 1915		Sun rises	Sun sets	Moon rises and sets
		MEMORABLE DAYS	Scripture Readings	H. M.	H. M.	M. H.
F	1	<i>New Year's Day</i>	Ps. 103: 1—14	7 30	4 37	3 12
S	2	Wilhelm Loehe † 1872	Hos. 11: 1—11	7 30	4 38	4 42
Day of Penitence and Prayer						
1		Sunday after New Year Matt. 2: 13-23; Titus 3: 4-8				
S	3	Gordius † 303	Ex. 15: 1—13	7 30	4 40	6 58
M	4	Moses Stuart † 1852	Judges 4: 4—16	7 30	4 41	8 17
T	5	Johann Hess † 1547	Gen. 14: 11—24	7 30	4 42	9 17
W	6	<i>Epiphany</i>	Judges 5: 1—22	7 29	4 43	10 20
T	7	Widukind baptized 785	Ex. 14: 15—25	7 29	4 44	11 38
F	8	Battle of New Orleans 1815	1 Sam. 30: 16—25	7 29	4 45	morn
S	9	Galileo Galilei † 1642	Isa. 37: 26—36	7 29	4 46	12 52
2		First Sunday after Epiphany Luke 2: 41-52; Rom. 12: 1-6				
S	10	Karl von Linné † 1778	Isa. 59: 9—21	7 29	4 47	2 11
M	11	Francis S. Key † 1843	Judges 6: 11—24	7 29	4 48	3 29
T	12	Johann Heinrich Pestalozzi 1746	Judges 6: 25—40	7 28	4 50	4 47
W	13	George Fox † 1691	Judges 6: 1—10	7 28	4 51	5 38
T	14	Edmund Halley † 1742	Ex. 3: 1—10	7 28	4 52	6 28
F	15	St. Louis Deac. Home ded. 1893	Isa. 6: 1—13	7 27	4 53	sets
S	16	Johann A. Neander 1789	Acts 22: 1—15	7 27	4 54	6 18
3		Second Sunday after Epiphany John 2: 1-11; Rom. 12: 6-16				
S	17	Benjamin Franklin 1706	2 Tim. 1: 1—14	7 26	4 55	7 29
M	18	Daniel Webster 1782	Judges 7: 1—8	7 26	4 56	8 37
T	19	Hans Sachs † 1576	Judges 7: 9—23	7 25	4 58	9 44
W	20	John Howard † 1790	Judges 8: 22—28	7 24	4 59	10 48
T	21	Matthias Claudius † 1821	Judges 9: 7—21	7 24	5 00	11 51
F	22	Constantine † 337	Judges 9: 41—57	7 23	5 01	morn
S	23	Guido F. Verbeck 1830	Judges 10: 6—16	7 22	5 03	12 52
4		Third Sunday after Epiphany Matt. 8: 1-13; Rom. 12: 17-21				
S	24	Gold discovered in California 1848	Judges 11: 29—40	7 21	5 04	1 55
M	25	Philip Jacob Spener 1635	Jud. 13: 8-16, 24, 25	7 21	5 05	2 58
T	26	Polycarp † 167	Num. 6: 1—12	7 20	5 06	4 00
W	27	Chrysostom 347	Jer. 35: 1—11	7 19	5 08	4 57
T	28	Rev. Adolf Baltzer † 1880	Jer. 35: 12—19	7 18	5 09	5 48
F	29	Ernst Moritz Arndt † 1860	Isa. 28: 1—13	7 17	5 10	6 33
S	30	Thirty Years' War ended 1648	1 Cor. 8: 1—13	7 16	5 12	rises
5		Septuagesima Sunday Matt. 20: 1-16; 1 Cor. 9: 24-10: 5				
S	31	Charles Haddon Spurgeon † 1892	Gal. 5: 13—24	7 15	5 13	5 55

MOON'S PHASES

Full Moon, 1st, 6:20 A. M. New Moon, 15th, 8:42 A. M.
 Last Quarter, 8th, 3:13 P. M. First Quarter, 23d, 11:32 P. M.
 Full Moon, 30th, 10:41 P. M.

MY HOPE is built on nothing less
 Than Jesus' blood and righteousness;
 I dare not trust the sweetest frame,
 But wholly lean on Jesus' name.

Days Week	Month	February 1915		Sun rises	Sun sets	Moon rises and sets
		MEMORABLE DAYS	Scripture Readings	H. M.	H. M.	H. M.
M	1	Ignatius † 107	Ruth 1: 6—18	7 14	5 14	7 06
T	2	First C. E. Society organized 1881	Josh. 24: 14—28	7 13	5 15	8 18
W	3	Ansgar † 865	Heb. 11: 23—31	7 12	5 17	9 30
T	4	Rhabanus Maurus † 856	1 Kings 3: 4—15	7 11	5 18	10 44
F	5	Thomas Carlyle † 1881	Zech. 8: 14—23	7 10	5 19	11 59
S	6	France recog. Indep. of U. S. 1778	Deut. 30: 11—20	7 08	5 20	morn

6 Sexagesima Sunday Luke 8: 4-15; 2 Cor. 11: 19-12: 9

S	7	George Wagner † 1527	Phil. 3: 1—16	7 06	5 22	1 18
M	8	Alexander M. Mackay † 1890	1 Sam. 3: 1-13, 19, 20	7 04	5 23	2 35
T	9	Ernst W. Hengstenberg 1804	1 Sam. 1: 21—28	7 03	5 25	3 47
W	10	Canada a British Province 1764	1 Sam. 2: 1—10	7 02	5 26	4 49
T	11	Thomas A. Edison 1847	Jer. 1: 4—12	7 02	5 27	5 39
F	12	Abraham Lincoln 1809	Ezek. 2: 1—10	7 00	5 29	6 18
S	13	Cotton Mather † 1728	Ezek. 33: 1—9	6 59	5 30	6 47

7 Quinquagesima Sunday Luke 18: 31-43; 1 Cor. 13

S	14	Johannes Daniel Falk † 1826	Eph. 4: 1—16	6 56	5 31	sets
M	15	Gotthold Ephraim Lessing † 1781	1 Sam. 4: 1—18.	6 55	5 32	sets
T	16	<i>Shrove Tuesday</i>	1 Sa. 2: 12-17, 22, 26	6 53	5 34	7 26
W	17	<i>Ash-Wednesday</i>	1 Sam. 2: 27—36	6 52	5 35	8 31
T	18	Martin Luther † 1546	Ezek. 18: 1—9	6 51	5 36	9 35
F	19	Nicholas Copernicus 1473	Ezek. 18: 10—20	6 49	5 37	10 38
S	20	Rev. L. E. Nollau † 1869	Ezek. 18: 21—32	6 49	5 39	11 42

8 Invocavit, First Sunday in Lent Matt. 4: 1-11; 2 Cor. 6: 1-10

S	21	Benedict Spinoza † 1677	Ps. 16: 1—11	6 47	5 41	12 43
M	22	George Washington 1732	1 Sam. 7: 3—17	6 46	5 42	morn
T	23	Bartholomæus Ziegenbalg † 1719	1 Sam. 5: 1—12	6 45	5 44	2 44
W	24	G. F. Handel 1685	1 Sam. 6: 7—16	6 43	5 45	3 39
T	25	Isaac Newton 1642	1 Sam. 12: 1—12	6 42	5 46	4 25
F	26	Christianity perm. in Japan 1873	1 Sam. 12: 13—25	6 40	5 47	5 04
S	27	Schmalkald Articles 1531	Ps. 123 and 124	6 38	5 48	5 38

Church Extension Board Offering

9 Reminiscere, Second Sunday in Lent 15: 21-28; 1 Thess. 4: 1-7

S	28	Berlin Mission Society org. 1824	Ps. 116	6 36	5 50	6 06
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MOON'S PHASES

Last Quarter, 6th, 11:11 P. M. New Moon, 13th, 10:31 P. M.

First Quarter, 21st, 8:58 P. M.

A LAS! and did my Saviour bleed, and did my Sovereign die?
 Would He devote that sacred head for such a worm as I?
 Was it for crimes that I have done He groan'd upon the tree?
 Amazing pity! grace unknown! And love beyond degree!

Week	Days	Month	March 1915		Sun rises	Sun sets	Moon rises and sets
			MEMORABLE DAYS	Scripture Readings	H. M.	H. M.	H. M.
M	1		Moravian Church estab. 1457	1 Sam. 9:17—10:1	6 35	5 51	6 00
T	2		John Wesley † 1791	1 Sam. 8: 1—9	6 33	5 52	7 13
W	3		Peace Treaty, Paris 1871	1 Sam. 8: 10—22	6 31	5 53	8 29
T	4		Bible Society in Rome org. 1872	1 Sam. 9: 1—16	6 30	5 54	9 46
F	5		Ostrogothic Kingdom of Italy 493	1 Sam. 10: 2—13	6 28	5 55	11 05
S	6		F. W. v. Bodelschwingh 1831	Deut. 17: 14—20	6 26	5 56	morn

10 Oculi, Third Sunday in Lent Luke 11: 14-28; Eph. 5: 1-9

S	7	British and For. Bible Soc. 1804	Isa. 44: 24—45	6 23	5 57	12 25
M	8	Henry Ward Beecher † 1887	1 Sam. 11	6 22	5 58	1 39
T	9	Ger. Ev. Miss. Society org. 1865	1 Sam. 10: 17—27	6 21	5 59	2 45
W	10	Benjamin West † 1820	1 Sam. 13: 1—9	6 20	6 00	3 37
T	11	Salzburgers arrive 1734	1 Sam. 13: 10—23	6 18	6 02	4 23
F	12	Henry Bergh † 1888	Luke 20: 19—26	6 16	6 03	4 50
S	13	Alaska purchased 1867	Rom. 13: 1—7	6 14	6 04	5 14

11 Laetare, Fourth Sunday in Lent John 6: 1-15; Gal. 4: 21-31

S	14	Johann Semler † 1791	Acts 4: 5—22	6 12	6 05	5 37
M	15	Thomas Cramner † 1556	1 Sam. 14: 1—13	6 11	6 06	sets
T	16	Wilhelm Baur 1826	1 Sam. 14: 14—23	6 09	6 07	7 21
W	17	Georg Neumark † 1621	1 Sam. 14: 24—35	6 07	6 09	8 23
T	18	Alexander 251	1 Sam. 14: 36—46	6 06	6 10	9 27
F	19	David Livingstone 1813	Isa. 7: 1—9	6 04	6 11	10 30
S	20	Johann E. Gossner 1858	Ps. 121	6 02	6 12	11 33

12 Judica, Fifth Sunday in Lent Joh. 8: 46-59; Hebr. 9: 11-15

S	21	Johann Sebastian Bach 1685	Eph. 6: 10—20	6 01	6 13	morn
M	22	Wolfgang v. Goethe † 1832	Neh. 9: 26—31	6 00	6 14	morn
T	23	Jonathan Edwards † 1758	Judges 2: 7—19	5 59	6 15	1 29
W	24	Henry W. Longfellow † 1882	Judges 6: 11—40	5 57	6 17	2 18
T	25	Slave trade abol. in Engl. 1807	Jud. 13: 8-16, 24, 25	5 55	6 18	3 00
F	26	Ludwig van Beethoven † 1827	1 Sam. 4: 1—18	5 53	6 19	3 36
S	27	Hermann Th. Wangemann 1818	1 Sam. 7: 3—17	5 52	6 20	4 05

13 Palm Sunday Matt. 21: 1-9; Phil. 2: 5-11

S	28	Johann Amos Comenius 1592	1 Sam. 11.	5 49	6 21	4 29
M	29	Charles Wesley † 1788	Matth. 28: 1—10	5 48	6 22	4 32
T	30	Friedrich August Tholuck 1799	Matth. 28: 11—20	5 46	6 23	5 16
W	31	Japan opened 1854	Acts 3: 1—10	5 45	6 24	rises

MOON'S PHASES

Full Moon, 1st, 12:33 P. M. New Moon, 15th, 1:42 P. M.
 Last Quarter, 8th, 6:28 A. M. First Quarter, 23d, 4:48 P. M.
 Full Moon, 30th, 11:38 P. M.

HAIL the Lord of earth and heaven!
 Praise to Thee by both be given;
 Thee we greet triumphant now,
 Hail! the resurrection Thou.

Days Week	Month	April 1915		Sun rises	Sun sets	Moon rises and sets
		MEMORABLE DAYS	Scripture Readings	H. M.	H. M.	H. M.
T	1	<i>Maundy Thursday</i>	Acts 3: 11—26	5 43	6 25	8 44
F	2	<i>Good Friday</i>	Acts 7: 51—60	5 42	6 27	9 00
S	3	Reginald Heber 1826	1 Cor. 15: 1—10	5 40	6 28	10 05

14 Easter Sunday Mark 16: 1-8; 1 Cor. 5: 6-8

S	4	Ambrose†	397	1 Cor. 15: 12—28	5 37	6 29	morn
M	5	<i>Second Easter Day</i>		1 Sam. 16: 1—13	5 36	6 30	11 49
T	6	Rafael †	1520	1 Sam. 16: 14—23	5 35	6 31	morn
W	7	Johann Hinrich Wichern †	1881	2 Sam. 7: 4—17	5 33	6 32	2 18
T	8	M. Chemnitz †	1586	Jer. 33: 14—26	5 31	6 33	2 52
F	9	Lee's Surrender	1865	Acts 2: 22—36	5 30	6 34	3 19
S	10	William Booth	1829	Ps. 132	5 28	6 36	3 42

15 Quasimodogeniti Sunday John 20: 19-31; 1. John 5: 4-10

S	11	David Zeisberger	1720	Ps. 110	5 26	6 37	4 02
M	12	Adoniram Judson †	1850	Ps. 23	5 25	6 38	4 21
T	13	Edict of Nantes	1598	John 10: 1—13	5 23	6 39	4 42
W	14	Horace Bushnell	1802	John 10: 14—24	5 21	6 40	sets
T	15	Albert Duerer †	1528	John 10: 25—38	5 20	6 41	8 19
F	16	Peter Waldus †	1197	Zech. 11: 4—14	5 18	6 42	9 21
S	17	Luther in Worms	1521	1 Pet. 5: 1—11	5 16	6 43	10 34

16 Misericordias Domini Sunday John 10: 12-16; 1 Pet. 2: 21-25

S	18	Germantown slavery protest	1688	Luke 15: 1—10	5 14	6 45	11 20
M	19	Battle of Lexington	1775	1 Sam. 17: 38—51	5 13	6 46	morn
T	20	Rev. Georg Wall †	1867	1 Sam. 17: 1—11	5 12	6 47	12 12
W	21	Anselm of Canterbury †	1109	1 Sam. 17: 12—27	5 10	6 48	12 55
T	22	Origen †	251	1 Sam. 17: 28—37	5 09	6 49	1 33
F	23	William Shakespeare †	1616	2 Tim. 4: 1—8	5 07	6 50	2 04
S	24	Wilfrid †	709	Ps. 46	5 06	6 51	2 30

17 Jubilate Sunday John 16: 16-23; 1. Pet. 2: 11-20

S	25	Oliver Cromwell	1599	Ps. 91	5 04	6 52	2 53
M	26	Alexander Duff	1806	1 Sam. 19: 1—12	5 03	6 53	3 17
T	27	Otto Catelin †	1554	1 Sam. 21: 1—9	5 01	6 55	3 38
W	28	Friedrich Myconius †	1546	1 Sam. 22: 6—19	5 00	6 56	4 03
T	29	Rev. Wilhelm Binner	1805	1 Sam. 23: 1—14	4 58	6 57	rises
F	30	Washington inaugurated	1789	1 Sam. 23: 15—26	4 57	6 58	9 01

MOON'S PHASES

Last Quarter, 6th, 2:12 P. M. First Quarter, 22d, 9:39 A. M.
 New Moon, 14th, 5:36 A. M. Full Moon, 29th, 8:19 A. M.

COME, Holy Spirit, sent from God the Father—
 Thou Friend and Teacher, Comforter and Guide—
 Our thoughts directing, keep us close to Jesus,
 And in our hearts forevermore abide.

Week	Days Month	May 1915		Sun rises	Sun sets	Moon rises and sets
		MEMORABLE DAYS	Scripture Readings	H. M.	H. M.	M. H.
S	1	Battle of Manila	1898 1 John 3: 1—12	4 56	7 00	10 19
18 Cantate Sunday John 16: 5-15; James 1: 17-21						
S	2	Athanasius †	373 1 John 3: 13—24	4 54	7 01	11 24
M	3	Monica †	388 1 Sam. 20: 32—42	4 53	7 02	morn
T	4	Alexander Vinet †	1847 1 Sam. 18: 1—16	4 52	7 03	12 15
W	5	Napoleon Bonaparte †	1821 1 Sam. 20: 1—11	4 51	7 04	12 53
T	6	Alexander von Humboldt †	1859 1 Sam. 20: 12—23	4 49	7 05	1 23
F	7	Pacific Railway completed	1869 1 Sam. 20: 24—31	4 48	7 06	1 47
S	8	American Bible Society	1816 2 Sam. 9: 1—13	4 47	7 07	2 08
19 Rogate Sunday John 16: 23-30; James 1: 22-27						
S	9	Nicolaus Zinzendorf †	1760 2 Sam. 1: 17—27	4 45	7 08	2 27
M	10	London Rel. Tract Society	1799 1 Sam. 26: 5—16	4 44	7 09	2 49
T	11	Johann Arndt †	1621 1 Sam. 26: 17—25	4 43	7 10	3 07
W	12	Samuel Marsden †	1838 1 Sam. 24: 1—8	4 42	7 11	3 29
T	13	<i>Ascension Day</i>	1 Sam. 24: 9—22	4 41	7 12	3 47
F	14	Gabriel Fahrenheit	1567 Matth. 5: 38—48	4 40	7 13	sets
S	15	Kaspar Olevianus †	1587 Matth. 18: 21—35	4 39	7 14	9 17
20 Exaudi Sunday John 15: 26-16: 4; 1 Pet. 4: 8-11						
S	16	Vitringa	1659 1 Pet. 3: 8—17	4 37	7 15	10 07
M	17	Joachim of Fiore †	1201 2 Sa. 2: 1-7; 5: 1-5	4 36	7 16	10 53
T	18	American Baptist Miss. Soc.	1814 1 Sam. 31: 1—13	4 35	7 17	11 33
W	19	India Mission assumed	1884 2 Sam. 3: 17—30	4 34	7 18	morn
T	20	John Eliot †	1690 2 Sam. 3: 31—39	4 33	7 19	12 04
F	21	Elizabeth Fry	1780 2 Sam. 4: 5—12	4 32	7 20	12 31
S	22	Nathaniel Hawthorne †	1864 1 Chron. 17: 1—15	4 32	7 21	12 56
21 Pentecost Sunday John 14: 23-31; Acts. 2: 1-13						
S	23	Girolamo Savonarola †	1498 1 Chron. 17: 16-27	4 31	7 23	1 17
M	24	<i>Pentecost Monday</i>	2 Sam. 6: 1—15	4 30	7 23	1 20
T	25	Augustine of Canterbury †	632 2 Sam. 6: 16—23	4 29	7 24	1 38
W	26	Bede †	735 2 Sam. 7: 18—29	4 29	7 25	2 07
T	27	Dante Aleghieri	1265 Ex. 25: 10—22	4 28	7 26	3 01
F	28	Noah Webster †	1843 Ps. 125	4 27	7 27	rises
S	29	Turks storm Constantinople	1453 Ps. 122	4 27	7 28	9 04
22 Trinity Sunday John 3: 1-15; Rom. 11: 33-36						
S	30	<i>Memorial Day</i>	Ps. 24	4 26	7 29	10 07
M	31	Josef Haydn †	1809 2 Sam. 11: 22; 12: 7	4 26	7 29	10 59

MOON'S PHASES

Last Quarter, 5th, 11:23 P. M. First Quarter, 21st, 10:50 P. M.
 New Moon, 13th, 9:31 P. M. Full Moon, 28th, 3:33 P. M.

SUMMER suns are glowing over land and sea,
 Happy light is flowing bountiful and free;
 Everything rejoices in the mellow rays,
 All earth's thousand voices swell the psalm of praise.

Days Week	Month	June 1915		Sun rises	Sun sets	Moon rises and sets
		MEMORABLE DAYS	Scripture Readings	H. M.	H. M.	H. M.
T	1	Jean Frederic Oberlin †	1826 2 Sam. 11: 14—21	4 25	7 30	11 23
W	2	Robert Browne †	1631 2 Sam. 12: 7—23	4 25	7 30	11 50
T	3	Frances Havergal †	1879 Ps. 51	4 25	7 31	morn
F	4	First Bible printed in Am.	1743 Ps. 42	4 24	7 32	12 11
S	5	Boniface †	755 Ps. 38	4 24	7 32	12 32

23 First Sunday after Trin. Luke 16: 19-31; 1. John 4: 16-21

S	6	First Y. M. C. A. established	1844 Hos. 14	4 24	7 33	12 32
M	7	Paul Gerhardt †	1676 Ps. 32	4 23	7 33	1 13
T	8	August Hermann Francke †	1727 Ps. 25: 1—11	4 23	7 34	1 33
W	9	William Carey †	1834 Ps. 25: 12—22	4 23	7 35	1 58
T	10	New Amsterdam founded	1614 1 John 1: 5—2:6	4 23	7 36	2 27
F	11	Roger Bacon †	1294 Luke 7: 36—50	4 22	7 36	3 03
S	12	William Cullen Bryant †	1878 Rom. 4: 1—9	4 22	7 37	3 46

24 Second Sunday after Trin. Luke 14: 16-24; 1. John 3: 13-18

S	13	Luther marries	1525 Eph. 4: 25—32	4 22	7 37	sets
M	14	Flag Day	(1777) Ps. 141	4 22	7 38	sets
T	15	Magna Charta	1215 Ps. 10	4 22	7 38	10 06
W	16	Unitas Fratrum	1722 Prov. 1: 7—19	4 22	7 38	10 55
T	17	Bunker Hill	1775 Jas. 1: 12—18	4 22	7 39	11 00
F	18	Albert Knapp †	1864 Prov. 23: 29—35	4 22	7 39	11 22
S	19	Chas. Hodge †	1878 Hab. 2: 9—16	4 22	7 39	11 41

25 Third Sunday after Trinity Luke 15: 1-10; 1. Pet. 5: 6-11

S	20	Basel Mission Institute	1820 2 Cor. 6: 11—18	4 23	7 40	morn
M	21	J. G. Hamann †	1788 Matth. 28: 1—10	4 23	7 40	morn
T	22	Lieut. Adolph. Greely found	1884 Ps. 23	4 23	7 40	12 28
W	23	Elmhurst College dedicated	1873 1 Sam. 19: 1—12	4 23	7 40	12 55
T	24	John Cabot disc. Labrador	1497 1 Sam. 26: 5—16	4 23	7 40	1 30
F	25	Augustana presented	1530 1 Cor. 12: 1—13	4 24	7 41	2 15
S	26	Julian Apostate †	363 2 Sa. 11: 22—12:7	4 24	7 41	rises

26 Fourth Sunday after Trinity Luke 6: 36-42; Rom. 8: 18-23

S	27	Joseph Smith (Nauvoo) †	1844 Ps. 141	4 25	7 40	8 39
M	28	Irenaeus †	202 2 Sam. 18: 1—15	4 25	7 40	9 19
T	29	American Board C. F. M.	1810 2 Sam. 15: 1—12	4 25	7 40	9 49
W	30	Raymond Lully †	1315 2 Sa. 18: 31—19:8	4 26	7 40	10 14

MOON'S PHASES

Last Quarter, 4th 10:32 A. M. First Quarter, 20th, 8:24 A. M.
 New Moon, 12th, 12:57 A. M. Full Moon, 26th, 10:27 P. M.

SPEED on our Republic, O Father on high,
Lead us in pathways of justice and right;
Rulers as well as the ruled, one and all,
Girdle with virtue the armor of might!

Week	Days Month	July 1915		Sun rises	Sun sets	Moon rises and sets
		MEMORABLE DAYS	Scripture Readings			
T	1	First World's S. S. Conv. 1889	Prov. 13: 1—11	4 26	7 40	10 36
F	2	Emmaus Asylum opened 1893	Gal. 4: 1—7	4 26	7 40	10 46
S	3	Hans Egede lands in Greenl. 1721	Prov. 3: 1—10	4 27	7 40	11 16
27 Fifth Sunday after Trinity Luke 5: 1-11; 1. Pet. 3: 8-15						
S	4	<i>Independence Day</i> 1776	Heb. 5: 1—10	4 28	7 39	11 36
M	5	Sir John Oldcastle 1360	1 Kings 1: 28—40	4 29	7 39	12 00
T	6	Johann Hus † 1415	1 Kings 1: 41—53	4 29	7 39	morn
W	7	Hawaii annexed 1899	1 Kings 2: 1—12	4 30	7 39	1 28
T	8	Kilian † 689	Matth. 5: 13—20	4 30	7 38	1 43
F	9	Braddock defeated 1755	Ps. 2	4 31	7 38	2 32
S	10	William of Orange 1584	1 Tim. 6: 11—16	4 32	7 38	3 26
28 Sixth Sunday after Trinity Matth. 5: 20-26; Rom. 6: 3-11						
S	11	Burn. of widows proh. India 1832	2 Pet. 1: 1—11	4 33	7 37	3 26
M	12	Charles Kingsley 1819	1 Kings 3: 4—15	4 33	7 37	sets
T	13	Treaty of Berlin 1878	Prov. 8: 1—11	4 34	7 36	8 39
W	14	Storming of the Bastile 1789	1 Cor. 1: 18—25	4 35	7 35	9 04
T	15	Jerusalem taken 1099	Job 28: 12—28	4 36	7 35	9 27
F	16	Anna Askeu † 1546	Rom. 11: 25—36	4 37	7 35	9 48
S	17	Chr. F. Schwartz in India 1750	1 Cor. 3: 18—23	4 37	7 34	10 08
29 Seventh Sunday after Trinity Mark. 8: 1-9; Rom. 6: 19-23						
S	18	Infallibility of pope 1870	Jas. 3: 13—18	4 38	7 33	10 30
M	19	Missionaries Tanner and Jost 1885	1 Kings 8: 22—30	4 39	7 32	10 56
T	20	Armada defeated 1588	1 Kings 8: 54—61	4 40	7 31	11 28
W	21	Friedrich Froebel † 1852	1 Cor. 3: 10—17	4 41	7 30	morn
T	22	Battle of Tours 732	John 2: 13—22	4 42	7 30	12 06
F	23	Methodist Society founded 1740	Matth. 12: 1—8	4 43	7 29	12 58
S	24	Thos. à Kempis† 1471	Heb. 9: 1—14	4 44	7 28	2 03
30 Eighth Sunday after Trin. Matth. 7: 15-23; Rom. 8: 12-17						
S	25	Prof. A. Irion † 1870	Jer. 31: 27—34	4 45	7 27	3 20
M	26	Robert Fulton 1765	1 Kin. 10: 1—10, 13	4 46	7 26	rises
T	27	Atlantic Cable laid 1866	Matth. 2: 1—12	4 47	7 25	8 15
W	28	Fourteenth Amendment 1868	John 12: 20—32	4 48	7 24	8 37
T	29	William Wilberforce † 1833	Zech. 1: 12—17	4 49	7 23	8 58
F	30	William Penn † 1718	Prov. 4: 1—9	4 50	7 22	9 18
S	31	Ignatius of Loyola † 1556	Eccl. 1: 12—18	4 51	7 21	9 39

MOON'S PHASES

Last Quarter, 3d, 11:54 P. M. First Quarter, 19th, 3:05 P. M.
New Moon, 12th, 3:31 P. M. Full Moon, 26th, 6:11 A. M.

LO! all ready for the gath'ring God's great harvest stands;
 Hark! the reapers' song is ringing up and down the lands;
 Hear you not the call for workmen sounding over hill and valley?
 Answer quickly, bring to service willing hearts and hands.

Week	Days Month	August 1915		Sun	Sun	Moon rises and sets
		MEMORABLE DAYS	Scripture Readings	rises	sets	
				H. M.	H. M.	H. M.

31 Ninth Sunday after Trinity Luke 16: 1-9; 1. Cor. 10: 6-13

S	1	Robert Morrison †	1834	Matth. 12: 35-42	4 53	7 19	10 03
M	2	Martyrs under Nero	64	1 Kings 12: 6-16	4 54	7 18	10 29
T	3	Victoria Nyanza discovered	1858	1 Kings 12: 17-24	4 55	7 17	11 00
W	4	Hans Andersen †	1875	1 Kings 11: 6-13	4 56	7 16	11 38
T	5	Salzburger League	1731	1 Kings 11: 29-40	4 57	7 15	morn
F	6	Ben Johnson †	1637	Luke 11: 14-23	4 58	7 14	12 25
S	7	Society of Jesus reorg.	1814	Rom. 7: 7-25	4 58	7 12	1 17

32 Tenth Sunday after Trin. Luke 19: 41-48; 1. Cor. 12: 1-11

S	8	Norwegian Mission Society	1842	John 17: 11-26	4 59	7 11	2 19
M	9	Robert Moffatt †	1883	1 Kings 12: 25-33	5 01	7 10	3 23
T	10	Jerusalem destroyed	70	Ex. 32: 1-6	5 02	7 08	4 30
W	11	Japan abolishes paganism	1884	1 Kings 13: 1-10	5 03	7 07	sets
T	12	James Russell Lowell †	1891	Rom. 6: 12-23	5 04	7 06	7 53
F	13	Jeremiah Taylor †	1657	Acts 17: 22-34	5 05	7 04	8 15
S	14	New Cologne Cathedral	1880	Matth. 18: 1-14	5 06	7 03	8 36

33 Eleventh Sunday after Trin. Luke 18: 9-14; 1. Cor. 15: 1-10

S	15	Eusebius †	303	Hos. 8	5 07	7 01	9 00
M	16	Leipsic Mission Society	1819	2 Chron. 15: 1-15	5 08	7 00	9 32
T	17	Frederick the Great †	1786	2 Chron. 14: 1-15	5 10	6 58	10 05
W	18	Ole Bull †	1880	2 Chron. 16: 1-10	5 11	6 57	10 52
T	19	Evangelical Alliance	1846	Isa. 12	5 12	6 55	11 51
F	20	Rev. Joseph Rieger †	1869	Pss. 3 and 4	5 13	6 54	morn
S	21	Moravian Missions begun	1732	Isa 54: 11-17	5 14	6 52	12 59

34 Twelfth Sunday after Trinity Mark. 7: 31-37; 2. Cor. 3: 4-9

S	22	Santa Fe taken	1846	Isa. 55	5 15	6 50	2 16
M	23	Increase Mather †	1723	1 Kings 17: 1-16	5 16	6 49	3 34
T	24	St. Bartholomew Massacre	1572	1 Kings 17: 17-24	5 17	6 48	rises
W	25	Council of Nicea	325	Matth. 10: 34-42	5 18	6 46	7 01
T	26	First Luth. Conf. in Am.	1748	Luke 4: 16-30	5 19	6 44	7 21
F	27	Johann Georg Hamann	1730	Ps. 27	5 20	6 43	7 42
S	28	St. Augustine †	430	Ps. 37: 16-26	5 21	6 41	8 04

35 Thirteenth Sunday after Trin. Luke 10: 23-37; Gal. 3: 15-22

S	29	Ulrich v. Hutten †	1523	Mark 6: 35-44	5 22	6 39	8 30
M	30	Mel. College taken over	1871	1 Kings 18: 15-29	5 23	6 38	8 59
T	31	John Bunyan †	1688	1 Kings 18: 30-39	5 23	6 36	9 34

MOON'S PHASES

Last Quarter, 2d, 3:27 P. M. First Quarter, 17th, 8:17 P. M.
 New Moon, 10th, 4:52 P. M. Full Moon, 24th, 3:40 P. M.

THY Kingdom come! O haste to tell the message,
The world is dying for the word of God;
Send out the light, that Christ may see the fruitage,
The world redeemed that His own feet have trod.

Days Week	Month	September 1915		Sun rises	Sun sets	Moon rises and sets
		MEMORABLE DAYS	Scripture Readings	H. M.	H. M.	M. H.
W	1	Calvin returns to Geneva 1541	1 Kings 18: 41—46	5 24	6 35	10 18
T	2	H. Lufft† printer 1st Ger. Bible 1584	James 5: 12—20	5 26	6 33	11 07
F	3	Oliver Cromwell † 1658	Ps. 18: 6—17	5 27	6 31	morn
S	4	First steamb. on the Hud. 1807	Ex. 19: 16—25	5 28	6 29	12 05

36 Fourteenth Sunday after Trin. Luke 17: 11-19; Gal. 5: 16-24

S	5	Continental Cong., Phila. 1774	Heb. 12: 18—29	5 29	6 27	1 08
M	6	<i>Labor Day</i>	1 Kings 19: 1—14	5 30	6 26	2 14
T	7	Hannah More † 1833	1 Kings 19: 15—21	5 31	6 24	3 22
W	8	Barmen Mission Society 1818	Num. 11: 1—15	5 32	6 22	4 31
T	9	Giovanni Pasquali † 1560	Ps. 73: 1—22	5 33	6 21	sets
F	10	Perry defeats the British 1813	Jonah 3: 10—4: 11	5 34	6 19	6 42
S	11	Battle of the Brandywine 1777	Rom. 8: 31—39	5 35	6 17	7 04

37 Fifteenth Sunday after Trin. Matth. 6: 24-34; Gal. 5: 25-6: 10

S	12	Francis Guizot † 1874	John 16: 1—15	5 36	6 15	7 32
M	13	Bat. on Plains of Abraham 1759	1 Kings 20: 10—21	5 37	6 14	8 07
T	14	James Fenimore Cooper † 1851	Isa. 2: 5—22	5 38	6 12	8 48
W	15	Ev. Mission Society, Basel 1815	Amos 6: 1—8	5 39	6 11	9 45
T	16	Mt. Cenis tunnel 1871	Isa. 5: 11—24	5 40	6 08	10 50
F	17	Boston founded 1630	1 Pet. 4: 1—11	5 41	6 07	morn
S	18	Fugitive Slave Bill 1850	Rom. 14: 13—23	5 43	6 05	12 04

38 Sixteenth Sunday after Trinity Luke 7: 11-17; Eph. 3: 13-20

S	19	Dr. Thomas J. Barnardo † 1905	1 Cor. 13: 1—13	5 44	6 02	1 20
M	20	Temp. sov. of Pope ends 1870	1 Kings 1: 28—40	5 45	6 01	2 34
T	21	Sir Walter Scott † 1832	1 Kings 8: 22—30	5 46	6 00	3 46
W	22	London Mission Society 1795	1 Kings 12: 6—16	5 47	5 58	4 56
T	23	Rhenish Mission Society 1828	2 Chron. 15: 1—15	5 48	5 56	rises
F	24	Evangelical Day, Chicago 1893	1 Kings 18: 30—39	5 49	5 54	6 07
S	25	Balboa discovered Pacific 1513	1 Kings 20: 10—21	5 50	5 53	6 31

39 Seventeenth Sunday after Trin. Luke. 14: 1-11; Eph. 4: 1-6

S	26	Peace of Augsburg 1555	Ps. 72	5 51	5 50	6 59
M	27	Prussian Union 1817	1 Kings 21: 11—26	5 52	5 49	7 33
T	28	Ger. Prot. Orph. Home, St. L. 1858	1 Kings 21: 1—10	5 53	5 47	8 13
W	29	"Ger. Ev. Syn. of N. A." adop. 1877	Amos 8: 1—10	5 54	5 46	9 00
T	30	George Whitfield † 1770	Micah. 2: 1—11	5 56	5 44	9 53

MOON'S PHASES

Last Quarter, 1st, 8:57 A. M. First Quarter, 16th, 1:21 A. M.
New Moon, 9th, 4:53 A. M. Full Moon, 23d, 3:35 A. M.

HOLD up the grand old Bible to the people!
 Deny it or neglect it never!
 Unfailing it has stood the test of ages,
 And it shall stand unchanged forever!

Week	Days Month	October 1915		Sun	Sun	Moon rises and sets
		MEMORABLE DAYS	Scripture Readings	rises	sets	
				H. M.	H. M.	H. M.
F	1	Marburg Conference	1529 Amos 7: 7—17	5 57	5 42	10 53
S	2	Johann Gutenberg †	1468 Jer. 26: 8—19	5 58	5 40	11 58
40 Eighteenth Sunday after Trin. Matth. 22:34—46; 1. Cor. 1:4—9						
S	3	George Bancroft	1800 Jer. 1: 13—19	6 00	5 38	morn
M	4	Theodor Fliedner †	1864 2 Kings 2: 1—12	6 00	5 37	morn
T	5	Liberia a Republic	1847 2 Kings 2: 12—18	6 01	5 35	2 11
W	6	Franz Daniel Pastorius arr.	1683 1 Kings 19: 15—21	6 02	5 33	3 20
T	7	Henry M. Muehlenberg †	1787 2 Kings 4: 1—7	6 03	5 32	4 31
F	8	Rembrandt van Rijn	1669 Mark 9: 2—13	6 04	5 30	5 43
S	9	David Brainerd †	1747 Matth. 11: 2—14	6 06	5 28	sets
41 Nineteenth Sunday after Trinity Matth. 9:1—8; Eph. 4:22—28						
S	10	Schwabach Conference	1529 Luke 24: 44—53	6 07	5 26	6 05
M	11	Ulric Zwingli †	1531 2 Kings 5: 1—14	6 08	5 25	6 47
T	12	America discovered	1492 2 Kings 5: 15—27	6 09	5 23	7 39
W	13	Kaiserswerth Deac. Home	1836 Num. 12: 4—15	6 10	5 22	8 43
T	14	Battle of Hastings	1066 Matth. 20: 20—28	6 11	5 20	9 55
F	15	Ger. Ev. Ch. Ass'n. of West	1840 Matth. 15: 21—31	6 13	5 19	11 10
S	16	John Brown, Harper's Ferry	1859 Luke 17: 11—19	6 14	5 17	morn
42 Twentieth Sunday after Trin. Matth. 22:1—14; Eph. 5:15—21						
S	17	Andreas Osiander †	1552 Luke 10: 25—37	6 15	5 15	12 25
M	18	Edict of Nantes revoked	1685 2 Kings 6: 8—23	6 16	5 14	1 36
T	19	Surrender at Yorktown	1781 2 Kings 6: 24—7:2	6 17	5 12	2 45
W	20	Philip Schaff †	1893 2 Kings 7: 3—8	6 18	5 11	3 51
T	21	Battle of Trafalgar	1805 2 Kings 7: 9—20	6 20	5 09	4 57
F	22	Karl Martell †	741 Ps. 36	6 21	5 08	6 03
S	23	William Penn lands in Am.	1682 Ps. 34: 1—10	6 22	5 06	rises
43 Twenty-first Sunday after Trin. John 4:46—54; Eph. 6:10—17						
S	24	Rev. Oscar Lohr to India	1867 Ps. 34: 11—22	6 23	5 04	5 34
M	25	Karl F. W. Walther	1811 2 Kings 11: 1—12	6 24	5 03	6 09
T	26	Barmen Mission Institute	1832 2 Kings 11: 13—20	6 26	5 02	6 54
W	27	Michael Servetus burned	1553 Ex. 2: 1—10	6 27	5 01	7 45
T	28	Eden Theol. Sem. dedicated	1883 1 Sam. 3: 1—14	6 28	4 59	8 42
F	29	Alfred the Great †	900 Prov. 4: 10—27	6 29	4 57	9 44
S	30	Hiram Bingham	1789 Luke 2:22—39	6 31	4 56	10 48
Reformation Day Offering for Eden Theological Seminary						
44 Twenty-second Sun. after Trin. Matth. 18:23—35; Phil. 1:3—11						
S	31	Luther's ninety-five Theses	1517 Luke 2: 41—52	6 32	4 55	11 53

MOON'S PHASES

Last Quarter, 1st, 3:44 A. M. First Quarter, 15th, 7:51 A. M.
 New Moon, 8th, 3:42 P. M. Full Moon, 22d, 6:15 P. M.
 Last Quarter, 30th, 10:40 P. M.

PRAISE thou the Lord, who has blest thine own station and calling,
While from above His showers of mercy are falling;
Think thou thereon, what the Almighty hath done,
How does His mercy surround thee!

Week	Days	Month	November 1915		Sun rises	Sun sets	Moon rises and sets
			MEMORABLE DAYS	Scripture Readings	H. M.	H. M.	H. M.
M	1		First M. E. General Conf.	1792 2 Kings 12: 4—15	6 33	4 54	morn
T	2		Jenny Lind †	1887 1 Kings 8: 12—21	6 34	4 53	12 59
W	3		Stanley finds Livingstone	1871 2 Kings 16: 10—18	6 36	4 51	2 08
T	4		Mendelssohn-Bartholdy †	1847 2 Chron. 29: 1—11	6 37	4 50	3 18
F	5		Ludwig Harms †	1865 Haggai 1: 7—15	6 38	4 49	4 32
S	6		Gustavus Adolphus †	1632 Ezra 6: 6—18	6 39	4 48	5 49

45 Twenty-third Sun. after Trin. Matth. 22:15-22; Phil. 3:17-21

S	7		Willibrord †	739 Matth. 21: 12—17	6 41	4 46	7 12
M	8		John Milton †	1674 Dan. 1: 1—9	6 42	4 45	sets
T	9		Emil Frommel †	1896 Dan. 1: 10—21	6 43	4 44	6 29
W	10		Martin Luther	1483 Dan. 2: 1—13	6 44	4 43	7 40
T	11		Joh. Friedrich v. Schiller	1759 Dan. 2: 14—24	6 46	4 42	8 58
F	12		Theodore Passavant †	1864 Dan. 2: 25—35	6 47	4 41	10 16
S	13		Stephen Gardiner †	1555 Dan. 2: 36—49	6 48	4 40	11 29

46 Twenty-fourth Sunday after Trin. Matth. 9:18-26; Col. 1:9-14

S	14		Jean Paul †	1825 Dan. 6: 16—28	6 50	4 39	morn
M	15		Johann Kepler †	1630 Jonah 3: 1—10	6 51	4 39	morn
T	16		Suez Canal opened	1869 Jonah 1: 1—16	6 52	4 38	1 44
W	17		David Zeisberger †	1808 Jonah 1: 17—2:10	6 53	4 37	2 49
T	18		Ludwig Hofacker	1828 Jonah 4: 1—11	6 54	4 36	3 54
F	19		Johann M. Boltzius †	1765 Isa. 60: 1—9	6 56	4 35	4 37
S	20		John Williams †	1839 Isa. 60: 10—22	6 57	4 34	6 01

Memorial Sunday Offering for Ministerial Relief

47 Twenty-fifth Sun. after Trin. Matth. 24:15-28; 1 Thess. 4:13-18

S	21		Voltaire (Jean M. Arouet)	1694 Eph. 2: 11—22	6 58	4 34	rises
M	22		Cecilia	232 Amos 5: 1—15	6 59	4 33	rises
T	23		Clement of Rome †	101 Isa. 1: 10—17	7 00	4 32	5 40
W	24		John Knox †	1572 Micah. 6: 1—8	7 02	4 32	6 25
T	25		<i>Thanksgiving Day</i>	Hos. 4: 1—10	7 03	4 31	7 36
F	26		Wm. Cowper	1731 Isa. 61: 1—9	7 04	4 31	8 38
S	27		Jakob Boehme †	1624 Matth. 10: 16—23	7 05	4 30	9 41

48 First Sunday in Advent Matth. 21:1-9; Rom. 13:11—14

S	28		Washington Irving†	1859 Matth. 10: 24—33	7 06	4 30	11 00
M	29		Horace Greeley †	1870 2 Chron. 26:16—23	7 07	4 30	11 54
T	30		Mark Twain (Sam. Clemens)	1835 2 Chron. 26: 1—15	7 08	4 29	morn

MOON'S PHASES

New Moon, 7th, 1:52 A. M. Full Moon, 21st, 11:36 A. M.
First Quarter, 13th, 5:03 P. M. Last Quarter, 29th, 4:10 P. M.

WELCOME to earth, Thou noble Guest,
Thru whom e'en wicked men are blest!
Thou com'st to share our misery;
What can we render, Lord, to Thee?

Week	Days	Month	December 1915		Sun rises	Sun sets	Moon rises and sets
			MEMORABLE DAYS	Scripture Readings	H. M.	H. M.	H. M.
W	1		Abraham a Santa Clara †	1709 Isa. 10: 5—14	7 10	4 29	12 57
T	2		New Testament in Japanese	1879 Isa. 10: 15—27	7 11	4 29	2 06
F	3		Countess Schwarzb. Rudolst.	1706 Luke 12: 13—21	7 12	4 28	3 21
S	4		Westminster Standards	1646 John 1: 19—34	7 13	4 28	4 40
49 Second Sunday in Advent Luke 21: 25—36; Rom. 15: 4—13							
S	5		Wolfgang A. Mozart †	1791 Matth. 3: 1—17	7 14	4 28	6 01
M	6		First Convert in Australia	1863 Hos. 11: 1—11	7 15	4 28	7 22
T	7		Konstantin Tischendorf †	1874 Jer. 2: 1—13	7 16	4 28	sets
W	8		Vatican Council	1869 Jer. 3: 11—18	7 17	4 28	6 34
T	9		Sir Anthony Van Dyck †	1641 Isa. 1: 2—9	7 17	4 28	7 55
F	10		Treaty of Paris	1898 Isa. 35: 1—10	7 18	4 28	9 13
S	11		Max Schenkendorf †	1817 Matth. 23: 29—39	7 19	4 28	10 26
50 Third Sunday in Advent Matth. 11: 2—10; 1. Cor. 4: 1—5							
S	12		Albrecht von Haller †	1777 Matth. 11: 20—30	7 20	4 28	11 36
M	13		Phillips Brooks	1835 2 Kings 17: 1—8	7 21	4 28	morn
T	14		First Wireless across Atl.	1901 2 Kings 17: 9—23	7 22	4 28	12 42
W	15		Isaak Walton †	1683 Amos 4: 4—13	7 22	4 29	1 47
T	16		Boston Tea Party	1773 Amos 2: 6—16	7 23	4 29	2 51
F	17		John Greenleaf Whittier	1807 Hos. 9: 1—9	7 24	4 29	3 56
S	18		Thirteenth Amendment	1865 Amos 9: 7—15	7 24	4 29	4 57
51 Fourth Sunday in Advent John 1: 19—28; Phil. 4: 4—7							
S	19		Bayard Taylor †	1878 Ps. 1	7 25	4 30	5 58
M	20		Catharine Luther †	1552 2 Kings 2: 1—12	7 26	4 30	6 55
T	21		Pilgrims land	1620 2 Kings 6: 8—23	7 26	4 31	rises
W	22		Dwight L. Moody †	1899 2 Kings 12: 4—15	7 26	4 31	5 28
T	23		John Cotton †	1652 Jonah 3: 1—10	7 27	4 32	6 28
F	24		<i>Christmas Eve</i>	Titus 2: 11—14	7 27	4 32	7 34
S	25		<i>Christmas Day</i>	Luke 2: 1—14	7 27	4 32	8 50
52 Sunday after Christmas Luke 2: 33—40; Gal. 4: 1—7							
S	26		<i>Second Christmas Day</i>	Luke 2: 15—20	7 28	4 33	9 41
M	27		David Nitschmann	1696 Judges 2: 7—19	7 28	4 34	10 44
T	28		Lord Macaulay †	1858 Judges 2: 20—3: 6	7 29	4 35	11 50
W	29		William Ewart Gladstone	1809 Judges 3: 7—23	7 29	4 36	morn
T	30		New Mexico purchased	1853 Dan. 1: 8—20	7 29	4 37	1 01
F	31		<i>New Year's Eve</i>	Gal. 3: 23—29	7 30	4 37	2 15

MOON'S PHASES

New Moon, 6th, 10:05 P. M. Full Moon, 21st, 6:52 A. M.
First Quarter, 13th, 5:38 A. M. Last Quarter, 29th, 6:59 A. M.

Consider the Days of Old, the Years of Ancient Times.

1840—1915.

A Song of Evangelical Beginnings and Progress

Huge was the host of the wand'rers that came from beyond the Atlantic,
Four-score and more years ago, to the forests and fields of the New
World,

Seeking America's freedom from Europe's long toil and oppression.
Foremost among them the army of strongminded, homeloving Teutons,
Willing to give of their best in establishing here a new nation
Founded in justice and freedom and governed for all of the people.
Westward they wended their way unafraid of all perils and hardships,
Crossing the mountains and rivers and making a path thru the forest,
Hopefully planting their homesteads thruout all the hills and the val-
leys.

By the Great Lakes, the Ohio, and there where the Father of Waters
Meets with his mate from the West, with the winding and treach'rous
Missouri,

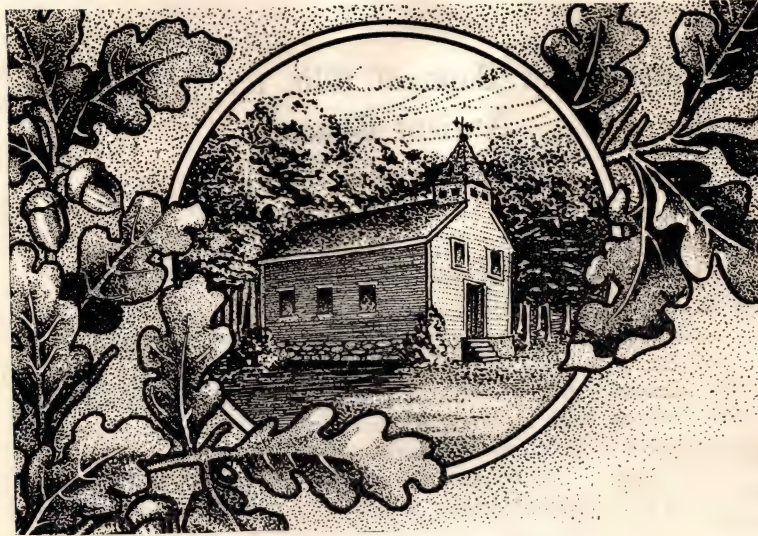
Patiently tilled they the soil amid pioneer trials and troubles.
Hard was the life that they led, and, beset with temptations and dan-
gers,

Many went down in the battle with sin and the flesh and the devil;
Scattered afar o'er the land and with no one to care for and guide them
They were indeed as the sheep who are straying for want of a shepherd.

Earnestly, lovingly, prayerfully friends in the faraway homeland
Thought of their need of the Gospel and straightway determined to send
them

Messengers strong and courageous to bring them the Word of Salvation,
And to lead back to the Saviour the careless, the erring, the fallen.
Thus there came over the ocean the pastors from Basel and Barmen,
Pioneer preachers of Christ to the shepherdless immigrant Germans.
Into the homes of the settlers, long lone, neglected and cheerless,
Brought they the faith of the fathers in accents their mothers had
spoken,

Waking sweet memories of childhood in hearts that were hardened and
reckless,



The old Log Church at Gravois, Mo., erected in 1836

Bringing new hope and new courage to lives that were weary with toiling.

Ceaseless the servants of Jesus thus wandered o'er wilds that were pathless,

Preaching to men and to women and teaching God's wisdom to children:
Faithful and patient and helpful, tho often opposed and berated,
Happy were they and thankful for every new door that was opened.
From such beginnings the work of their ministry grew and extended,
Showing the need of more shepherds to gather the sheep that were scattered,

And of the keeping together of those who already were cared for;
Enemies also arose, and they sought to attack and to hinder,
Meeting the truth of the Gospel with bitter and loud opposition.
Singly each labored in weakness and small was the promise of conquest:
Only in union lay strength for the task of defending and building.

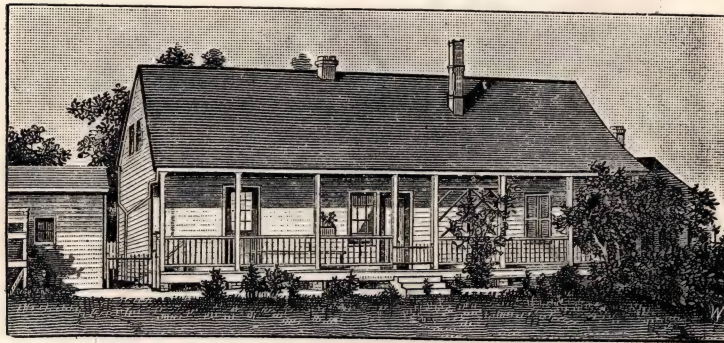
Mindful of this and desirous of making a larger stride forward
In their new work for the Master in spreading His glorious Kingdom,
Six of these pioneer pastors, likeminded in earnest endeavor,
Met at the log-cabin dwelling of one of their valiant number
Yonder in Gravois, Missouri, one memorable day in October,
Seventy-five years ago, for the purpose of prayerful counsel.

Bold was the step that they took when, in trust and in courage un-
daunted,

Standing on ground that was firm: one faith and one Lord and one
Father,

There they united in fellowship, strong in the hope of one calling.
Cherishing deep in their hearts Evangelical teaching and practice,
Nollau and Garlichs and Wall, with Riess and with Heyer and Dauber,
Founding the Association of Evangelical Churches
Far in the West, out of prayerful, hopeful and earnest conviction,
Planted in Freedom's rich soil the seeds of true Protestant Union.

Not in the learning of men nor in honored and ancient tradition
Found they the hope of the Church for union and peace in the Spirit;
Only the truth of the Scripture, unshakable Rock of Ages,
Free for the conscience of all, can be guide of her faith and her conduct;
Only the Word of the Cross with its life and its hope universal
Stands as her firm foundation, sufficient in strength and in wideness:
Righteousness, justice and joy, and the Kingdom's all-glorious dominion,
World-wide, forever and aye, shall come with *one flock and One Shep-
herd.*



Remodeled Parsonage at Gravois, Mo., in which the "German Evangelical Church Association of the West" was organized. It has now been replaced by an entirely new structure

Little those men could dream how the mustard-seed they were planting
Was to grow tall and wide, a continent far overspreading,
Spite of the hatred of many, the scorn of the godless and skeptic,
And the attacks of the brethren conceitedly claiming pure doctrine.
Under the blessing of God, who prospered the work of His servants
More than they asked or could think, their small and so modest begin-
ning
Steadily grew and extended, still waxing more strong and more fruitful.

Surely they did what they could, and now they do rest from their labors,
Followed by work that abideth, tho changed are the times and the
people.

Many the years that have gone since these pioneer preachers were gath-
tered

Unto their fathers beyond, while a prosperous new generation
Dwells in the region they trod and enjoys the fair fruit of their labor.



Armchair, made out of a log from the old parsonage at Gravois, Mo.
This chair was made by Pastor Henry Bode during his sixteen years'
pastorate at Gravois and is now in his possession

Gone is the log-cabin dwelling where first they in prayer assembled,
Gone are the times that they knew with all their privations and hard-
ships,

And the few hundreds of souls have increased till they muster a million.
All of the branches of work which they have so lovingly fostered
Grew and increased into that which to-day we are fondly beholding.

Small was the rural retreat where they first began training the pastors;
Now from its campus at Eden a school that is strong and ambitious
Sends Christ's ambassadors forth with the message of reconciliation,
Aided by branches at Elmhurst and far to the west at Fort Collins.
Far o'er the country they scatter, proclaiming the Kingdom's great Gos-
pel,

Into the country-side lanes or the great throbbing heart of the city,
Wherever soul or the body is yearning for things that are better;
Even to India's millions they carry the joyful good tidings.
Following the mind of the Master and serving the least of His brethren
Hearts full of kindness are helping the aged, the poor and the orphans.
Trained in their merciful ministry hands that are skillful and tender
Lovingly labor to care for the thousands of suffering and helpless.
Everywhere workers are active, in practical, earnest devotion,
Opening to young and to old all the depths of the heavenly riches
Treasured for heart and for mind in the Bible's old wonderful pages,
Finding new methods of service for making the next generation
Stronger in love and more loyal to Christ and the Church He has
founded.

With a great vision before it a new Evangelical manhood
Rises in courage and power, exalting the Man of the Ages,
Ready to labor and battle their best for His Church and His Kingdom.
Holding these allies together and steadily pushing them forward
Ceaselessly rumbles the printing-press, scattering afar o'er the country
Tidings that help and inspire and strengthen and lift up the people.
Thus is the toil of the fathers now yielding its promising fruitage,
Done by the Lord in His power and unto our eyes as a marvel.

Praises and honor are due to the merciful God of our Fathers,
Who by His favor unending the work of our hands has established,
And who in spite of much weakness and many a fault and a failure
Still has extended and prospered our loved Evangelical Synod.
O for more fervent devotion, for labor more earnest and loyal,
As there are opened before us new vistas of service and conquest!
O for a new consecration, more faith and more loving obedience,
As we lay hold anew of the task which the Lord has assigned us:
Preaching the Cross and its Gospel in all its sublimeness and power
Unto all people in darkness and with every God-given talent;
Gathering together God's children, now dwelling divided and scattered,
That they may all be one, one Lord, one Spirit, one body.



The Evangelical Church at Work

Bring a Brief Resume of the Reports of the General Officers and Boards to the District Conference, 1914.

The President General: Pastor John Baltzer, 2506 Benton St., St. Louis.

The Vice-president General: Pastor Daniel Irion, D. D., Elmhurst, Ill.

The General Secretary: Pastor Gustave Fischer, 671 Madison St., Milwaukee, Wis.

The General Treasurer: Pastor Henry Bode, 1740 N. Euclid Ave., St. Louis, Mo.

"I sent ye to reap that whereon ye have not labored; others have labored and ye have entered into their labor", John 4: 38.

These words of the Master take us into the history of a soul aroused from the slumber of sin and awakened to the nearness of salvation in Christ Jesus. The awakening came thru Him who was made wisdom from God, and righteousness and sanctification and redemption. The hour of grace for the Samaritan woman came when the conversation with the Stranger at the well aroused her conscience. She had never met one who could speak so kindly and yet so earnestly and heart-searchingly. Overcome by the emotions He had awakened in her heart she hurries to the near-by city and saith to the people, Come, see a man who told me all things that ever I did: Can this be the Christ? She is a notable example of the regenerating power of the Gospel of salvation, one of that select number drawn to the Son by the Father who sent Him. What a joy it must have been for Him who had come to heal the sick and not the well, to touch this sin-sick and erring soul with His helping hand and to lead her toward the light and the liberty of the children of God!

And in order to preclude any thought of their own achievement or success, or of any merit on their own part, the disciples are told that "others have labored and ye are entered into their labors." Whatever they may be privileged to accomplish is merely a following up of what others before them have sought to do. Who are these "others"? There was Abraham, Isaac and Jacob; Moses, the lawgiver; the seers and prophets of old with their earnest exhortations for godliness and justice; Ezra and Nehemiah, the teachers of the people; John the Baptist, than whom there was none greater, and above all, there was the Master himself, for whom the best of the children of Israel had been hoping and waiting for centuries, and who had now come, in the fullness of time, to accomplish the work the Father had given Him to do. Looking backwards we also see a long procession of workers who have gone before. The apostles have taken up the Master's work in every quarter of the then known world; in their footsteps followed the hosts of those

who sealed their faith with their lives; then come the great leaders of the Church, preachers, teachers, writers, all thru the centuries, until the days of Luther and Zwingli, of Calvin and Melancthon, when the light of the Gospel, obscured by false doctrines and corrupt practices was once more set up to illumine the world. No one could name all those who, following in the footsteps of these leaders, have lived and wrought and died for the Master and this glorious kingdom, both in Christian and in heathen lands, and have spread the glory of His name all over the world.

Seventy-five Years Ago

Among this great cloud of witnesses we behold also those six servants of God who, just seventy-five years ago, in the courage of their convictions and in sincere trust in the power of God's Word and the ultimate conquest of Christ and His kingdom, banded themselves together in a little log church, to establish in the New World the eternal principle of the unity of the Spirit in the bond of peace. Beyond the reach of Old World ecclesiasticism, in the land of absolute religious liberty, they planted the precious seeds of Evangelical truth and freedom as a mustard seed that was to grow and become a tree beneath whose spreading branches the hosts of German immigrants and their descendants might find spiritual shelter and refreshment. Their ideal was a Church that, while holding and cherishing the pure and well-founded teachings of the German Reformation and the priceless ideals of Christian unity which European Protestantism had sought in vain to realize, should exalt Jesus Christ and His Gospel of salvation above theological strife and sectarian rivalry and jealousy. They considered it their duty to preach the Gospel of Jesus Christ and Him crucified, rather than quarrel with their neighbors concerning the pure doctrine, and they sought to live and to labor in peace with all disciples of their Master.

Let us follow their example. Let us preach not human wisdom, not criticism and not skepticism, but only and everlastingly the message of salvation by the grace of God thru Jesus Christ, the Son of God and the Saviour, Redeemer and Lord of men. In sincere devotion to Him we will do the work entrusted to us; in Him we are one with all who have gone before and with all who may follow; in Him we place our hope for time and for eternity.

The General Conference

The twentieth General Conference, held at Louisville, Ky., Sept. 24—30, 1913, confronted a larger number of important questions than any of its predecessors. We have aimed to accomplish the work in accordance with the principles and the historic development of the Evangelical Church, tho we had to realize that it was impossible to satisfy the wishes of all who had plans and ideas to offer. It is self-evident that the General Conference can take no action that is not in harmony with

the Word of God, and the letter and the spirit of the constitution. There is no authority in the Evangelical Church that can exercise arbitrary power. All the duly constituted authorities, boards or officers are bound by the fundamental principles thus established and laid down, and not even the General Conference can go beyond these limitations.

As a Church we must remain aloof from all influences that seek to take us away from the firm foundation of God's Word. It is no doubt very alluring to hear certain popular leaders tell us that their particular ideas will bring heaven to earth, will prevent poverty and suffering and give the people the blessings and advantages which the Church has not been able to offer them. Those who deny the need of religion, the reality of God, the need and the truth of revelation, the facts of immortality and the resurrection of Christ, the very corner-stone of Christianity, are surely unsafe counselors whom the Church or its representatives dare not recognize. It is rather our sacred duty to proclaim more emphatically than ever the eternal truth that only in Jesus Christ may peace and joy and salvation be found. Only thru the royal reign of Jesus Christ among men can peace and progress of the world be assured.

What the Kingdom Means Today

The General Conference has declared its approval of the moral-economic program adopted by the Federal churches of Christ in America. With the other American denominations composing this body the Evangelical Church stands

1. For equal rights and complete justice for men in all stations of life.
2. For the protection of the family, by the single standard of purity, uniform divorce laws, proper regulation of marriage, and proper housing.
3. For the fullest possible development for every child, especially by the provision of proper education and recreation.
4. For the abolition of child labor.
5. For such regulation of the conditions of toil for women as shall safeguard the physical and moral health of the community.
6. For the abatement and prevention of poverty.
7. For the protection of the individual and society from the social, economic and moral waste of the liquor traffic.
8. For the conservation of health.
9. For the protection of the worker from dangerous machinery, occupational diseases, and mortality.
10. For the right of all men to the opportunity for self-maintenance, for safeguarding this right against encroachments of every kind, and for the protection of workers from the hardships of enforced unemployment.

11. For suitable provision for the old age of the workers, and for those incapacitated by injury.

12. For the right of employees and employers alike to organize for adequate means of conciliation and arbitration in industrial disputes.

13. For a release from employment one day in seven.

14. For the gradual and reasonable reduction of the hours of labor to the lowest practicable point, and for that degree of leisure for all which is a condition of the highest human life.

15. For a living wage as a minimum in every industry, and for the highest wage that each industry can afford.

16. For a new emphasis upon the application of Christian principles of the acquisition and use of property, and for the most equitable division of the product of industry that can ultimately be devised.

In order that the Evangelical Church in America may be able to properly do its share in the fulfillment of this duty of the Church of Christ, a *Commission on the Common Welfare* has been appointed for the purpose of promoting the discussion of all questions of public morality and the common welfare. It shall be the special duty of this commission to apply the eternal principles of the Gospel of the Kingdom to all questions of the day which affect the moral and economic life of the people and to disseminate information in regard to them at the annual District conferences and in the denominational periodicals.

This commission is to consist of twelve members, at least one-half of these to be laymen, and the chairmen of the Central Board for Home Missions, the Federation of Deaconess Homes, and the Board for Charitable Institutions. The expenses of this commission are to be paid from the General Treasury, if no other funds for this purpose are available. The several Districts are requested to appoint similar commissions, which, within their respective limits, are to co-operate with the General Commission.

The Baltimore Pastoral Conference, which during the past Christmas season has undertaken the sale of Christmas seals for the benefit of our educational institutions, for which more than \$150 have been received, requests an expression of opinion from the Districts in regard to the desirability of continuing the practice. Most of the Districts have welcomed this manner of keeping these institutions before the public during the holiday season, and timely announcement of the sale of these stamps will doubtless be made by the proper persons.

The present organization of the Pastors' Pension and Relief Fund has been adopted by the General Conference after much careful planning and discussion by persons well qualified to recognize and safeguard the interests of all those concerned, and ample opportunity has been given for suggestions that might lead to the greatest possible fairness and efficiency. The Board is always ready to give any information as to the changes introduced or in regard to the new working plan.

The plan does not claim to be perfect, and experience will show where and how it must be improved. Those discovering weaknesses or errors, however, should bring these to the attention of the Board entrusted with the administration of the Fund, rather than cast suspicion on the Board without giving it an opportunity to make its position clear.

And, now my brethren, let us look to Him as saying to us also, "I have sent you". He has sent us into fields where others have labored; may the light of divine truth illumine our hearts and make us more faithful in the service entrusted to us.

Respectfully submitted to the Districts,

Jacob Pister, President General.

After the close of the conference season, Dr. Pister, whose health had suffered during the severe strain of the winter and spring, undertook a journey abroad, hoping that the rest from his labors and the change of environment would restore his strength for further service. The duties of his office were turned over to the Vice-president General, the Rev. John Baltzer, and on June 23 Dr. Pister left Baltimore on the "Friedrich der Grosse", arriving at Bad Wildungen on July 7th, where, according to the advice of his physician, he was to spend the larger part of his time. He was just beginning to enjoy the course of treatment in the quietness and seclusion of the resort, when the declaration of war and the mobilization of troops, with the consequent cessation of regular railway traffic, made it necessary to think of reaching the sea and returning home before the ocean voyage should become too dangerous.

The personal hardships and privations he was obliged to undergo on the return voyage brought on a nervous shock, from which, however, he rallied sufficiently to make an effort again to take up with his usual conscientiousness the duties of his office, visiting Elmhurst College and Eden Seminary at the opening of the new school year. On September 20th, a few days after his return to his home in Cincinnati, he suffered a collapse, and after an illness of eighteen days passed away quietly and peacefully, in the seventy-second year of his age, at noon on the 8th of October, 1914, into the rest that remaineth for the people of God.

Dr. Jacob Pister was born March 27, 1843, in Hassloch, in the Rhenish Palatine, and after completing his theological studies at Tuebingen and Erlangen, came to the United States in 1866. During fifteen years he was pastor of three churches in Baltimore, removing to Cincinnati in 1881. Under his leadership Philippus Church of that city was founded in 1890 and for seventeen years Dr. Pister remained its pastor. His beloved wife was taken from his side in 1893, and nine children, six sons—two of them Evangelical pastors—and three daughters, mourn his loss.

For over twenty-five years Dr. Pister has filled positions of honor and responsibility in the Evangelical Church, as chairman of the Board of the Cincinnati Deaconess Home, president of the Indiana Dis-


trict, and member of the Board for Educational Institutions. From 1892 to 1901 he served as Vice-president General, and since the latter year has held the chief executive office of the Synod, to the duties of which he gave his entire time during the past seven years. Dr. Pister was an earnest and devoted preacher of the positive Gospel of Jesus Christ, an energetic and tireless worker, an effective speaker and a faithful and conscientious executive, and the welfare and advancement of his beloved Evangelical Church was uppermost in his mind to the very last.

Interment took place from St. Philippus Church, Cincinnati, October 13th, to Spring Grove Cemetery, and a general memorial service in the churches of the Synod was set for Nov. 8th. The last service Dr. Pister rendered to his beloved Church was the prayer for October 4th, the day of penitence and prayer for peace, published in the EVANGELICAL HERALD for October 1. His last public prayer was a prayer for peace, his last ministry that of a priest to his people. Peace to his soul;; peace to his memory!

Now the laborer's task is o'er;
Now the day is past;
Now upon the farther shore
Lands the voyager at last.
Father, in Thy gracious keeping
Leave we now Thy servant sleeping.

There the tears of earth are dried;
There its hidden things are clear;
There the work of life is tried
By a juster Judge than here.
Father, in Thy gracious keeping
Leave we now Thy servant sleeping.

John Ellerton.



The Board for Educational Institutions

Chairman, Rev. J. E. Digel, Massillon, O.; *Secretary*, Rev. F. Mayer, Ph. D., Manchester, Mich.; *Treasurer*, Rev. Julius Kircher, Chicago, Ill.; Rev. S. Kruse, Sappington, Mo.; Rev. C. T. Baumann, Bartlett, Ill.; Rev. H. Niefer, Milwaukee, Wis.; Rev. W. Hackmann, St. Louis, Mo.; Rev. F. Werning, Lowden, Iowa; Rev. J. Jans, Warsaw, Ill.; Rev. W. Becker, President Eden Seminary, St. Louis, Mo., ex officio; Rev. D. Irion, D. D., President Elmhurst College, Elmhurst, Ill., ex officio; Teacher J. Koenig, Hoyleton, Ill.; First Church, Burlington, Iowa; St. John's Church, St. Louis, Mo.; St. Lucas Church, Evansville, Ind.; St. Peter's Church, Chicago, Ill.; Trinity Church, Milwaukee, Wis.

Board of Directors, Eden Seminary: Rev. J. E. Digel, chairman; Rev. F. Mayer, Ph. D., secretary; Rev. J. Kircher, treasurer; Rev. S. Kruse; Rev. W. Hackmann; Rev. W. Becker, ex officio; First Church, Burlington, Iowa; St. John's Church, St. Louis; St. Lucas Church, Evansville, Ind.

Board of Control, Eden Seminary: Rev. S. Kruse, chairman; Rev. W. Hackmann, secretary; Rev. F. Mayer, Ph. D.

Board of Directors, Elmhurst College: Rev. J. Kircher, chairman; Rev. C. F. Baumann, secretary; Rev. F. Werning, treasurer; Rev. H. Niefer; Dr. Irion, ex officio; Rev. John Jans; Teacher J. Koenig; St. Peter's Church, Chicago; Trinity Church, Milwaukee.

Board of Control, Elmhurst College: Rev. F. Werning, chairman; Rev. C. F. Baumann, secretary; Rev. H. Niefer.

Board of Control, Fort Collins Seminary: Rev. G. A. Schmidt, chairman; Rev. Chr. Buckisch, secretary; Rev. John Jans, director; Mr. H. Sturhahn, Denver, treasurer; Mr. David Ruff, Ft. Collins.

Representative of the Educational Institutions, Rev. S. A. John, 1300 Packard St., Ann Arbor, Mich.

The members of the Board certainly realize that there can be no prosperous development of our educational institutions without the gracious blessings of the Father in heaven, and that without Him all our planning and doing is vain and useless. Who would doubt that He is always ready to bestow His blessings upon all who are seriously concerned about it? But God is also certainly justified in expecting sufficient *evidence* of our earnestness. Faithful hearts must send up fervent prayers to the throne of God, and devoted hearts must be willing to perform deeds of devotion and sacrifice; both are essential. The number and the fervency of the prayers offered for our educational institutions is beyond our estimate and judgment, but there is no doubt that the deeds of devotion and sacrifice do not correspond to the ability of our churches. Many District resolutions show that the need of a better support is being realized, in theory, but their practical enforcement leaves much to be desired. Your chairman is convinced that a change for the better must take place if we desire to prove to God and man that we

really love our Church, and he is also convinced such a change is actually coming. The hosts of those who have been demonstrating their devotion by their self-sacrificing offers will be swelled by constantly increasing number of those who have so far been indifferent, or who have overlooked the needs of this fundamental part of our work as compared to those of other important fields.

The General Conference has readily granted our request for a *traveling representative* who should personally plead the cause of our educational institutions before the churches. Pastor S. A. John, as we earnestly believe, has the qualities which are needed to make a work of this kind a success, and the Board has cheerfully called him to this important position. As a former member of this Board he is familiar with the life and work of the institutions and has repeatedly proved his interest in and devotion to their welfare and progress. We are confident that he will always seek to do his whole duty in regard to them, while we assure him that everything in our power will be done to make his difficult and important work as easy and successful as possible. We trust that all our churches and pastors will remember him and his work in their prayers and receive him in a friendly spirit as well as with a liberal support. Pastor John has taken up his active duties with May 1st, and has during the summer taken advantage of every opportunity offered by conferences and conventions to lay the needs of the institutions before all whom he would reach. With the opening of fall he is inaugurating a definite campaign for a larger interest and better contributions in some of the larger cities of the country.

We have been obliged to enter the present year with a very large deficit, the removal of which should be our first great concern. We should also seriously consider the establishment of an *adequate endowment fund* for our educational institutions, a beginning of which has already been made, altho other pressing needs did not permit us to give it the attention which it deserved. We hope, however, that the coming years will see our wishes in this direction realized. An extraordinary effort must also be made to secure a *larger number of young men for the ministry*. The number graduated this year is barely sufficient to fill the vacancies caused by death. We are actually losing churches that we have been serving, because there is not a sufficient number of pastors at our disposal. Since the General Conference has opened the doors of Elmhurst to graduates of standard English colleges, and as quite a number of young men from Evangelical churches are students in many of our colleges, we ought to try and interest them in choosing the ministry as their life work.

Eden Seminary

To complete the work mapped out for us in the curriculum has naturally been our chief aim during the past year. As far as may be out-

wardly determined this has been accomplished at the close of the school year. The commencement exercises have also realized another one of our purposes, that of furnishing a number of candidates for the ministry who are to fill some of the many vacancies now existing. With the evening of June 10, 1914, the school year came to a close, and twenty-four students could be graduated at the exercises conducted in St. John's Church. The exercises were a little more elaborate than when they took place in the seminary chapel, but not enough so as to make them a mere spectacular event. The number of graduates this year is larger by two than the average of the last twenty years, while it is twelve less than the number asked for by the Districts. In the last twenty years 438 candidates for the ministry were sent forth from our Seminary. During the school year 1913—14 two students, Messrs. Egger and Bloesch, died, and a third took his leave. The fifty-three students left at the close of the old school year were increased to seventy-seven at the beginning of the new.

The general health of the students has been somewhat below the average, tho not sufficiently so as to give cause for complaint. Two students were operated on for appendicitis, but quickly recovered. The conduct of the students has been about the same as usual. There is always a large number, probably the majority, whose deportment may be called satisfactory; if these would undertake to exercise a decisive influence upon the others the enforcement of the regulations would be comparatively easy.

The number of lectures held during the past year has been rather less than formerly. There were many opportunities for attending general lectures outside the Seminary, also many invitations to take part in church festivals, etc.; it had also become evident during the previous year that too many lectures were being provided.

Elmhurst College

The school year 1913—14 was begun under the inspiration of John 15: 5, "Without Me ye can do nothing", and in so doing we have recognized our relationship to Christ as being one of absolute dependence. And it has been a daily experience that we are able to do our work in the kingdom of God only in the strength of Jesus Christ.

Of the 153 students in the institution at the close of the year, twenty-eight graduated on June 16, twenty-five of these continuing their studies in Eden Seminary. There is room for 180 students, but it does not seem desirable to accept all who apply just for the sake of reporting a full house. We believe in quality rather than in quantity. Undesirable students are a moral danger to the student body and are also unprofitable in a financial way.

The 153 students (1913—14) pay for board and tuition as follows:

22	pay	\$150	each	(the full rate)	\$3,300.00
8	"	100	"	"	800.00
1	"	80	"	"	80.00
26	"	75	"	"	1,950.00
3	"	55	"	"	165.00
27	"	50	"	"	1,350.00
1	"	45	"	"	45.00
1	"	40	"	"	40.00
1	"	36	"	"	36.00
1	"	30	"	"	30.00
6	"	25	"	"	150.00
97					7,946.00

The general health of the students was fair, tho cases of illness were not lacking. One typhoid fever case was cared for at the Chicago Deaconess Home, a service for which we are profoundly grateful. A mild case of scarlet fever made the isolation of the patient for several weeks necessary, but the spread of the disease could be prevented. One of the instructors was also unable to give his lectures for a week.

A large number of the students endeavor to prove their Christian character by living up to the requirements of the institution in every way. Many others, however, are too careless to seek earnestly the one thing needful. Even when their youth is taken into consideration, a larger measure of moral responsibility might be expected of them, and it is the daily prayer of the teachers that they might develop this sense of responsibility. Repeated admonitions, threatening and punishment serve to bring many to repentance, even tho the process is rather slow sometimes; with others dismissal seems to be the only alternative.

With the entrance of fifty-five new students at the opening of the current year the total attendance has risen to 170, who are divided as follows among the several classes: Seniors, thirty-one; Juniors, thirty-six; Intermediates, thirty-eight; Freshmen, forty; Preparatory, twenty-five.

The Financial Statement

RECEIPTS.

Balance on hand, Feb. 1, 1913	\$10,061.30
Contributions, Eden	5,985.08
Contributions, Elmhurst	4,842.57
Contributions, Educational Institutions	2,246.71
Interest	1,757.60
Special offerings, Eden (Reformation and Seminary Day)	12,387.96
Special offerings, Elmhurst (Seminary Day)	674.05
Eden Publishing House	4,800.00
Bequests and Fund	20,106.85
Tuition, Eden	2,429.70
Tuition, Elmhurst	9,088.57
Music, Light, Stationery, etc	2,649.91
Miscellaneous	2,303.63
Loans	8,000.00
Total	\$88,815.95

EXPENDITURES.

Eden Seminary, maintenance.....	\$25,200.46	
Elmhurst College, maintenance.....	41,269.33	
Loans repaid	13,000.00	
Travelling expenses and administration.....	209.33	
Printing, lawyer's fees.....	1,521.06	
Pension to Prof. E. Otto, and Building Fund.....	1,129.81	
Total		\$84,315.32
Balance on hand, Feb. 1, 1914.....	\$ 4,500.63	

Obligations of the Board

Ann Arbor State Bank.....	\$ 4,000.00	
Elmhurst State Bank.....	13,500.00	
Ministerial Pension and Relief Fund.....	10,000.00	
Home Mission Board.....	4,000.00	
Private note	1,200.00	
Legacies not turned over to Seminary Fund.....	34,365.24	
Total indebtedness Feb. 1, 1914.....		\$67,065.24

The Central Board for Home Missions

Chairman, Rev. F. A. Reller, Evansville, Ind.; *Secretary*, Rev. G. Ludwig, Milwaukee, Wis.; *Treasurer*, Rev. J. Nuesch, Keokuk, Iowa; Rev. A. E. Meyer, Chicago, Ill.; Rev. H. Rahn, Edwardsville, Ill.

It would no doubt be very interesting and instructive to tell of the many happy and unhappy experiences made by the workers on the more than one hundred parishes of our home mission field, but the report to the Districts can concern itself only with a general outline of the entire work. In attempting to present such an outline we will gratefully remember that in prosecuting the home mission enterprise we are doing God's work; that all the blessed fruits that are gained are due to His gracious blessing, and that therefore praise and honor for any successes is due only to Him. Let us render unto God the things that are God's; let us also, as a Board, as a denomination, and as workers, humbly pray, Forgive us our sins, our shortcomings and our weaknesses thru which the cause of the Kingdom may have suffered.

During 1913-14 eight parishes became self-supporting and new work will be or has been begun in twenty-five new fields. At the beginning of 1914 100 parishes with 125 congregations were being supported in whole or part by the Board. These churches have pledged themselves to raise \$33,000 toward paying the salaries of their pastors, the Central Board contributing \$36,000 more. An additional sum of \$1,000 was appropriated conditionally, but will probably have to be paid out during the year. The applications for the year called for \$43,000, while the receipts for 1914 will probably not be more than \$28,000. The appropriations for 1913 amounted to \$33,000, but had to be increased to \$43,330 in the course of the year. Of this sum \$31,054 were paid out, the balance remaining in the treasury by reason of inability to supply the fields in question with pastors.

During the past few years the Board has always been well enough supplied with funds to close its books with a handsome balance, and we are glad and grateful to be able to report the same condition this year. And if the Board, and the Church which it represents, had no other aim than to merely continue what has been begun, we could well be satisfied with the conditions. But the action of the General Conference does not, we are glad to say, show such a disposition. The interest shown in the home mission enterprise and the important and far-reaching resolutions adopted proved the fundamental importance attached to the work and the necessity of its constant extension.

If we expect to accomplish the tasks which God has unmistakably assigned us in the evangelization of this continent, we need *far greater and far more dependable* resources than are available at present. Compared with the offerings of 1912 those of 1913 show a falling off of \$2,438. It ought not to be expecting too much to look for offerings of at least *fifteen cents per communicant* every year, instead of the *eight cents* actually contributed during 1913, especially since another German denomination reports home mission offerings of *thirty-one cents per communicant*.

In spite of the falling off in contributions the Central Board felt obliged to raise the salary of its married workers from \$900 to \$1,000 per year, and appropriated about \$4,000 more than last year for the current budget, which means that there will have to be paid out during the year about \$5,000 more than last year, and probably \$8,000 more than can be expected in contributions, unless the offerings show a decided increase. Should this be the case the surplus remaining from last year—due to the special offering at the time of the fiftieth anniversary, and which has been treated as an emergency fund—would be considerably reduced. A comparatively large sum will also be required for carrying on the work undertaken by the General Conference on behalf of the German Russians.

The following comparison of the sums contributed by the different Districts and the appropriations for work in each will help to give an idea of the situation:

District	No. of Parishes	No. of Churches	Offerings 1913	Appropriations
Atlantic	4	4	\$ 912.29	\$1,040.00
Indiana	6	8	3,445.80	3,110.00
Iowa	4	6	2,998.17	2,180.00
Kansas	7	14	699.00*	2,015.00
Michigan	5	8	2,201.30	2,070.00
Minnesota	7	10	1,593.19	1,790.00
Missouri	5	7	2,597.90	1,150.00
Nebraska	1	1	1,094.98	420.00
New York	2	2	4,164.90	1,140.00

North Illinois	9	10	3,769.06	3,655.00
Ohio	3	3	2,149.92	1,400.00
Pennsylvania	No mission field		347.02	—
Pacific	6	6	114.00*	2,784.00
South Illinois	3	3	1,656.85	1,075.00
Texas	6	11	376.44	2,801.35
West Missouri	3	5	826.69	400.00
Wisconsin	6	8	1,678.90	1,760.00
Canada Mission	4	6	—	1,790.00
Colorado Mission	7	9	—	3,110.00
Montana Mission	3	7	—	1,850.00
Washington Mission	6	6	—	2,100.00

*Figures for 1912.

Work on the home mission fields, if done faithfully and conscientiously, is by no means easy and requires a large measure of self-denial. The seed must be sown, in many ways, patiently and hopefully and frequently the results are very much delayed. There is nothing attractive about it for the natural man, for it is much more pleasant, profitable and comfortable to work in fields prepared and organized by others. Our missionary workers deserve our full respect and recognition, our loyal and energetic support, and above all our continuous and fervent intercession. Altho no surplus of workers is noticeable, the prospects are brightening that the complaint about lack of workers will soon cease. Since the General Conference a number of pastors have volunteered for home mission service; a Society for Home Missions has been organized in Eden Seminary and three senior students have asked to be assigned to home mission fields, all of which goes to prove that the time is passing where home mission work was looked upon as a sort of punishment. We are certainly justified in regarding this dawn of a brighter day as an answer to our prayers, and as a stimulus to more constant and earnest prayer.

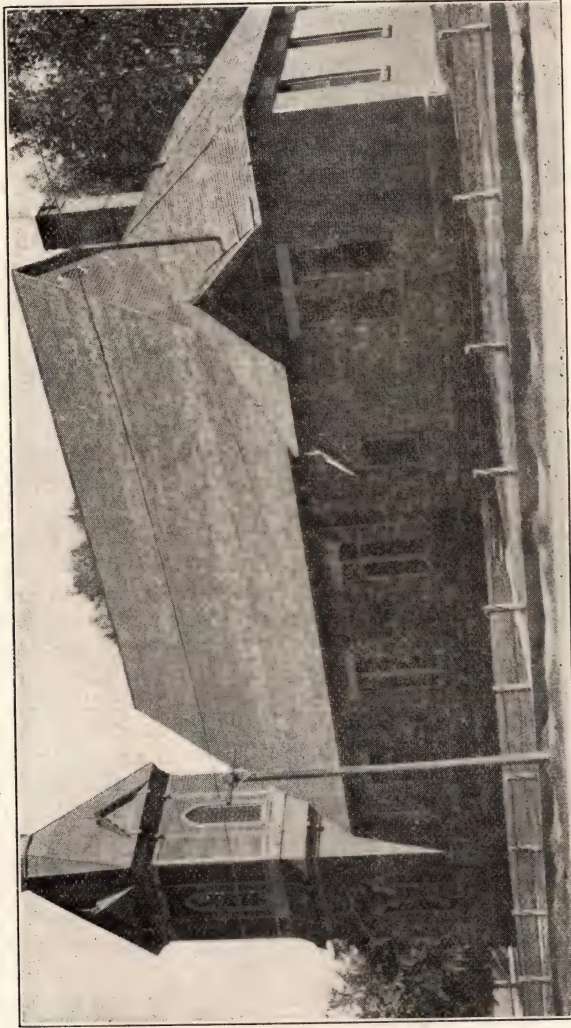
The instructions given the Central Board for Home Missions by the General Conference regarding the work on behalf of the German Russians have been followed and a seminary for training workers from among their own people has been established at Ft. Collins, Colo. Pastor John Jans, former president of the Iowa District, who is familiar with the peculiar needs of the people to whom the seminary is to minister, has accepted the position as Director of the new institution and first school year has opened with twelve students. The Board of Control consists of the Pastors G. A. Schmidt, chairman; Chr. Buckish, secretary; John Jans, Director, and Messrs. Sturhahn, Denver, Colo., treasurer, and David Ruff, Ft. Collins, Colo.

These people, immigrants from Russian territory on the Volga, are of German descent, their ancestors having settled on Russian territory at the solicitation of the Russian authorities about the middle of the

eighteenth century. In the course of time German industry, thrift and perseverance transformed the desolate and uninhabited plains into extensive farms with desirable homesteads. They came from devoutly religious communities in Wurrttemberg and the Palatine, and took their Bible, hymnbook and catechism with them into the new country, where they held Bible classes and prayer meetings of their own in their homes.

About fifty years ago fanatical Greek Catholic Russians began to break up these meetings and to seize and imprison their leaders. When the Russian government attempted to Russianize the different nationalities under its jurisdiction, thousands of these German colonists again set out and emigrated to America. Within the past fifteen years large numbers have settled in the West, and probably 70,000 are to be found between the Arkansas river and northern Montana, while many thousands more founded homes in central western Canada. Some of them have become well-to-do, but the majority are poor and even in debt for their passage to this country. They are scattered like sheep without a shepherd, without pastors of their own, who could understand them and meet their needs. Their spiritual life is meagerly sustained by prayer meetings and Bible classes conducted here and there in their homes. They are too inexperienced to organize congregations of their own and are without funds for building churches. The Congregational Church has given them some aid, and Lutherans are also making great efforts to establish congregations among them. On closer acquaintance with these denominations they did not feel at home in their fellowship. Coming into touch with representatives of the Evangelical Church, they soon found that it was the Church most closely related to their mother-church in Europe. Some forty families were organized into an Evangelical congregation at Ft. Collins, the center of a large circle of German-Russian settlements, and the plan of a systematic missionary campaign among these people, heartily endorsed by all the settlements, was submitted to the General Conference at Louisville and adopted. We cannot pass these people by and ignore their claims upon our Church. They are both *German* and *Evangelical* and deeply religious, and though some of them are inclined to be erratic, the Word of God is a living power in their lives; they have been tried by persecution in the Old World, and where they have been organized into churches in the New World have shown a devoted and self-sacrificing spirit. Their presence in our country and their knocking at our door is a missionary opportunity that ought to kindle a new enthusiasm among our people for the great kingdom of God and for our beloved Evangelical Church. Have we the missionary interest, the missionary spirit and the missionary energy to carry out the work it imposes? Are we as Evangelical Christians ready to undertake the work and furnish the means it requires?

The property at Ft. Collins, a thriving town of 8,000 inhabitants,



Immanuel Church, Ft. Collins, Colo., in the rear room of which the new Seminary has been opened



was purchased for \$10,000. The tract comprises twenty acres with large and substantial buildings. Those who have seen the place declare it a bargain. The owner of the property across the road asks \$1,000 per acre. The matter of paying this sum ought not to cause much concern to a Church body of more than 250,000 communicants, and the property will soon be relieved of incumbrance if the members of our churches make up their mind to take hold in earnest of the great work that is waiting for them. The cause is well worth a special effort and the amount needed should be easily raised in one year.

The following churches became self-supporting during the past year:

<i>District</i>	<i>Place</i>	<i>Supported</i>	<i>With</i>
Atlantic.....	Brooklyn, Bethlehem,	Since 1906	\$4,623.00
Indiana.....	Indianapolis, St. Lucas,	" 1905	3,958.00
Missouri.....	St. Louis, Bethesda	" 1907	2,720.00
New York.....	East Green, Pa.,	" 1913	250.00
North Illinois....	Galena,	" 1911	319.00
Texas.....	Redwood parish,	" 1909	1,010.00
Wisconsin.....	Fall Creek with secondary charges,	" 1908	831.00
Iowa.....	Round Lake and Sioux Valley	" 1913	225.00
Kansas.....	Hardner-Tangier parish,	" 1906	1,200.00

Mount Pleasant, Schenectady, N. Y., supported with \$1,805.00, and Weyauwega, Wis., supported since 1911 with \$450.00 were combined with other neighboring churches and no longer require support.

Financial Statement

RECEIPTS.

Balance on hand Feb. 1, 1913.....	\$12,256.74
Free will offerings.....	23,362.37
Interest	1,355.00
Legacies	651.43
Eden Publishing House.....	4,800.00
Notes paid	9,800.00
Returned	265.30
Miscellaneous	17.62
Total.....	\$52,508.46

EXPENDITURES.

Paid to churches and mission workers.....	\$31,054.74
Traveling expenses	440.95
Printing	107.75
Postage	35.00
Pro rata portion of General Treasurer's salary....	110.00
American Adding Machine.....	20.00
Loaned on notes.....	13,800.00
Total.....	\$45,568.44
Balance Feb. 1, 1914.....	6,940.02

The Immigrant Mission

Chairman, Rev. W. Batz; *Secretary*, Rev. F. H. Klemme; *Treasurer*, Rev. W. H. Aufderhaar; representatives from Christ and Concordia churches, respectively (Messrs. J. H. Mattheiss and H. H. Brodt), all of Baltimore, Md., *Rev. Otto Apitz, Pastor*, 1308 Beason St., Locust Point, Baltimore, Md.

The service rendered by the Harbor Mission is of five different kinds: 1. To the immigrants arriving at the pier; 2. To those immigrants who remain temporarily at our Home; 3. To immigrants in the city of Baltimore; 4. To sailors on the steamships in the harbor, and 5. To guests departing on or returning from trips to Europe. During 1913 42,693 immigrants landed at Baltimore, 24,965 of whom were Russians, 7,950 Hungarians, 6,456 Austrians, 2,075 Germans and sixteen Swiss. The number of guests at the Home was 494, with 734 night lodgings, 172 of which, together with 199 meals were supplied free of charge. The commissions on tickets sold, the chief part of the income supporting our work, amounted to \$571.93. Our income from this source could have been at least \$200 more if all the people passing thru our Home on the way to Europe last year had ordered their tickets thru our office. Tickets are sold via New York and Baltimore.

Financial Statement

RECEIPTS.

Balance on hand January 1, 1913.....	\$881.04
Commissions	571.93
From the Home.....	219.85
Baltimore and vicinity, offerings.....	507.86
Free will offerings from churches, etc.....	931.10
Miscellaneous	103.69
Total.....	\$3,215.47

EXPENDITURES.

Salary of the pastor.....	\$750.00
Help	216.00
Immigrant Mission, Bremen, Germany.....	100.00
Maintenance, repairs, improvements, etc.....	927.27
Total.....	\$1,993.27
Balance on hand Jan. 1, 1914.....	1,222.20

Church Extension

Chairman, Mr. Paul Abt, East St. Louis, Ill.; *secretary*, Rev. F. J. Buschmann, R. R. No. 6, Edwardsville, Ill.; *treasurer*, F. H. Krafft, St. Louis, Mo.; Mr. H. Huning, St. Louis, Mo.; Rev. Theo. Braun, St. Louis, Mo.

The Board has sought to carry out the order of the General Conference to sell the property of Zion Church, Brooklyn, N. Y. After

many unsuccessful efforts to find a purchaser, and with the valuable assistance of Pastor Bourquin and Mr. Manrodt, the property was finally disposed of. This "receivership", however, has cost our treasury more than \$6,000, and we believe that business of this character should be transacted thru other channels. The Board for Church Extension does not exist for the purpose of paying old or new debts, but was organized for helping mission churches to secure their property on the easiest and most advantageous terms. Many applications for aid could not be considered because the means were exhausted. Other applications had to be refused because the amounts required were beyond the limits fixed by the Board's instructions. Congregations planning to build new churches with the aid of the Board should communicate with the secretary as to whether assistance can be expected, and if so, how much.

The year 1914 is a memorable one in the history of the Church Extension Fund. The Board looks back on twenty-five years of usefulness and can survey the extensive field of its labors with the grateful acknowledgment, The Lord hath done great things unto us. The beginning of the work was made in 1889 with a capital of \$25.00. At present a capital of somewhat over \$90,000 is available. During the current year, 1914-15, the goal to which the Board has long aspired, i. e., a working capital of \$100,000, ought to be reached. Hardly ever have contributions for God's work been so plainly and visibly accompanied by the divine blessing as those laid upon this particular altar by people of all classes in our congregations. At one place several hundred dollars have aided an isolated congregation to build their little church, which would have been impossible without our aid. At another place a very small allowance saved a congregation from bankruptcy and ruin.

During the past twenty-five years loans have been made to 127 congregations, thirty-seven of whom have returned the loan in full. Ninety congregations are enrolled at present. These loans are made to young and struggling mission churches at the rate of two per cent interest on the recommendation of the District mission boards, and are to be refunded in annual payments within ten years, so that other congregations may be served similarly. *Of every three applications received* two must be rejected because of the lack of funds. Contributions which are earnestly and urgently solicited, may be sent either to the General Treasurer, *Rev. H. Bode, 1740 N. Euclid Ave., St. Louis*, or to the treasurer of the Church Extension Board, *Rev. F. H. Krafft, Red Bud and Rosalie Aves., St. Louis, Mo.*

In the death of Pastor F. W. Esser the Board has lost a conscientious and faithful official, whose wise and helpful counsel will be sorely missed. Pastor Theo. Braun, of St. James Church, St. Louis, has been selected to fill the vacancy thus caused.

Financial Statement

RECEIPTS.

Balance on hand February 1, 1913.....	\$ 750.25
Offerings	7,176.77
Repaid on loans.....	5,689.50
Interest	1,225.79
National Evangelical League, for Ogden, Utah, church	865.75
Temporary loans returned.....	3,267.20
Total.....	\$18,109.51

EXPENDITURES.

Loans to congregations.....	\$9,227.00
Traveling expenses.....	30.35
Printing	134.50
Administration	43.51
Interest	112.48
Temporary loans returned.....	3,999.20
Taxes	508.94
Miscellaneous	52.00
Total.....	\$14,107.98
Balance on hand, February 1, 1914.....	4,001.53

Commission on the Common Welfare

Chairman, Pastor John G. Stilli, 633 E. Market St., Louisville, Ky.; *secretary*, Pastor John Goebel, 11353 State St., Chicago; *treasurer*, Pastor F. Weber, Chicago; Mr. William C. Ruhnnow (St. Peter's Church I), Chicago; Mr. Fred Kressmann (St. Paul's Church), Chicago; Pastor Alfred A. Meyer, representing the chairman of the Central Board for Home Missions; Pastor F. Holke, chairman of the Board for Charitable Institutions; Pastor F. P. Jens, president of the Deaconess Association.

The Commission, which was appointed by the General officers pursuant to the resolution of the General Conference, met for its first session on March 4th at Eden Publishing House, Chicago. The following declaration of principles was adopted:

1. The sum and substance of the religion of Jesus Christ is expressed in the term "the kingdom of God". The Church of Christ, and with it the German Evangelical Synod of North America, must therefore regard the upbuilding and extension of the kingdom of God as its chief task.

Altho the idea of the kingdom of God is essentially spiritual and eternal, any conception of it that does not include the ideal of a social order based upon the will of God is incomplete and inadequate. The Church of Christ, and with it the German Evangelical Synod of North America, must therefore protest against any symptoms of social devel-

opment which is opposed to the will of God, and on the other endeavor to bring about a social order that aims to give expression to the divine will.

3. We recognize without reserve that the Church of Christ has always sought to relieve suffering and misery, and has freely poured the oil of sympathy and the wine of compassion into the wounds of a suffering humanity, as is abundantly proved by the existence of our many Homes for the orphans, the aged, the fallen and the needy, and the numerous Homes and Hospitals, while the preaching of the Gospel has always been a social factor of prime importance. Nevertheless present conditions, the widespread poverty, misery and vice, the prevailing unemployment, the struggle between capital and labor, the estrangement between the Church and the masses, the growing popular discontent, and the loud and insistent appeal for social justice, compel the Church to make a more thoro diagnosis of social conditions and to seek a remedy, not only by caring for the weak and the suffering, but also by way of prevention. It is essential, therefore, that all members of our Church, pastors as well as laymen, should be familiar with the present social crisis and the important duty of the Church in regard to it.

Recommendations

It is therefore recommended

1. That all our people engage in constant and earnest prayer for a larger outpouring of the Spirit of the living God upon our Church.
2. That we study the Bible with a new enthusiasm and from a new point of view.
3. That all members of our Church, pastors as well as laymen, familiarize themselves with the best thought on the present social questions, and that an occasional review of the best books on the subject be published in the *Evangelical Herald* and the *Friedensbote*.
4. That the following special days be observed in our churches:
 - a) The first Sunday in March as *Social Service Sunday*.
 - b) The first Sunday in June as *Child Labor Sunday*.
 - c) The first Sunday in September as *Labor Sunday*.
 - d) The first Sunday after Christmas as *Peace Sunday*.
5. That the Commission publish information concerning the above subjects in the *Evangelical Herald* and the *Friedensbote* two weeks previous to the respective Sundays.
6. For the use of adult Bible classes, Brotherhoods, study-classes and other societies we recommend the monthly publication, *The Gospel of the Kingdom*, published by the *American Institute of Social Service*, Bible House, Astor Place, New York City.
7. We suggest that the program committees for Pastoral, District and General Conferences, and for all other conventions, provide for the presentation and discussion of topics bearing on social questions and problems, and that, after securing consent of the bodies in question,

these treatises be placed at the disposal of the Commission for publication and distribution.

8. At least one annual lecture on social questions before the student body at Elmhurst and Eden is also suggested.

9. The Districts are urged to remember the request of the General Conference, 1913, in regard to the appointment of District Commissions on the Common Welfare. To these commissions we would recommend the investigation and survey of social conditions *in their respective territory* (child labor, the social evil, housing, labor problems, and the laws governing them), so that a *practical* basis for the work may be established.

10. It is also recommended that at least one member of the District commission be appointed to attend the General Conference.

11. No one can today avoid taking some attitude toward Socialism. The Commission therefore repeats the resolution adopted by the 1913 General Conference (page 33, 13 of the Minutes), "The General Conference warns most emphatically against the misleading and extravagant tendencies of Socialism.....but believes it to be entirely opportune that pastors acquaint themselves with the economic problems involved".

12. Altho the action of the General Conference creating this Commission provided that its expenses shall be paid out of the General treasury, we would nevertheless ask those especially interested in the work of the Commission to make voluntary contributions toward the support of its work, since the General treasury is already overburdened with other necessary expenses.

13. The General Conference has adopted officially the social creed of the Federal Council of Churches of Christ in America (minutes, page 300, 4), which may be found on pages 24—25 of this volume.

The Commission cordially invites all pastors as well as laymen to make suggestions that may be helpful in furthering the purpose for which it has been called into being. We want to get into touch with every man or woman in the Church who are in any way interested in the uplift of humanity.

The Board for Foreign Missions

Chairman, Rev. Paul A. Menzel, Washington, D. C.; *Secretary*, Rev. C. W. Locher, Baltimore, Md.; *Treasurer*, Rev. T. Lehmann, Columbus, O.; Rev. H. A. Kraemer, Buffalo, N. Y.; Rev. F. Frankenfeld, Rochester, N. Y.; General Secretary, Rev. E. Schmidt, 1337 Main St., Buffalo, N. Y.; Bethlehem Church, Brooklyn, N. Y., represented by Mr. H. Manrodt; St. Peter's Church, Buffalo, N. Y., represented by Mr. Edwin Cook. General Secretary, Rev. E. Schmidt, 1377 Main St., Buffalo, N. Y.

In the great world-wide missionary enterprise the efforts of our Evangelical Church in the Central Provinces of India are only a comparatively insignificant item, but in the limited sphere of the Chattis-

garrh District it occupies a position of leadership and trust. The broad-minded attitude of the Evangelical Church toward other denominations makes its participation in interdenominational missionary conferences easy and natural, and the participation of our missionaries in the seven provincial conferences and one general Congress held last year under the leadership of Dr. John R. Mott, chairman of the Continuation Committee of the Edinburg Conference, has been most helpful. The result of these discussions was that more than ever before the duty of the Christian Church toward India was recognized, the great and pressing problems stated, the insufficiency of the attack became evident, and resolutions tending to a better understanding of the situation and a more energetic solution of the difficulties were formulated, and the essential oneness of all Christians seemed a reality.

The basis upon which practical unity seems workable is the mutual confidence in each other's motives and the respect for the various talents God has given to each denomination in its peculiar creed and organization. The aim is not to bring about an artificial union between bodies differing in teaching and polity, but to put into practice the aims and ideas that all have in common. These aims can be realized only when those in authority at home *and the churches back of them* are ready to work together with the missionary churches on the mission field. Most gratifying for our representatives was the marked respect shown by Dr. Mott for our small but systematic and thoro missionary activity. The Pastors Gass, Nottrott and Goetsch represented our missionary conference at these gatherings.

Among the points emphasized and of importance for our own field is to be mentioned the need of more aggressive evangelistic preaching among the heathen. Special efforts are to be made to secure men especially gifted for this kind of work, and they are to devote their attention to all classes, not neglecting the higher, as heretofore. The difficulties encountered by the men seeking to evangelize the Mohammedans are to be considered seriously and ways and means are to be found to overcome them. And the more than two millions of aborigines, who have shown themselves receptive to Christian teaching, are to be followed up and made acquainted with Christian principles before they are ensnared by Hinduism.

To bring about the independence of our native congregations more speedily, it is suggested to allow them more self-government to train and arouse their responsibilities. A new spirit however must take possession of our missionaries in great power, *and its influence must begin at home*. The present measure of spiritual life in the home church will not avail much, if anything at all, abroad. A new era must be desired, we must pray for fresh power, we must submit more willingly to the guidance of God's Holy Spirit, before we can accomplish greater things for India. While it is true that the masses do not yet seek this new life in Christ in Central India, we cannot but note the marked changes

in northern India, where a battle of life and death is being waged between heathenism and Mohammedanism on one side, and Christianity on the other. We welcome also the more agreeable news that the southern part of India is likewise experiencing a revival, a turning of the outcasts toward Christ, but at the same time we realize that our field requires even now still more faithful work within the congregations, the fuller development of popular and high schools, the evangelistic preaching by a much too small force, in short—we must characterize our work as that of the patient sower, who awaits the rain and sunshine from above.

The *famine* interfered much with the work. Throughout the months of February to August of 1914 it required the utmost patience and many relief-orders to stem the tide of hunger and want. Many of our families left their homes to find work elsewhere, and famished men and women are in no condition to listen to the word of the preacher, if he cannot at the same time relieve their physical wants. The schools felt the influence of the famine considerably, the children could not come because they were needed to gather grass and seed upon the fields; nevertheless the enrollment is greater than the year before, which indicates a marked advance.

Our own workers meet regularly twice a year to discuss questions of importance for the whole field. The officials of this missionary conference are: President, Rev. J. Gass; Vice-president, Rev. F. A. Goetsch; Treasurer, Rev. A. Stoll.

The table on page 45 gives the latest statistics available and a fairly accurate view of the condition of the churches in the field. The following additional information concerning each station may be of interest in connection with the figures. The territory in which our missionaries are laboring numbers 80,000 villages, with a population of 15,000,000 souls.

Bisrampur. Missionaries Rev. and Mrs. K. W. Nortrott (on furlough) and Mrs. Helen Enslin Sueger. One main station with church and eighteen other stations, fourteen schools, two orphan homes and a manual training school.

Raipur. Missionaries: Rev. and Mrs. A. Stoll, Rev. and Mrs. J. Gass, Miss Adele Wobus (on furlough), Miss Elise Kettler, Miss Wilhelmine Dieffenthaler, Rev. Th. Seybold. One main station with eighteen other stations, fifteen schools, a home for boys, one for girls, seminary for catechists, and a leper asylum (maintained by the Government, but under the supervision of Rev. J. Gass). Special work is being done among the women of the zenana.

Chandkuri. Missionaries Rev. J. Jost, wife and daughter, and Rev. J. Koenig. One main station with sixteen other stations, fifteen schools and the leper asylum with 403 inmates.

Parsabhadar. Missionary—Rev. H. Hagenstein. Fourteen schools, two orphans' homes, agriculture.

Statistical Table of the Mission Stations in India, 1913.

MAIN STATIONS	MISSION WORKERS										SCHOOL CENSUS			CONGREGATIONAL CENSUS																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
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Mahasamudra. Missionaries: Rev. and Mrs. F. A. Goetsch and Rev. H. Feierabend. One main station, eight outside stations, seven schools. Rev. and Mrs. Goetsch have been temporarily transferred to the Bistrampur station during the absence of Pastor and Mrs. Nottrott on furlough at home. Pastor Th. Twente is pursuing his language studies here and assisting in the work as far as possible.

Sakti. Missionaries: Rev. and Mrs. O. Nussmann. One main station with three outside stations and five schools.

The missionaries report an income of \$5,350 from offerings and donations, tuition, medicine and books. The moneys needed in the Leper asylum at Chandkuri have thus far been allowed by the Mission to Lepers, who also audits the accounts of the superintendent.



The Misses Dieffenthaler, Wobus and Kettler, zenana workers at Raipur, in native dress, with Grace and Rosa, their assistants

The Board cannot but repeat its request that the friends and supporters of our work adopt the Scriptural method of *regular and proportionate weekly giving*, instead of the far too common annual contributions at missionary festivals and other special occasions. We most earnestly recommend the introduction of the "*Duplex Envelope System*" for this purpose, since it has proved its great value for all purposes of the Kingdom wherever it has been adopted. Those who are

skeptical should send for the excellent booklet "*Over Against the Treasury*", to be had from the General Secretary, the *Rev. E. Schmidt*, 1337 *Main St., Buffalo, N. Y.*

The General Conference has directed the Board to co-operate with the *United Missionary Campaign*, and many of the Districts have followed the matter up with more specific resolutions. Further information will be given from time to time thru the pages of the periodicals.

In spite of our littleness of faith and in spite of much discouragement in many places we are nevertheless firmly convinced that the whole great missionary movement is a *most hopeful sign of growing life and promise* for the Church of Christ and its mission in the world. The hearts of Christians are strengthened with confidence and hope as we hear the call for continued vigorous and faithful co-operation in the sowing of the seed.

Financial Statement

RECEIPTS.

Voluntary Gifts.....	\$41,413.60	
For our Quarterlies.....	115.50	
Legacy of W. F. Hopp, Baltimore.....	176.43	
From Mission to Lepers.....	485.25	
Interest from Endowments and Legacies.....	466.75	
Borrowed	3,454.50	
From various sources.....	195.69	
Total.....		\$46,307.72

EXPENDITURES.

To Rev. A. Stoll, Treasurer for Missionaries, native workers, and buildings in India.....	\$38,043.14	
For denominational Relief Treasury.....	350.00	
For new workers.....	1,670.00	
Rev. M. P. Davis, Salary and Traveling.....	300.38	
Rev. O. Nussmann, Return to India.....	650.00	
To Miss Graebe, for Physician's care.....	369.00	
For Agitation, Printing, etc.....	1,030.74	
Traveling for Board, General Secretary and others.....	697.44	
Office Expenses of President, General Secretary, and Officers.....	150.00	
For Mission to Lepers.....	150.00	
To E. Schmidt, General Secretary, Salary.....	1,550.00	
To A. Stoll, for Famine Relief.....	1,108.00	
General Expenses.....	147.91	
Total.....		\$48,667.81
Deficit		\$ 2,360.09
Liabilities: Note at 3%.....	\$ 1,000.00	
Ohio Y. P. L. for Medical Mission.....	3,200.00	

Ministerial Pensions and Relief

Chairman, Rev. J. Abele, Cook, Neb.; *Secretary*, Rev. A. Dreusicke, Ohlman, Ill.; *Treasurer*, Rev. J. T. Seybold, Hamburg, Iowa; Rev. J. Schoettle, Scranton, Pa.; Rev. O. Press, St. Louis, Mo.; Teacher L. Saenger, St. Charles, Mo.; St. John's Church, St. Charles, Mo.; Friedens Church, Milwaukee, Wis.; St. John's Church, Freeport, Ill.

Your Board recognizes gratefully the goodness of God, which has enabled us to redeem the pledges made to our invalid and retired pastors, and to the widows and orphans. The report of the treasurer also shows that it became possible to invest another sum of \$7,500, so that our reserve fund now amounts to \$53,350, while the Relief treasury had a balance of \$7,968.30. The reserve fund is being administered by the Board of Trustees for Endowment Funds created by the General Conference. The apparent deficit of \$44.74 in the Pension treasury was caused by the treasurer's straining every resource in order to be able to secure the mortgage for \$7,500 recommended to him by the Board of Trustees.

With Feb. 1, 1914, the new regulations adopted by the General Conference at Louisville went into force, and the reorganization of the Board's business caused no little extra work. At the meeting of the Board in St. Louis, Feb. 23—26, 1914, \$19,795.00 out of the Pension Fund were appropriated for seventy-five invalid pastors, 145 widows and sixty-one children (orphans and half-orphans). Pastor Julius Holzapfel and Mesdames Pauline Woelfle, Louise Stanger and J. G. Hoch generously waived their claim to support. Additional appropriations to the extent of \$4,286.20 for thirty-nine pastors and forty-seven widows were taken from the treasury of the Relief Fund (\$1.00 for every year of service in the ministry, in the case of pastors, and 80 cents in the case of widows as the regulations prescribe), instead of \$7,284.00 asked for by the District Boards. To cut down these requests was the most painful and difficult task we had to face.

If the contributions from the churches are not considerably increased in the future, it will not only be impossible for us to appropriate more, but the balance brought over from former years will be entirely used up. In order to meet all the demands now made upon it the Relief Fund should have an annual income of at least \$15,000, instead of the \$10,498.18 received during 1913.

The plan for Ministerial Pensions and Relief now in force provides for *two separate funds*, the Pension Fund and the Relief Fund. The Pension Fund is maintained by regular annual dues of the pastors, teachers and missionaries, graduated according to years of service from \$16 at the age of twenty-two to \$40 at the age of fifty; a percentage of the annual earnings of Eden Publishing House (at present \$10,000); the legacies and bequests made for this purpose, and one-third (as soon as possible, one-half) of the obligatory offerings of the churches.

The Pension Fund guarantees an annual income to its members after they shall have reached the age of seventy years, or after they have become incapacitated for active service (from \$100 during the first five years, to \$250 after forty-three years of service), and to their widows and orphans. The Relief Fund is designed to aid those for whose needs the pension to which they are entitled may not be sufficient. It is maintained by two-thirds (as soon as possible, one-half) of the obligatory offerings of the churches; by voluntary contributions for this purpose, and by the legacies and bequests for this fund.

For the purpose of securing the very much needed additional income for the latter fund a soliciting committee, consisting of Rev. J. Schoettle, Scranton, Pa., Prof. L. Saeger, and Mr. G. Wilke, St. Charles, Mo., has been selected. The Board trusts that their efforts will be cordially welcomed and supported by the Districts.

It is clearly the duty of the whole Church, that is, of *every member of every congregation*, to see to it that those who have spent the best years of their life in the service of the Master, suffering many privations and hardships from which those in other walks of life are exempt, should not be in want when they are no longer able to earn their own support, nor should their widows and orphans be obliged to suffer. Even the best salary any church can pay its minister cannot be regarded as an adequate payment for the blessed service of the ministry of the Gospel, and the money paid to pastors upon their retirement is by no means a gift of charity, but their *just and well-earned due*. Churches that appreciate the value of whole-hearted and cheerful service on the part of their pastor will do all in their power to enable the Board for Ministerial Pensions and Relief to do its *full duty* by all those who look to it for help in their declining years.

Financial Statement

A. The Pension Fund.

RECEIPTS.

Balance, January 31, 1913.....	\$ 5,979.38
Membership dues.....	14,854.88
Interest	2,682.82
Offerings from churches.....	152.65
Eden Publishing House.....	10,000.00
Legacies and bequests.....	2,211.23
Mortgages expired.....	3,600.00
Notes repaid.....	400.00
Returned	45.00
Miscellaneous	34.69
Total.....	\$39,960.65

EXPENDITURES.

To Invalid and retired pastors.....	\$11,904.98	
To widows and orphans.....	16,294.99	
Mortgage purchased.....	3,800.00	
Administration	108.38	
Traveling expenses.....	150.67	
Printing	52.85	
Returned	25.00	
Accrued interest.....	101.98	
Miscellaneous	66.54	
Total.....		\$32,505.39
Balance, January 31, 1914.....		7,455.26
Mortgage		7,500.00
Deficit		44.74

B. Relief Fund.

INCOME.

Offerings from the churches.....	\$10,498.18
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EXPENSES.

(Estimated.)

Appropriation on account of additional years of service	\$ 4,700.00	
One third of the obligatory offerings.....	2,000.00	
Appropriated for 1914.....	4,286.20	
Reserve for appropriations during the year.....	800.00	
One half of current expenses.....	350.00	
Total.....		\$12,136.60
Income expected.....		10,498.18
Deficit to be expected.....		1,638.42

The Board for Publications

Chairman, Rev. Th. Oberhellmann, St. Louis, Mo.; *Vice-chairman*, Rev. G. Plassmann, Granite City, Ill.; Mr. Otto Baltzer, Zion Church; Mr. W. G. Mueller, Bethany Church, and Mr. Louis Meng, St. Paul's; all of St. Louis.

The English Literary Committee: Prof. S. D. Press, Eden Seminary, *chairman*; Rev. C. G. Haas, Buffalo, N. Y., *secretary*; Rev. David Brüning, Louisville, Ky.

The German Literary Committee: Rev. A. Muecke, Garretson, S. D., *chairman*; Prof. W. Baur, Eden Seminary, *secretary*; Rev. K. Wiegmann, Red Bud, Ill.

The past year has been a quiet and successful one, even tho the amount turned over to the General Treasurer (\$23,000) is \$7,000 less than last year. The net gain, however, is not smaller, as may be seen from the statement of the manager.

The larger number of English publications called for by the action of the General Conference made the purchase of another linotype nec-

essary, making a total of five (two English and three German), which are in constant use. A cutting machine and five individual electric motors were also installed. The lesson pictures for the Bible Story lessons for 1914—15 involved an expense of \$2,684.70. In view of the present small circulation of these lesson pictures a number of years will be required for a return on this investment.

After due consideration the Commission for English Sunday-school periodicals created by the General Conference realized the necessity of calling a second English editor. Their choice fell upon Pastor H. Katterjohn, of Kenton, O., who began his active work with Jan. 1, 1914, removing to St. Louis in June. Rev. Katterjohn is well and widely known as a writer for young people, and his work as Sunday-school editor is already bearing substantial fruit in increased interest and circulation.

The tasks assigned us by the General Conference are being carried out as quickly as possible. In some instances we are dependent on the work of the literary committees and cannot begin before the manuscripts are in our possession. Frequently the completion of a manuscript requires more time and labor than was at first supposed.

The English Literary Committee announces that the new *Book of Worship* is being completed as rapidly as the regular work at Eden Publishing House permits, and the advance announcements can doubtless be made before long.

The new edition of the "Evangelical Hymnal" called for by a resolution of the General Conference is to be secured as follows: a) 300 hymns are to be selected from the present Hymnal; b) wherever necessary these hymns are to be revised according to text and music, simpler tunes being substituted wherever possible; c) the "Evangelical Hymnal" is also to be revised in accordance with these principles. Pastor David Brüning has consented to edit the small song-book to contain twenty popular songs and thirty religious hymns.

New *tracts* are to be in course of preparation a) against Russellism; b) against Christian Science; c) "Why we as Evangelical Christians baptize infants"?

In accordance with the action of the General Conference the committee has undertaken the preparation of a volume setting forth the history and the essential principles of the Prussian Union for publication on the occasion of the fourth centenary of the German Reformation and the first of the Prussian Union in 1817.

In response to an offer made by Thomas Nelson & Co., to publish an edition of the American Standard Revised Bible, containing as an appendix the history of the Evangelical Church in America, a treatise on the Christian Year, a brief explanation of the Evangelical Catechism (based on Dr. Irion's "Erklärung des Evangelischen Katechismus"), the committee has undertaken the preparation of such an appendix and has entrusted the Pastors J. H. Horstmann and H. Katterjohn with the work of compiling the material.

In order to meet the demand for English reports of the Officers and Boards of the Synod, the Committee has decided upon the annual publication of a "Digest of the Annual Reports of the Denominational Officers and Boards", the material to be prepared by Pastor J. H. Horstmann.

The German Literary Committee is engaged in revising the reading book "Mittelstufe"; the song-book with German and English popular and religious songs, and the tract against Russellism is in course of preparation; the symposium of General Conference resolutions governing the relationship of pastors and congregations will be published in the near future. The volume of sermons by Dr. L. Haeberle and the History of the Evangelical Synod, by Pastor A. Muecke is to be placed upon the market very soon.

The publication of *Evangelical Tidings*, the new periodical for young people, which is to make its appearance with Jan., 1915., completes the chain of regular English periodicals and furnishes suitable Evangelical literature for every age of church membership.

The Evangelical Herald is an eight-page family paper, published every week for Evangelical churches and homes. Its aim is to offer interesting and wholesome Christian literature, devotional articles, stories that help and encourage, instructive and descriptive articles, up-to-date reports of all the denominational activities, general missionary and other news concerning the progress of the Kingdom, book reviews, as well as weekly topics for young people's societies and an exposition of the Sunday-school lessons. The rate of subscription is \$1.00 per year, payable in advance.

• **Evangelical Tidings** is a twelve-page illustrated weekly especially designed to meet the needs of the young people's societies and the Sunday-schools. Adequate space is to be devoted to interesting and instructive stories, sketches and articles on timely topics, helpful editorials, the treatment of the Christian Endeavor topics, Teachers' Hints for the Bible Story and the International (uniform) lessons, and methods of society and Sunday-school work. *Single copies 60 cents per year; five or more copies, 50 cents.*

The Evangelical Companion aims to interest the boys and girls of the intermediate grade and to help them grow up into strong, live, loyal Evangelical Christians. Its stories, illustrations, editorials and historical, biographical, missionary and descriptive articles are designed to supply Evangelical boys and girls at this critical age with the best literature to be had for the purpose. *Single copies 50 cents per year; 2—10 copies, 45 cents; 11—25 copies 40 cents; 26 copies or over, 35 cents.*

The Junior Friend wants to reach the boys and girls from eight to twelve years of age with the illustrations, stories and articles best suited to their requirements. It is a weekly paper mailed every month

at the rate of 45 cents for single subscriptions; 2—10 copies, 40 cents; 11—25 copies 35 cents; 26 copies or over, 30 cents.

The Children's Comrade has bright, helpful stories and illustrations, and a treatment of the International lessons, which makes it especially valuable for the little ones under eight years of age. It is also a weekly, mailed every month. *Single copies 40 cents; 2—10 copies, 35 cents; 11—25 copies, 30 cents; 26 copies and over, 25 cents.*

The Evangelical Bible Story Lessons follow the narrative of the Bible, giving the truths and facts of Bible history in the order in which God has revealed them to men. They are uniform with the Bible Story text book used in confirmation instruction, and give due consideration to the Christian Year. *The Elementary Quarterly, with the explanations graded for the Primary and Junior ages, is sold for three cents per quarter, or twelve cents per year, regardless of quantities. The Advanced Quarterly, following in general the same line of Bible study, with from one to three lessons in Church history every quarter, and adapted to the Intermediate and Senior grades will make its appearance with the new year. The price will be fifteen cents per year, regardless of quantity.*

Colored Lesson Pictures for the Bible Story Lessons may also be had at *three cents per quarter, or twelve cents per year.*

In addition to the above a complete line of *quarteries on the International Uniform lessons* (Junior, Intermediate, Senior and Home departments), all of them supplied with special Evangelical supplementary lessons, is also published. Send for sample copies of all the regular periodicals and Sunday-school literature, as well as a copy of the annual catalog, addressing all orders and remittances to *Eden Publishing House, 1716—18 Chouteau Ave., St. Louis, Mo.*

On March 9, 1914, the circulation of the various periodicals was as follows:

	1913	1914
Friedensbote	30,597	30,129
Magazin fuer Theologie und Kirche.....	740	705
Evangelical Herald (Messenger of Peace).....	5,484	5,377
Jugendfreund	5,614	5,338
Christliche Kinderzeitung (1st of the month).....	22,150	19,833
Christliche Kinderzeitung (15th of the month).....	16,893	15,674
Evangelical Companion.....	12,607	13,493
The Junior Friend.....	—	3,260
Unsere Kleinen.....	9,403	8,955
The Children's Comrade.....	5,368	6,496
German lesson helps (International).....	25,359	25,034
German lesson helps (Bible Story).....	7,261	8,778
Evangelical Bible Story Quarterly.....	963	2,758
Senior Evangelical Lesson Quarterly.....	4,475	5,179
Intermediate Lesson Quarterly.....	10,219	12,113
Junior Illustrated Lesson Quarterly.....	2,332	3,546
Home Department Quarterly.....	1,345	2,187
Bible Story Lesson Pictures (English).....	—	787
Bible Story Lesson Pictures (German).....	—	1,080

Financial Statement

RECEIPTS.

Balance, February 1, 1913.....	\$ 900.98	
Accounts	115,797.90	
Cash sales.....	13,267.44	
Interest	161.30	
Old Machinery sold.....	45.00	
Chicago Branch.....	15,450.00	
Insurance premium refunded.....	53.01	
Notes to General Treasurer.....	4,000.00	
Total.....		\$150,365.19

EXPENDITURES.

Stock	\$ 39,290.15	
Freight, express and postage.....	5,309.28	
Salaries, wages and current expenses.....	18,156.38	
New machinery and equipment.....	2,952.50	
Printing paper.....	13,261.09	
Periodicals	10,004.21	
Advertising, catalogs, etc.....	2,410.75	
Composition, printing and binding.....	26,230.00	
Improvements	318.25	
Interest	26.67	
Bible Lesson Pictures.....	2,684.70	
Note to General Treasurer repaid.....	4,000.00	
Turned over to General Treasurer.....	23,000.00	
Total.....		\$147,643.98
Balance, February 1, 1914.....		2,031.65

The Christian Education of the Young**A. The Sunday-school Section**

Chairman, Rev. Paul Pfeiffer, 505 Jefferson Ave., Evansville, Ind.;
secretary, Rev. W. F. Simon, Ph. D., 1115 Victor St., St. Louis, Mo.;
treasurer, Rev. C. L. Langerhans, Addieville, Ill.; Rev. E. Gehle, 4211½
 North Ave., Milwaukee, Wis., Superintendent of Organization; Rev. Paul
 Buchmiller, Marine, Ill., Superintendent of Teacher-training.

Without question Evangelical Sunday-schools have during the past year contributed greatly to the growth of Evangelical churches and the advancement of the Kingdom of God, a fact in which all our members will rejoice with us. With the faithful assistance of pastors and Sunday-school workers your Board has again been able to make substantial advances. Our Sunday-schools are becoming more and more Bible schools, in which the systematic study of the Word of God is pursued from week to week by scholars and teachers, who are earnestly endeavoring to use the limited time to the very best advantage, that the

coming generation may be better able to say, "Thy Word is a lamp unto my feet, and a light unto my path".

The increasing number of adult Bible classes is most encouraging, as is also the growing recognition of the need of trained teachers. The preparation of the teachers for their class work from Sunday to Sunday is very important and must under no circumstances be neglected. The success and efficiency of a school is not merely a matter of a large attendance, but rather of a *due preparation for confirmation instruction and of the winning of souls for the Master*. If the public schools, whose concern is only with the mind, pay so much attention to the training and efficiency of their teachers, pastors and superintendents, whose concern is character and eternal salvation, should certainly not be less careful in the selection and training of their workers. During the past year fifty-one students have completed a portion or all of the German training course. Twenty-one diplomas and forty-four seals were given to students who had completed the International training course. By the time this is read the new English teacher-training book, "*Apt to Teach*" (2 Tim. 2: 24), by Mrs. Emma K. Bomhard, will be on the market. Mrs. Bomhard is not only a teacher by profession, who thoroly understands the problem of the child, she has also had many years' experience in teaching and training of teachers, and is thus perfectly familiar with the requirement of a teacher-training text-book, and the up-to-date development of the curriculum as well as the specific needs of our own Evangelical schools have been duly considered in the preparation of this volume.

A twelve-page leaflet, explaining the requirements of "Standard of Efficiency for Evangelical Sunday-schools", has been published in both German and English and is being sent out for the information of pastors and Sunday-school workers. Additional copies may be had gratis by applying to Rev. H. Katterjohn, 1716—18 Chouteau Ave., St. Louis, Mo., who is also ready to answer inquiries and give general information in regard to the work. Every Sunday-school needs to have this standard of efficiency constantly before its teachers and scholars.

The members of the Board have taken advantage of the opportunity to present the needs and opportunities of the Sunday-school work to conventions of various kinds during the past year. In the Sunday School Council of Evangelical Denominations we are represented by Pastors E. Gehle and H. Katterjohn. We are in touch with our educational institutions thru the books on Sunday-school work furnished to their libraries, and also thru lectures and prize essays on Sunday-school subjects, by which the students are made familiar with and interested in modern Sunday-school work.

In order to encourage the formation of District organizations and thru them of a national Sunday-school organization a model constitution, along the principles sanctioned by the General Conference, has been

prepared, so that a closer relationship may be brought about not only between the individual school and the District boards, but also between the District boards and the Central Organization. Many Districts have already taken steps in this direction and it is hoped that others will follow.

One of the forward steps taken by the General Conferences was the raising of the annual contributions from the schools to *three cents per scholar and five cents per teacher*. Seventy-five per cent of the sum thus collected goes to the treasury of the Central Board, and the remainder to the District Board. The payment of this small contribution will not be a burden to any school, while the income thus secured means a great deal to the Central Sunday-school Board. With the growth of the work the demands upon the treasury are steadily increasing, and the time is not distant when the employment of a secretary who can give his whole time to organization and extension work shall have become an imperative necessity. Already the requests for lectures and addresses and the correspondence of the members of the Board are more than they can handle without neglecting other duties, and without doubt much more could be done for the promotion of efficient Sunday-school work if a field secretary were available.

In the report of the Board for Publications (pages 52—53) reference has already been made to the new Sunday-school publications about to be issued. The teaching hints in *Evangelical Tidings*, for both the Bible Story and the International lessons will be especially valuable to our Sunday-school workers, and the *Advanced Quarterly* will be an effective aid in extending Bible study among our young people and adult members. We look forward to the time when a regular publication can be provided which will be exclusively devoted to all the needs of our Sunday-school workers.

Financial Statement

RECEIPTS.

Balance on hand, January 1, 1914.....	\$905.80
Indiana District.....	110.00
Kansas District.....	2.00
Michigan District.....	10.00
Missouri District.....	50.00
Nebraska District.....	9.38
North Illinois District.....	10.00
Ohio District.....	58.06
South Illinois District.....	133.06
West Missouri District.....	12.55
Certificates	7.30
Interest	24.36
Organ Fund returned.....	25.48
Total.....	\$1,357.99

EXPENDITURES.

Printing and postage.....	\$ 22.98
Administration	22.96
Sunday-school Council of Evangelical Denominations..	20.00
Minutes Sunday-school Council of Evangelical Denominations 300 copies.....	15.00
Traveling expenses of Board members.....	37.40
Prizes for Contest.....	3.45
Quarterlies for Elmhurst College.....	9.00
Representation in Sunday-school Council.....	24.75
Miscellaneous	7.90
Total.....	\$ 163.44
Balance, December 31, 1913.....	1,194.55

B. Week-day School Section

Chairman, Rev. M. Schroedel, Hoyleton, Ill.; *Secretary*, Prof. A. Schoppe, Millstadt, Ill.; *Treasurer*, Mr. A. Martens.

Standing by the principles that have so far governed our school work the General Conference at Louisville has gratefully acknowledged the results achieved thru the faithfulness of our teachers and pastors, and has again recommended the establishment of summer and Saturday schools where regular week-day schools are no longer practicable. It was also made clear that the value of confirmation is not in the outward form or ceremony, but in the *awakening and strengthening of the Christian consciousness* in our growing boys and girls, and the need of a more prayerful, faithful and thoro instruction was emphasized. The organization of District school organization was recommended wherever possible. The societies existing in the North and South Illinois districts number sixty-five and sixty-six members, respectively, and each of them pays for the tuition of a teacher student at Elmhurst College.

The closer co-operation between the Sunday-school Board and the Central School Board, provided for by the General Conference, has been begun by the consideration of common tasks and points of view. It is clearly recognized that both week-day and Sunday-school instruction is indispensable for a complete promotion of Christian instruction, and both Boards, as sections of the new Board for Christian Instruction of the Young, are agreed that each should retain its independence in order to be best able to do the particular work with which it is engaged. The discussion of common matters of interest thru the respective chairmen, the preservation of the unity of interests in their outward relations, and the representation of each section in the meetings of the other are practical steps in the carrying out of the General Conference resolution.

It is recommended that the subject of week-day instruction be brought to the attention of every District conference by means of a special service, as well as by special intercession not only in the

churches, but also in the homes, for the success of all that is being done for the Christian training of our youth. We rejoice in the increasing interest that is being manifested in week-day religious instruction by organizations and individuals in different parts of the country, and we are convinced that the efforts put forth will in due time bring forth valuable results.

At present there are seven teacher-students at Elmhurst, and it is hoped that more young men may be found willing to consider the teaching profession as a life work. The action of Salem Church, Quincy, Ill., in calling a second teacher to its parochial school deserves recognition and indicates what can be done with faithful and persistent effort.

Financial Statement

RECEIPTS.

Balance, February 1, 1913.....	\$209.26
Eden Publishing House, one per cent of earnings.....	100.00
Interest	5.00
Total.....	\$314.26

EXPENDITURES.

To Mr. Herbert Koerner, Elmhurst College.....	\$ 60.00
Total.....	\$ 60.00
Balance, February 1, 1914.....	254.26

The Evangelical League

President, Rev. W. N. Dresel, 31 L. Third St., Evansville, Ind.; *Vice-president*, Rev. Paul Moritz, Independence, Mo.; *Corresponding Secretary*, Miss Anna Rahe, 548 East Drive, Woodruff Pl., Indianapolis, Ind.; *Recording secretary*, Rev. Aug. Ruecker, A. M., B. D., 1000 E. Ohio St., N. S., Pittsburg, Pa.; *Treasurer*, Mr. Reinhold J. Tietze, 2622 Indiana Ave., St. Louis, Mo.

With the inspiration and enthusiasm engendered by the sixth biennial convention, held Aug. 12—16th, at Louisville, Ky., the Evangelical League looks forward for new worlds to conquer. That convention made it plain to many who had not yet become aware of the fact, that our young people are pushing ahead toward larger activities in the Church, and that there is in their hearts a sound and constantly growing fund of consecrated loyalty and energetic ambition for development in every direction. The convention motto: "Thy Kingdom come!" reflected the spirit of the coming generation of Evangelical church members, at the same time inspiring them to a broader vision and more persistent efforts.

Perhaps the most noteworthy sign of a loyal willingness to help bear the burdens of the Church was the resolution to raise \$10,000 during 1915 for the educational institutions, which was adopted with a unanimity and determination that speaks well for the fulfillment of

the promise. The sum is to be apportioned to the District Leagues, and a systematic campaign is to be waged in behalf of the fund.

In addition to this \$1,000 were pledged by individuals, societies and District Leagues for the liquidation of the indebtedness still remaining on the Church at Ogden, Utah, the cost of which the Evangelical League had assumed. A new constitution was also adopted, in which due provision was made for the enlargement of the work. The "childhood years" of the organization are past, and the League is getting ready for the serious task ahead.

Other significant resolutions are the following:

That at future conventions an entire day be granted to the Sunday-school cause.

That a) the delegates to this convention use every means in their power to introduce tithing; b) the use of the "Duplex Envelope System" and the method of the "Every Member Canvass" be adopted in their churches and societies.

The four standing committees organized at the convention mark a long step in the direction of thoro and definite work. These committees are:

1. *The Religious Work Committee*, Rev. F. Tschudy, Brookfield, Wis., chairman, whose task it will be to plan, provide and supervise the religious, devotional and educational work of the Evangelical League, the District Leagues and the local young people's societies; to prepare the topics for devotional meetings, programs or studies for special days, together with suitable study and reading courses.

2. *The Missionary Committee*, Miss Lydia Speidel, 148 Watson St., Buffalo, N. Y., chairman. The specific work of this committee will be: to create and sustain interest in Missions and Educational Institutions by information and education; to secure the co-operation of all societies and members toward the support and advancement of all missionary endeavors and the educational institutions in the Evangelical Church, and keep in touch with the missionary agencies in our church and other denominations, obtaining information from our various Boards and workers, preparing leaflets, letters, studies, programs and courses of study on each phase of missionary endeavor, and keeping in touch with the Missionary Education Movement.

3. *The Benevolence Committee*, Rev. J. G. Scheuber, 2746 Magnolia Ave., Chicago, Ill., chairman. This committee seeks to obtain for the enterprises of the "Evangelical League" such sums as may be voted by the League for the work of the Kingdom in general and our Evangelical Church, and shall aim to foster true Christian giving thruout all Young People's Societies. It will therefore plan all collections, collect all special offerings or funds, issue leaflets and lessons on the subject of "Giving", learning best methods employed elsewhere, and ascertain where and what funds are needed in our Church, to which the League and its members should contribute.

4. *The Editorial Committee*, Rev. Theo. Schmale, 506 Lockhardt St., Pittsburgh, Pa., chairman. This committee shall have charge of any and all publications of the "Evangelical League", and act as the editors for the League, wherever such may be possible or necessary. The committee will secure the writers of the League Columns in the "Herald", "Jugendfreund" and "Evangelical Tidings"; prepare special notes, material, etc., for any special editions or columns in the above papers; obtain copies of all the parish papers published in the Synod in order to secure the information about the Young People's Societies, and, finally, act as the publishers for all the other committees. The report of the Louisville convention will be edited and published by this committee.

5. *The Program Committee*. It was deemed wise to begin preparations for the next convention, in 1916, by appointing the Vice-president Rev. Paul Moritz, 117 W. Nettleton Ave., Independence, Mo., chairman of the committee to prepare the program, collect facts, suggestions and material for the same.

Mutual Church Insurance

Chairman, Mr. J. R. Dustmann; Rev. K. Scheib, vice-chairman; Mr. John Blaul, treasurer; Mr. John Zurawski, general secretary, all of Burlington, Iowa.

The year 1913 is of especial significance in the history of the Mutual Insurance Association, and it was only fitting that the General Conference should have given the affairs of the Association a place on its regular program just when it was entering its twenty-first year. When it is considered that the Association is now carrying nearly five million dollars' worth of insurance, and that nearly \$12,000 in claims were paid last year, it is evident that childish things have been put away and the years of vigorous manhood have begun.

Losses were paid, either in whole or part, during the past year to forty churches, eighteen, or nearly one-half, being in tornado or wind-storm insurance, a kind of risk which most fire and lightning insurance companies do not carry at all. The claims for damage by fire were from eight churches and amounted to \$8,106.40; those for damage by lightning from fourteen churches amounted to \$1,296.99; the eighteen claims for damage done by storm amounted to \$2,414.45. These claims came from all portions of the country, and even though a total loss was reported in only two instances, the assistance we could render was undoubtedly very welcome even to those whose damage was not so heavy.

The history of the Association during twenty-one years shows that the cost of its insurance is steadily decreasing as the membership and the number of risks increases. The assessments have become smaller and smaller, until now they are only \$2.35 per \$1,000 per annum. All Evangelical churches should therefore regard it as their duty to join the Association and contribute to its success and efficiency.

The reports of losses show that the insurance was too small in almost all cases, and the complaint is made again and again that the amount of the policy was far below the actual value. This is partially due to the custom of renewing old policies without change, even the expensive improvements may have been made; partially it may be due to a desire to economize. Economy, however, is hardly a wise policy when it comes to insurance of property, and the Board would recommend that the District secretaries, who are doubtless to some extent familiar with the value of the property to be insured, call the attention of churches and pastors to both these dangers.

The total number of policies now in force are 1,746, of which 1,087 are of series A and 659 of series B, (movable property of pastors, teachers or their widows).

Financial Statement

RECEIPTS.

Balance, January 1, 1913.....	\$ 1,963.09
Initiation fees.....	844.69
Sixteenth assessment.....	9,740.82
Seventeenth assessment (partial).....	3,034.74
Interest	8.25
Total.....	\$15,591.59

EXPENDITURES.

Losses paid.....	\$11,817.64
Administration	87.40
Printing	120.60
Adjuster	34.66
Salaries	200.00
Interest	20.50
Miscellaneous	463.62
Total.....	\$12,744.42
Balance, January 1, 1914.....	2,847.17

The Board for Charitable Institutions

Chairman, Rev. F. Holke, 320 N. Green Bay, Rd., Highland Park, Ill.; *secretary*, Rev. F. Mohme, Kewaskum, Wis.; Rev. G. B. Schieck, San Antonio, Texas; Rev. Paul V. Dyck, Houston, Texas; Rev. F. Baur, Webster Groves, Mo., R. F. D.; Rev. A. Mallick, Detroit, Mich.; Rev. B. H. Heithaus, Marthasville, Mo.

Some of the institutions deriving their support from Evangelical churches have again deemed it unnecessary to send us the information required for a complete report. It is difficult to understand the reason for such caution or negligence. The Board does not regard any intrusion into local affairs as being within its province, for the simple reason that it could not assume the responsibility this would involve. The reports from all our institutions are essential to our work, in so far as

they afford a basis for recommendations and conclusions that may be helpful to the institutions concerned and to the entire Church.

The eight *Deaconess* institutions affiliated with the Federation of Deaconess Homes have all reported. Eighty-five deaconesses are performing their services of mercy in these Homes and Hospitals, and those in charge are recognizing the new problems constantly arising, and are faithfully and courageously engaged in their solution. The chief difficulty facing this work is the lack of deaconesses.

The *Emmaus Hospital for Epileptics and Feeble-minded*, at St. Charles and Marthasville, Missouri, is the only denominational institution of its kind in the country. In view of the large buildings at the disposal of this double institution it would seem that a stricter classification as to age and sex might be introduced; a separation of the feeble-minded, the idiotic and the epileptic on the cottage plan might also be advantageous. For the sake of these most unfortunate creatures this work deserves to be much better known, and it is suggested that the management undertake a campaign of education at the various District conferences.

That some of our *Homes for the Aged*, in which 142 persons are spending their declining years, are connected with orphans' homes is felt to be a hindrance. Perhaps the difficulty could be removed by a gradual change from the institutional to the cottage system.

Over 500 children are annually finding a home in our *orphanages*. If only the means would keep pace with the demands made upon these institutions. Many persons who are obliged to place their children into these Homes are helping to support them to the best of their ability. Many others, however, well able to contribute at least a part of the expense, neglect this plain duty, altho often reminded of it. In the case of orphans unable to make any payments, it is only fair that the community should be urged to pay as much as it would cost to support them in their own institution.

For pedagogical reasons it is no longer deemed wise to erect large buildings for orphans' homes. In former years it may have been advisable to have two or more Districts erect and support a common orphans' home, but this is no longer deemed desirable, as it makes due consideration for the children's individuality difficult. It is also much better for the children to have their parents or guardians near at hand, as the family connection is often lost where the distance is too large for frequent visits.

Mr. F. W. Helmkamp, the superintendent of the German Protestant Orphans' Home on St. Charles Rock Road, St. Louis County, was requested to take up the matter of *regular conferences* between the pastors and superintendents of charitable institutions, a plan which this Board had previously recommended and which has been sanctioned by the General Conference.

The *Pastors' Home at Blue Springs, Mo.*, reports that all the five cottages are occupied. "The new instructions of the Genral Conference, and the amounts paid as pensions", says the report, "prove that a home of this kind is a necessity for many of our retired pastors".

In conclusion the Board would recommend the exchange of the various publications among the different superintendents. These publications might also be mailed to former inmates as long as their addresses are known. The members of the Board would also greatly appreciate having their names and addresses placed upon the mailing lists of all charitable institutions supported by the Evangelical churches.

Charitable Institutions in the

German Evangelical Synod of North America Deaconess Homes

St. Louis, Mo.....	Rev. F. P. Jens, 4117 W. Belle Pl.
Evansville, Ind.....	Rev. J. U. Schneider, Ph. D., 116 Lower Sixth St.
Lincoln, Ill.....	Rev. C. Hoffmann, 112 5th St.
Faribault, Minn.....	Rev. Wm. Meyer, 718 5th Ave.
Chicago, Ill.....	Rev. F. Weber, 54th Pl. and Morgan.
Louisville, Ky.....	Rev. W. F. Mehl, 219 E. Broadway.
Milwaukee, Wis.....	Rev. P. Goldstern, 1029 19th St.
Cincinnati, O.....	
Buffalo, N. Y.....	Rev. C. G. Haas, 562 Ellicott St.
Marshalltown, Iowa.....	Rev. K. Rest, 204 S. Fourth Ave.

Emmaus Home for Epileptics and Feeble-Minded

St. Charles, Mo.....	Rev. J. W. Frankenfeld.
Near Marthasville, Mo.....	Rev. C. F. Sturm.

Orphans' Homes

St. Charles Rock Rd., St. Louis Co...	F. W. Helmkamp, R. R. 29, Well- ston, Mo.
Hoyleton, Ill.....	J. H. Koenig.
Detroit, Mich.....	Rev. J. B. Meister, 1852 W. Grand Blvd.
Bensenville, Ill.....	Rev. Val. Crusius, Bensenville, Ill.

Homes for the Aged

St. Louis, Mo.....	Mrs. E. S. Lewis, Dayton St. and Jefferson Ave.
Detroit, Mich.....	Rev. J. B. Meister, (See above)
Bensenville, Ill.....	Rev. Val. Crusius, (See above)
San Antonio, Texas.....	Rev. C. Saenger, R. R. 1, Box 153, San Antonio, Texas.

Pastors' Home

Near Blue Springs, Mo.....	Rev. J. Sauer, 5018 Euclid Ave., Kansas City, Mo.
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The Evangelical Brotherhood

President, Dr. E. A. R. Torsch, 714 Starks Bldg., Louisville, Ky.; *Vice-president*, Mr. Adam L. Rau, P. O. Box 612, New Orleans, La.; *Secretary*, Mr. John C. Fischer, 819 Blackford Ave., Evansville, Ind.; *Treasurer*, Mr. W. C. Hazelbeck, 819 Gallia St., Portsmouth, O. Members of the executive committee: Mr. Albert Bischoff, Burlington, Iowa; Mr. Carl Seidler, Washington, D. C.; Pastor Theo. F. Bode, Buffalo, N. Y.; Pastor J. Pister, Chicago, Ill.; Mr. Anton Roesch, St. Louis, Missouri.

After a quiet but steady development of seven or eight years, the Brotherhood movement in the Evangelical Church has become a denominational force of great potential significance and importance. Encouraged by the rise of the Brotherhood idea in other denominations and inspired by the Spirit of God stirring Evangelical men in various parts of the country to action on behalf of their Church and the Kingdom of God, the impetus toward a national organization was given during the General Conference at Louisville, Ky., Sept 23—Oct. 1, 1913, when those present at the meeting, on Sept. 27th, of men interested in the formation of a national men's organization, having been both summoned by the invitation of the Federation of Brotherhoods of the Indiana District, and delegated officially to represent those organizations to which they belong, and being assured of the need of a closer federation of all the men within the German Evangelical Synod of North America, and a definite and practical organization to effect this, organized the Evangelical Brotherhood as the organization of the men and the men's societies within the German Evangelical Synod of North America, and the congregations served by pastors of the same.

Article II of the constitution then adopted states that the object of the Evangelical Brotherhood shall be "to unite the men and the various men's organizations within the German Evangelical Synod of North America, or served by pastors of the same, for the following purposes:

- "1. To promote a deeper Christian life by Bible study and worship;
- "2. To secure the co-operation of all toward the service in the congregation, the Church and the Kingdom of our Lord Jesus Christ;
- "3. To quicken the sense and duty of Brotherhood and Christian fellowship;
- "4. To aid in the spiritual, mental, physical and social development of all the men;
- "5. To further the organization of Brotherhoods in all congregations of the German Evangelical Synod of North America, or served by pastors of the same, as also federations of the same in Districts and local centers.

The movement thus inaugurated was given further momentum and definite direction at the first national convention held at St. Lucas Hall, Evansville, Ind., Oct. 6—8, 1914. This convention was an unquali-

fied success in every sense of the word, and has added such prestige to the Brotherhood movement that its future success, under the blessing of God is entirely assured. All the local expenses were borne by the members of the six Evangelical brotherhoods of the convention city, not even an offering being taken at any of the sessions. First things were put first, and everything from the inspiring motto above the stage: **"Evangelical Men for the Man of Galilee"**, to every detail of the program had been arranged so as to make prominent the great and important things for which the convention stood. Every aspect of denominational effort was presented to the large and representative gathering of 135 official and perhaps 300 visiting delegates by men who knew. The carefully arranged questions for the Round Table discussions, dealing as they did with every aspect of the Brotherhood movement and its usefulness to the Church, we reprint in full, as they are of especial value for further discussion in local or federated Brotherhood gatherings. Watch the "Evangelical Herald" for discussions and suggestions in regard to these topics.

The Brotherhood Idea

1. What difference exists between the work of the laymen of the early Christian Church and now?
2. What bearing has the universal priesthood as re-established by the Reformation on the Brotherhood Movement?
3. What specific service could laymen render the Church?
4. Why have a Brotherhood?
5. What advantage can the Brotherhood Movement bring to our Evangelical Church?
6. What is implied by the terms "Brotherhood"?
7. What should be the chief aim of every Brotherhood?
8. Are Brotherhoods possible in every congregation?
9. What can the Brotherhood do in rural neighborhoods?
10. What are some of the obstacles met in the organization and development of Brotherhoods?
11. Name some helpful books on "Brotherhoods" and work for men.
12. Does the "Evangelical Brotherhood," as now organized, meet actual needs?
13. Will special departments and committees be a help to our Brotherhoods?
14. What influence should the Brotherhood exert upon its members? Upon the men and boys in the Parish?
15. What is the value of a special Brotherhood emblem?
16. Why are apparently so many men not interested in religious work?

Brotherhoods in Action

1. What general "religious work" can a Brotherhood, or its members, undertake?

2. What "fraternal" duties can members of a Brotherhood perform?
3. What "missionary" activities may be fostered by the Brotherhood, and how?
4. What "educational" plans can be carried on by the Brotherhood?
5. What can the Brotherhood do directly in and for the local Church?
6. How may the Brotherhood aid in the "social service" within the community?
7. What work of help and value to the "Boys" can the Brotherhood undertake?
8. How should "Brotherhoods" be organized?
9. How should Brotherhood meetings be conducted?
10. What committees should be at work in a local Brotherhood?
11. How should "Local Federations of Brotherhoods" be organized, and what aims should they pursue?
12. How often should meetings of Local Federations be held?
13. Are "District Federations" possible? How should they be organize, and when should they meet?
14. How can we best gain the interest and co-operation of all the laymen in our congregations and in our Church?
15. What should be the pastor's relation to the Brotherhood?
16. What might be suggested for future conventions?

According to the official statistics published in April, 1914, the number of men's societies and brotherhoods in the various Districts is as follows:

<i>District</i>	<i>Societies</i>	<i>Members</i>
Atlantic	13	945
Indiana	40	2,589
Iowa	2	55
Kansas	1	5
Michigan	18	1,221
Minnesota	—	—
Missouri	11	514
Nebraska	1	30
New York	24	1,632
North-Illinois	26	1,475
Ohio	22	1,219
Pacific	—	—
Pennsylvania	5	252
South-Illinois	11	957
Texas	1	23
West-Missouri	2	68
Wisconsin	2	93
Colorado-Mission	1	25
Washington-Mission	—	—
Manitoba-Mission	—	—
Montana-Mission	—	—

Total—21 Districts, 180 Societies, 11,103 Members.

The most important resolutions adopted by the convention were as follows:

Resolutions Adopted

"We are deeply mindful of the great debt of gratitude we owe our heavenly Father for His tender mercies and bountiful grace, for the inspiration of this organization of men in the Church.

"We recommend that a resolution amending the constitution and providing for the pro-rating of expenses of delegates to the convention be submitted for action at the next meeting of the national convention.

"We recommend that the emblem now being worn, and having been adopted by three District Federations, be officially declared the emblem of the Evangelical Brotherhood.

"In view of the deplorable financial condition of our educational institutions, we recommend that a committee be appointed to work in conjunction with the travelling representative, Rev. S. A. John, in making investigations, and in raising funds to place the maintenance of these institutions on a better financial basis.

"As men, we recognize our obligations to the boy; first, as good clean fathers; second, as good big brothers; and we recommend some wholesome organization whereby the boys may be developed and their loyalty to the Church deepened.

"We urge that greater emphasis be laid upon the adult Bible classes, especially for men of the Brotherhoods, for regular united systematic Bible study.

"We are mindful that we as men should display greater interest in the systematic spreading of the Gospel to all nations, not forgetting the home field, thus assisting in building God's Kingdom.

"In view of the financial condition of the treasury of our National Brotherhood, we recommend that the various District Federations, and brotherhoods where federations do not yet exist, be enjoined to pay their per capita tax at once, in order to replenish the National Treasury. The treasurer is to notify the Brotherhoods or Federations and collect the same.

"We unanimously voice our appreciation of the extensive publicity furnished by the "Friedensbote" and "Evangelical Herald" and we recommend that our appreciations be shown by a more liberal subscription to these so ably edited periodicals.

"We greatly deplore the lamentable conditions existing in Europe by reason of the devastating war now being waged, and we deeply sympathize with our Fatherland, especially in view of the fact that its motives and positions are so often either misunderstood or willfully misconstrued; and we pray that God may so dispose the hearts of men that a lasting peace be soon established among the warring nations.

"We recommend that a press committee be appointed to contribute timely articles for publication in our denominational journals."

The convention prayer on the opening page of the printed program not only gave beautiful utterance to the spirit that pervaded and domi-

nated the convention, but states the Brotherhood ideals so simply, effectively and briefly that it deserves a place in the hearts of all Evangelical men and affords a splendid inspiration for all Brotherhood meetings.

The Convention Prayer

Lord Jesus! We thank Thee for bringing us safely to this day and hour. We have come away from our homes and our business to gather with our Brethren. We pray Thee, be in our midst during all the sessions of this convention. Bless those who represent Thee here: the officers of the Brotherhood, the speakers and the workers. Grant us Thy Spirit: the spirit of counsel, of love and of service. Open all minds and hearts to the instruction and inspiration of this gathering, and kindle the all-consuming purpose for the things we can and must do for Thee. Help us not to shirk, but to be Men. Teach us to forget self, and live only for Thee. Mercifully pardon our transgressions and shortcomings. Re-make us for Thy Kingdom's Service, wherever Thou shalt set us to labor. Vouchsafe Thy grace to this our Evangelical Brotherhood, and wield it as a power for good among the men of our Church. Bless our Evangelical Church in all its agencies and congregations at home and abroad, in all its schools and classes, in all its pastors and members. May all serve Thee joyfully and loyally. Graciously guard and protect our Loved Ones at home. Watch over all, heal the sick and comfort the mourners. Grant us safe return, ever to serve and love Thee, our Elder Brother, our Master, our Saviour. And unto Thee be all praise and glory forever. Amen.

The Master's Work

It is the Master's work we do,
Within our lives He stands;
He walks with our swift-hurrying feet,
And plies our busy hands.

His love, it is within our hearts;
His wisdom makes us wise;
His deathless passion in our souls,
His cross before our eyes.

Our weakness and our faithlessness,
Our sins, are all our own;
But all the good and true in us
Belongs to Him alone.

O Master, we would live to Thee!
Make us a living word,
Till every heart-beat is Thine own,
And Thou our sovereign Lord. —*Oliver Huckel.*

The First Judas

BY FLORENCE MORSE KINGSLEY

Author of "Titus," "Stephen," "Paul," "The Cross Triumphant," etc.

When the new moon hung in the sky and all Jerusalem feasted, Chomet was wont to tear from among his rags a narrow strip which he knotted to his girdle. He did this quite in secret, and for reasons which perhaps he could not himself have told; but this much he knew—every faded shred represented a month of misery added to his dreary and hopeless life.

Sometimes, as he lay upon his mat in the crowded and filthy hut which afforded him shelter from the night in common with a score of other beggars, he would stealthily count the knots. There were now more than four hundred of them, and the girdle would afford space for only one—or at most two—more.

Chomet had believed vaguely for many a year that when his girdle was quite filled with these tokens of worn-out moons something strange and wonderful would befall him. Of late this slow-approaching event appeared to him in the guise of a release from the bed whereon he lay, increasingly wretched and helpless as the months rolled by. Thrice in one moon had he dreamed of walking—yes, running, light and active as the half-naked children who swarmed like insects in the crowded streets hard by the Sheep Market. In this dream he beheld a great pool of water, blood-red, into which he plunged headlong, awaking with a shuddering shriek to find himself motionless, withered, a ghastly thing, death-bound yet horribly alive.

Chomet was able, by means of his hands and arms, which were abnormally powerful, to drag this hateful and motionless bulk from place to place, albeit with the sluggish and difficult motions of the snail. Hence his name, Chomet—the snail. He knew no other. Each hopeless morning he would bind upon his back the filthy mat upon which he slept, and set forth on his tortuous way thru the narrow streets.

Begging was now a poor business in Jerusalem. The competition had waxed too fierce for large individual profits; also, there were ailments and deformities far more picturesque and convincing to the careless passer-by than was mere paralysis. As Chomet lay unnoticed upon his mat, he came to look with particular rancor upon a certain blind man, who wore a scarlet rag bound about his head, and from whose girdle depended a score of brass cups upon which he clinked a musical accompaniment to his long-drawn, dolorous cries for alms.

One day Chomet came upon a camel-whip, dropped in the dust of the street by some careless driver. He hid it in his bosom with a cry of joy. Later, when the blind beggar passed, feeling his cautious way with his trusty staff, he fell headlong upon the stones at the withered feet of the paralytic. The blind man arose, spitting out vile imprecations.

tions with the filth of the highway; but Chomet lay quite still and quiet upon his rug, the wicked braid of thongs hid once more in his bosom.

As it chanced, the blind beggar crossed his path no more. But there were others to hate, and Chomet hated them with all his heart.

During Passover week he dreamed again and yet again of walking, erect, free, and at ease. This time he told his vision to Sechu, the Egyptian astrologer, who drove his mystic trade hard by the Gate of Flocks. Sechu exacted from Chomet three farthings, the whole of his gains for the day, and, having bestowed them in his own weightier pouch, he told him the meaning of his dream.

"The interpretation thereof is clear as the sun at noonday," declared Sechu, after he had muttered many strange sayings in an unknown tongue. "The blood-red pool of the vision is no other than the Pool of Mercy, distant not a stone's throw from this gate. Thither must thou go, and plunge into its waters at the moment when the angel of the fountain shall descend. So shalt thou be healed, and walk and run as thou hast dreamed."

The beggar tore at his hair and beard in a fury. "Shall I lie on the stones of the street to-night, and hug the hunger-wolf to my breast because of this lie?" he cried. "Who knows better than thou, dog of an Egyptian, that for a score of years I have waited in the porch of Bethesda and without profit! Give me back my money, or I will curse thee!"

"Hast thou also bathed in its waters, as I have said?" inquired the astrologer, smoothly; "if thou hast not, why callest thou me a liar? Get thee hence, swine of a Jew, and obey a favorite of Osiris; so shalt thou walk—ay, and run!" With that he seized his staff and shook it threateningly in the face of the paralytic.

Chomet lifted his lean arms to heaven and cursed the astrologer by the Temple, and by Moses, and by all the prophets. He also pronounced upon him the great Anathema, swearing it by the five books of the Law and by the seven-branched candlestick of the Holy Place, than which there is no curse more terrible.

Then he dragged himself painfully away to a certain noisome hole under a black archway and hugged the hunger-wolf to his breast all night. He slept fitfully, and dreamed again and again of the blood-red, bubbling pool, and of himself, mad with horror, running swiftly to escape something which pursued him from behind.

At daybreak he awoke, drenched with clammy sweat, after the most terrible vision of them all. "I ran—as the wind for swiftness," he muttered to himself, staring with lack-luster eyes at his withered feet, "as the wind; yet I could not escape. I plunged into the pool, and the pool was fire!"

Nevertheless, because he was accustomed to the place, and because in truth he had nowhere else to go, after a time he dragged himself toward the Porch of Mercy.

The Pool of Bethesda—called indifferently the Mercy Pool—was in reality nothing more nor less than a great cistern or reservoir, hewn in the limestone rock, and divided by a pier of masonry five feet in thickness. There were thus twin pools, one of which derived its supply of water from the yearly rains, while in the midst of the other an intermittent spring welled up, bubbling actively at undetermined periods, and again lying stagnant under the burning sky like a mirror of brass. At such times the water in this half of the reservoir became tinged with a curious dusky red.

Many theories were advanced to account for these facts, both among the wise and learned of the time and amongst the vast herd of the unlearned and superstitious. "The pool," declared certain of the rabbis, "was connected by a secret, subterranean conduit with the great altar of Sacrifice in the Temple; thus, after the numerous offerings at feast times, when the altar was drenched again and again with blood and water, this conduit belched forth its sacred contents into the midst of the Mercy Pool, purifying and enduing it with miraculous power, insomuch that whoever first stepped into its flood at this favored moment was instantly healed of whatever disease tormented his body."

But the story oftenest told, and believed, by the unhappy multitude of the afflicted who frequented the five great porticoes, was that of a beneficent angel, who descended at times to bathe in the waters, which leaped up bubbling with ecstasy at touch of his heavenly wings and garments.

Once in ages past—so ran the legend—a learned rabbi named Aziel was sitting at the verge of this pool contemplating its waters, which even in those far-off days were possessed of marvelous healing power. As Aziel was thus engaged in prayer and holy meditation, the angel of the fountain appeared to him and told him that a foul demon had taken forcible possession of the pool, with the intent to work great mischiefs among the people of Jerusalem.

"Go thou," said the angel, "gather all the strong men of the city and fetch them hither. Let them be armed with staves of the white oak and with iron flails, and let them beat the water till it becomes red with blood. So shall the evil one be destroyed, and I, even I, the spirit of healing, will descend to it as before."

The people obeyed the voice of the rabbi and beat the waters of the pool diligently, from morning until evening, with staves of the white oak and with iron flails. And, lo, when the sun was setting the waters became red like blood. So was the demon slain, and the angel descended ever more to sanctify the pool.

Chomet knew the story well; more times than he could count had he dragged himself to the Porch of Mercy and waited for that strange moving of the waters. But never—tho he had begged and threatened and prayed the unheeding throng about him—had he been suffered to so much as dip his finger into the pool at the favored instant.

Always there was a frenzied rush and cry when the mysterious bubbling took place. More than once sandaled feet had trampled mercilessly upon his shriveled body as he lay at the verge of the pool. On one occasion he had been actually pushed into the water by the struggling crowd—but not first. He was dragged out, choking and half strangled, by one of the Temple police who guarded the place, in time to hear the loud cries of rejoicing with which a lame man celebrated his restoration.

"Is there no one who will help me to the water?" he cried aloud, beating upon his lean breast in a frenzy. "Sons of Abraham chosen of Jehovah! have pity on one stricken for the space of eight and thirty years! Hear me, Israelites, while I swear that I am the bondservant of the man who liberates me from this chain!"

And on this wise he besought the multitude day after day. But his entreaties fell upon unheeding ears. The air was already dissonant with strident clamor; cries of anguish, of fear, of dying, rose ever in a mighty wail to the unanswering heavens. Chomet continued to add his dismal note to this paean of misery, hoping for nothing; for hope and love lay dead in his soul these many years. But hate lived on.

On this day Chomet lay on his mat beneath the portico, which was already crowded to suffocation, for it was confidently expected that the water, long stagnant, would be troubled. He had not been able to force his way near the pool, but lay close to the streetward side with closed eyes, sending forth his hopeless supplications. "For eight and thirty years, good masters," he shrilled; "for eight and thirty years life and death like have passed me by! Put me in the water once—only once! For the love of heaven, ye who have feet, behold me with compassion!"

A young man who was walking swiftly thru the street of Bethesda paused at sound of this cry. Then he crossed the narrow space where the hot sunshine lay, and paused again in the shadow of the Porch of Mercy. He could have touched the livid, unseeing face of Chomet; the withered feet and limbs of the paralytic lay bare and repulsive in the strong morning light. The young man gazed at this horrible figure of despair long and earnestly, and as he looked tears filled his large eyes. He stooped and touched the beggar lightly upon the breast. "Wilt thou be made whole?" he asked.

Chomet opened his bleared eyes and stared dully at his questioner. Then, perceiving that the stranger was both young and strong, he made answer: "Sir, I have no man, when the water is troubled, to put me into the pool; but when I am coming, another steps down before me."

"Rise, take thy bed, and walk!"

It was again the vision, thought Chomet confusedly, for he was now standing upon his feet; his limbs moved freely. Assuredly it was the vision! Mechanically he stooped and took up the mat upon which he had lain. The man had bidden him do this. Never before had he dreamed of a man, but only of the pool. A man? There was no man.

He stared stupidly about him for an instant, then walked slowly away, his bed hugged close to his breast.

After a time he walked faster, he did not notice whither; a delirium of joy came gradually to possess him. He gave vent to strange, inarticulate cries, and walked faster and ever faster. Here was a broad street leading upward to a beautiful and stately building—vast, magnificent, its peaks and pinnacles gleaming with white and gold like sun-smitten mountain crests. He knew it—it was the Temple. Well, he would go there. Never before, even in a dream, had he visited the Temple since the half-forgotten days of his boyhood. A great longing came upon him to hear once more the blare of silver trumpets and the long-drawn swinging chant of the Levites, assembled in snowy mazes upon the Steps of Degrees.

Other men were going there also, men with long robes and solemn faces, walking slowly; some also were coming away. Chomet brushed past them impatiently; why crawl like a snail when one may walk—aye, run like the wind!

He himself was running now; his light strong limbs felt the ecstasy of the riven air like the wings of a bird. "I am Arnon—the Swift!" he cried aloud, for he now remembered what his name had been in those long-ago days. "Arnon—Arnon—Arnon! Like a rushing river I run—I run!"

Three oaken staves placed squarely across his path brought the flying feet to a standstill. Chomet stared at them angrily. "Let me pass!" he cried, shaking his matted head from side to side. "I am going to the Temple!"

The bearers of the staves were stern-looking men with long beards. They wore fringed talliths of blue and white, and upon their foreheads were broad phylacteries made of black calfskin. They regarded Chomet with burning eyes of wrath. "This is the Sabbath day!" they said loudly. "It is not lawful for thee to carry thy bed."

Chomet looked stupidly down at the mat, which he still hugged close to his breast. Then he dropped it to the ground with a loud laugh, and flung his arms into the air, snapping his fingers and gesticulating like one drunk with new wine. "This is no dream!" he cried. "This bed is real! These stones are real! Ah—I am Arnon—once more Arnon the Swift—no longer the Snail! I am healed! Look you, good sirs, at my hands, hard as the hoofs of a goat! For eight and thirty years have I dragged myself about Jerusalem upon these hands, while other men walked—yes, walked and ran!"

"What has all this to do with carrying thy bed on the Sabbath?"

"The bed?—the bed?" repeated Chomet, "what care I for the bed! I shall walk and run now, by night as well as by day! Sacred fire! I know not why I carried it, save that the man yonder—he that made me whole, the same said unto me, 'Take up thy bed, and walk.' I, that had crawled in the dust for eight and thirty years—Chomet, the Snail!"

The rabbis—for they were no other than law-abiding, learned, and righteous rabbis, who had arrested this garrulous trespasser of Sabbath sanctities—stared angrily, first at the man, then at his bed. His story might be true; strange things had happened in Jerusalem of late—things which accorded with neither Mishna nor Talmud.

“What man is that which said unto thee, ‘Take up thy bed, and walk?’” they asked, with incisive emphasis.

Chomet shook his head. “I cannot tell who it was,” he said, staring about him, still in a maze of wonder. “I lay in the porch of the Pool of Mercy, good sirs, waiting for the moving of the waters—not that I hoped to be healed; no, there was always a multitude before me. Look you, masters, at my girdle here! Every separate knot counts for a moon of helplessness, and some are worn thin with years. But what matters it; I am well now! I can walk—aye, more, I can run! Let me go, I pray thee, honored sirs; I am only Chomet, and poor and ragged and hungry, as you see.”

Something of the beggar’s whine had crept back into tone and gesture, as he cowered beneath the searching eyes of the rabbis. “Only a farthing I ask of you, worshipful masters, and may the blessings of Jehovah overtake you!”

“Tell us now who it was that bade thee carry thy bed on the Sabbath day,” said the taller of the rabbis, glancing significantly at his companions, “and three pieces of silver shall be thine straightway.”

Three pieces of silver! Never in all his life had Chomet possessed such a sum. And now also he could walk. Three pieces of silver! There were evil pleasures, forgotten for many a year, within his very grasp. “Honorable and worshipful masters,” he said, spreading abroad his hands, his wary eyes shifting from face to face, “what would I not perform to serve you—and for three pieces of silver—ah! But, alas, I have told you the truth! I swear it by the soul of my father and by the fire of the great altar! The man did but touch me upon the breast—so.” He laid a grimy forefinger upon the spotless tallith of one of the rabbis, who shook off the polluting touch with a shuddering execration.

Chomet, perceiving that he had offended, again abased himself to the dust. “The man touched me as I have said, honorable masters. ‘Wilt thou be made whole?’ he asked. ‘And I?’ I said to him, most truly, that there was no one to put me into the pool at the moment when the waters were troubled. I perceived that the man was both young and strong, and I thought—”

“Ha!—the very man!” exclaimed one of the rabbis. “Then what did he? Answer quickly, fellow!”

“He bade me take my bed and walk,” muttered Chomet, spurning the mat with his foot. “I had forgotten the day, worshipful rabbis. Truly, I also have known the law; I am a Jew, and no Gentile. Even now I was going to the Temple. Did I not say it? The man bade me

carry my bed, and I, not thinking at the moment of the law, my very good lords, obeyed him. Surely the sin is not of my doing!"

"No—no, 'tis none of thy doing," growled the rabbi, plucking angrily at his beard. "Thou art but a poor creature of the gutter, and cannot be expected to know the law, much less keep it. But look you, fellow, keep a close tongue in thy head concerning the matter, or thou wilt be the worse for it by a sound scourging. And hold"—for Chomet was slyly edging away from them with the manifest intention of escape. "Wouldst know the man again if thus shouldst come in his way?"

"That would I!" cried Chomet, fastening his evil eye upon the speaker. "I would know him, ah yes, my honorable lord! I have excellent vision, Jehovah be praised, and I do not forget one who does me a bad turn! I have done little else but remember for eight and thirty years."

"Find the man. Learn his name. Then bring us word. Do this, and the three pieces of silver are thine—nay, it shall be made five pieces, if thou shalt accomplish the matter speedily."

A fierce light shone in the eyes of the beggar. "I will find him, never fear!" he cried, snapping his fingers. "And I will bring thee word—but where?"

"Ask for Simon, the Sanhedrite, of any of the Temple officers," answered the rabbi.

Then the three went their way, and Chomet stood still in the midst of the street and stared after them. "The law," he muttered, shaking his shaggy head from side to side with a low bellow of laughter. "The law! And So Chomet must keep the law! Ah—and five pieces of silver! I shall lead a merry life for a space!" He jumped into the air in an ecstasy of mirth and triumph; then, perceiving that others of the passers-by were regarding him with curiosity and displeasure, he slunk away toward the Temple, leaving the bed, upon which he had lain for eight and thirty years, on the stones of the street.

There were many worshipers in the Temple on this holy day; Chomet passed among them quite unnoticed, making his way thru the Gate Beautiful into the crowd which had gathered in the spacious Court of the Women, quite up to the Steps of Degrees. The great bell of the Temple was booming out its solemn notes; silver trumpets called and answered one to the other like holy voices; a throng of white-robed Levites was emerging from the underground music-rooms to the right and left of the broad flight of steps, chanting in swinging rhythm the Psalms of the seventh day. Within the Court of Israel gorgeously appareled priests made ready the great altar for the Sabbath offering.

Chomet stared confusedly about him, the maze of his first wonder returning to cloud his brain. Was it indeed true that he was restored—that the hopeless dream of yesterday was a reality? He stretched out his calloused palms toward the altar with a rush of joyous emotions.

Bless the Lord, O my soul, and forget not all His benefits!

Who forgiveth all thine iniquities; who healeth all thy diseases!
Who redeemeth thy life from destruction;
Who crowneth thee with loving-kindness and tender mercies!

The solemn words of the chant fell on his ear like a warning from heaven. Mechanically he bowed himself, joining with tremulous voice in the swelling Amen of the worshiping congregation.

Afterward, still moving as one in a dream, he found himself in the Court of the Gentiles. There were many people here also. In the shadow of the sacred wall beggars were plying their dismal trade. Chomet heard their strident voices bewailing their deformities. He glanced down at his own muscular limbs with pride. "I am well," he thought. Then on a sudden the animal within him awoke and cried aloud in the old fashion. He remembered that he was hungry, that he had no money, and also that, being restored, he could no longer hope for alms.

"They will tell me to work," he said within himself, shaking his great shoulders with a curse. "But no—I will not work. Nevertheless I will have money." His lawless eyes roved like wolves among the crowd of sleek, well-satisfied worshipers. "Ay—money and food—I will have them both!"

Again one touched him; this time upon the shoulder. He turned with a muttered malediction to look into the face of the man who stood at his side. This man was tall—as tall as Chomet, and his eyes looked straight into the restless, wicked eyes of the beggar, down—down into the raging depths of his soul.

"Behold, thou art made whole," said a voice, which he recognized on the instant: "sin no more, lest a worse thing come upon thee."

Only this, and the man was gone as before. Chomet rubbed his eyes stupidly; then he gave vent to a great cry. "Look you," he said, turning to a woman who stood near, counting the doves in a wicker basket; "tell me, who is the man that spoke to me?"

The woman looked up from her basket, and drew back without answering. "This fellow is perhaps demoniac," she said to a companion.

Chomet turned upon her with an unsavory oath, then rushed forward in pursuit of the tall figure which appeared and disappeared among the groups of people. "For the love of Jehovah!" he begged, pausing breathless beside the stall of a money-changer, "tell me the name of the man yonder! Quick—he stops now to speak to the woman with the blue veil, she who bears a child upon her shoulder! Dost thou not see?"

The money-changer shrugged his shoulders with a scowl. "Dost mean the tall man wearing the white robe?" he asked.

"Yes—yes!" cried Chomet. "Look you, now he stoops, and is laying his hand on the head of the child!"

The money-lender looked suspiciously at Chomet. "What is the man to thee?" he began. "Art thou also one of them? Ay, verily," he added, with a scornful laugh, "'tis such as thou who follow him. Last year at Passover time the fellow came hither, and with a scourge drove me

from my stall. I lost a score of silver pieces in the rout. May the curses of Egypt light upon him!"

"The man is nothing to me!" cried Chomet, a fire of greed leaping up in his eyes. "I am bidden to find the knave and bring his name to Simon, the Sanhedrite."

The money-changer looked at him with new respect. "Thou art perchance a spy, disguised as a beggar," he said in a low voice. "But if it be so, thou art surely aware that the man yonder is Jesus of Nazareth."

"Jesus—Jesus!" repeated Chomet, eagerly. "That is the name? Art sure? Jesus—Jesus of Nazareth!"

"Verily," said the money-changer. "But where in Jerusalem hast thou kept thyself, not to know the man? He is a pestilent fellow, as I have said, an agitator of the people. He will come to no good end. I have already—"

But Chomet was gone.

Jerusalem, the holy city, was the shrine of the Temple, that colossal idol which the Jews had set up for worship, and which Jehovah already abhorred, as he abhorred the idols of the uncircumcised and unclean. Simon, the Sanhedrite, was a worshiper of the Temple; he was a zealous and rigid believer in the law of Moses; he also exalted some four hundred other precepts concerning lesser and least matters. To love God and his fellows had long ceased to be the rule of life with Simon. He adored his idols, the Temple and the Law, and he hated Jesus of Nazareth with all his heart and with all his mind and with all his strength.

When Chomet appeared before him, saying, "I have found the man!" he regarded him with stony eyes. What was it to him that this vile beggar had lain helpless for eight and thirty years, and that he had been bidden to rise in strength with a single word of power? He had been told to take up his bed on the *Sabbath day*. A heinous crime! An outrage! What was the miracle of healing that it should be mentioned save with condemnation!

"Hast thou found the man who bade thee carry thy bed on the Sabbath?" he demanded.

"I have found him, most honorable lord," said Chomet, abasing himself before the rabbi.

"His name, fellow."

"His name is Jesus—Jesus of Nazareth."

"Canst thou swear to this?"

"Assuredly, my very good master; the man spoke to me a second time in the Temple. I knew His voice at once, also His face. I asked an honorable money-changer at his stall hard by who it was that spoke to me. Yes my lord, Jesus was the name—Jesus of Nazareth."

"What said He to thee in the Temple?"

Chomet dropped his eyes. "He bade me sin no more, lest a worse calamity should befall me," he muttered, sullenly. "Now, what, I ask you, my good lord, shall I do to preserve myself from the evil eye?"

Simon frowned. "The man is himself chief of sinners," he said, loudly; "a Sabbath-breaker, in league with devils, a blasphemer. What will he do now! Depart in peace, and offer the sacrifice prescribed in the law, so shalt thou remain whole."

Chomet waved his hands deprecatingly. "'Tis what I would do, holy rabbi," he whined, "yet how shall one destitute, and deprived moreover of his livelihood, obtain the sacrifice? There was a little matter of five pieces of silver—ah, may Jehovah reward your munificence! Five—pieces—of silver—ah!"

"Get you gone, fellow. And look you, a close mouth is the price of a whole skin."

Chomet clinked the five pieces in his hardened palms—the palms on which he had dragged himself about Jerusalem for eight and thirty years. He laughed aloud as he listened to the unfamiliar music. "I shall find other uses for my tongue than to prate of these matters!" he cried with an oath. "Do not fear me, worshipful lord; I am Chomet. I have said it."

He went out, and it was night.

On the following day Jesus of Nazareth was brought before the Council on the double charge of Sabbath-breaking and blasphemy. He had said at the time of his arrest, "My Father worketh hitherto, and I work."

"He shall die for that word," declared the keepers of Moses's law. And altho they released him after a turbulent scene, it was even as a spider looses her prey into the midst of her web. From henceforth Jesus of Nazareth was a doomed man. Spies dogged His footsteps. The shadow of the cross fell athwart His pathway. He saw the ominous shape and knew it; yet accomplished the greater works of which He had spoken, in the peace of that eternal life which no man could take from Him.

Two years passed. Again it was Passover time in Jerusalem. During these two years Jesus of Nazareth went about doing good. But Chomet—went about doing evil.

It had been appointed that these two were to meet again, and it happened on this wise. Chomet had been absent from Jerusalem on some marauding expedition among the hills. He returned to find the city emptying itself from the Jaffa Gate. Chomet climbed up into an olive-tree to spy out the matter. He saw at a glance the occasion of the excitement: there were Roman legionaries, marching in solid phalanx; in their midst staggered three figures bearing crosses upon their backs.

"A crucifixion!" muttered Chomet, snapping his fingers with a chuckle. He descended from his perch and stood for an instant irresolute. There would be excellent chances for plunder in the city, with half its householders agape outside the halls. On the other hand, many a plump wallet might be acquired in the multitude; also there would be fewer chances of discovery.

With the adroitness born of long practice, he pushed his way thru the throng—nearer and nearer to the place of death. At this point the people were gathered in solid, impenetrable masses, insomuch that the armed guard which attended the condemned men was more than once forced to come to a standstill.

During one of these pauses Chomet sprang back just in time to escape the drawn sword of a legionary, and remained wedged immovable in the wall of bodies behind him. He could have touched the foremost of the condemned. This man drooped forward a little, as tho from faintness or exhaustion; His garments were stiff with blood and filth, and He wore, driven down about His temples, a green wreath of the thorny acacia. He raised His eyes and fixed them full upon Chomet.

The beggar's seamed face grew livid. His lips formed a single word: "Jesus!"

Then the procession moved on, and the multitude closed in behind it with a burst of frenzied groans and execrations.

"Jesus of Nazareth!" gasped Chomet. "Why do they kill Him?"

No one answered His question. Every eye was strained toward the bald top of that hill of death. Again Chomet hurled himself forward, his savage hands tearing at the wall of faces like talons. On a sudden, and for the first time, he saw himself in the light of those purest eyes.

"They are killing Him!" he cried.

Two men grasped him forcibly by the shoulders. "Hold," they hissed in his eye, "this is no time for a rescue! The Romans are crucifying Him—canst thou not see? Yonder, looking on, stand the murderers—the priests. But the foulest traitor of them all is the man who sold Him for a handful of silver!"

Mingled cries of pain and terror arose about the beggar; myriad fingers were outstretched to seize Him—stooping, doubling, rending the crowd asunder like a piece of rotten cloth. But Chomet heard nothing—knew nothing of it all. He was running now, terrible sounds of doom ringing ceaselessly in his ears—the sound of hammers driving nails thru helpless hands—those merciful hands which had twice touched him to save.

"Jesus!" he shrieked again and again, and fled faster and ever faster, pursued by that frightful shadow of death—the shadow of the cross.

Under the ghastly darkness of the shrouded heavens lay the Mercy Pool, its glassy surface black and silent. Into its midst plunged the convulsed figure of Chomet. "Jesus!" he wailed, and the pool seemed changed to blood—to fire!

In the flame of that fire the soul of Chomet gained release from his body. Afterward—nay, who can tell of the afterward? This alone we know: Love is God. And this is enough, both for the Now and for the Afterward.

Memorable Men, Events and Deeds

The list of Memorable Days in the Year Book is an attempt to emphasize the vital connection of the present and its progress with the great achievements of the past. The aim is to show that every day of the year has some special significance in the history of the world or the development of the human race, perhaps some more or less important relation to the every-day life of the individual.

It was naturally impossible to include every important person, event or deed. Many important names had to be omitted because there was space to record only one for each day; some comparatively unimportant ones had to be included, because some days seemed to have nothing important to their credit. There will of course be differences of opinion as to what constitutes historical importance, and the editor of the Year Book, guided only by his own judgment in the matter, makes no claim to infallibility. The selection was made from the religious point of view, and in the choice preference was given to men, events and deeds connected with the history of the Evangelical Church in Europe and America. Nevertheless the purpose of making the list representative of what interests the Evangelical Christian, not only in his religious and denominational connections, but also in a material way, was constantly kept in view. The list is being revised from year to year in order to serve its purpose better, and suggestions in that direction are always welcome.

APRIL

1. **William Harvey (1578—1657).** An English anatomist, celebrated as the discoverer of the circulation of the blood, 1616, altho the discovery was not published until twelve years later.

2. **Thomas Jefferson (1743—1826).** Author of the Declaration of Independence and third president of the United States. He was among the early leaders in the cause of colonial independence, and his intellectual keenness, his courtesy, power of expression, and wide political knowledge soon brought him into prominence. As a member of the first Continental Congress, governor of Virginia, peace commissioner, deviser of the decimal system of coinage, American representative to France, first secretary of state under Washington and vice-president under John Adams, he exerted a most powerful influence upon the development of American government.

3. **Reginald Heber† (1803—68).** An Anglican bishop of Calcutta, India. He is the author of about sixty hymns, many of which are conspicuous for their beauty and have attained wide popularity, especially, "Brightest and Best of the Sons of the Morning"; "The Son of God goes forth to War"; "Bread of the World, in Mercy Broken"; "Holy, holy, holy, Lord God Almighty", and "From Greenland's icy Mountains",

4. **Ambrose of Milan† (340—79).** One of the great leaders and teachers of the Western Church, distinguished for his support of the orthodox faith in the contest with Arianism (a heresy which denied that Jesus was of the same nature with the Father and reduced Him to the rank of a creature).

5. **Robert Raikes† (1735—1811).** The founder of modern Sunday-schools. Being interested in philanthropy his attention was early drawn to neglect in the training of children. He established a school in Gloucester in 1780, engaging a woman at a shilling a day to teach the children of the poor in the common branches.

6. **Raphael Santi† (1483—1520).** The most celebrated painter of modern times, also noted as an architect. The supreme excellence of his work lies in the equable development of all the essential qualities of art, composition, design, expression, coloring, thus forming a truthful conception of nature, both in the grandest conceptions and in the minutest details.

7. **Johann Hinrich Wichern† (1808—81).** The founder of the German "Innere Mission", i. e., the organized effort to promote the spiritual and bodily welfare of the destitute and indifferent who are, at least nominally, within the Church. From early manhood Wichern was active in works of Christian charity, superintendent of the first German Sunday-school, founder of "Das Rauhe Haus", a house of refuge for boys, and other benevolent and educational institutions. He took the most prominent part in the first German Evangelical Church Diet, Wittenberg, in September, 1848, at which his address powerfully aroused the spirit of repentance and faith and awakened hundreds of brave Evangelicals to new efforts in the renewal of Christian life.

8. **Martin Chemnitz† (1522—86).** Next to Luther and Melancthon the most distinguished German Protestant theologian of the sixteenth century.

9. **Lee's Surrender, 1865.** Since 1863, when the Mississippi river had completely fallen into the hands of the United States and General Lee had been compelled to retreat from Pennsylvania after the battle of Gettysburg, the South was wholly on the defensive and was gradually exhausting her strength. Surrounded on all sides by overwhelming forces Lee surrendered on April 9. Liberal terms were granted, the soldiers being permitted to return home after giving their oath not to enlist again in the war till exchanged.

10. **William Booth (1829—1912).** Founder and commander-in-chief of the Salvation Army. Thru the religious and social work carried on by the army in all parts of the world General Booth has set to work forces which the organized Church could not have commanded, and has reached a class of people far beyond her influence.

11. **David Zeisberger (1720—1808).** A Moravian missionary to the American Indians. For over sixty years he worked among the In-

dians of New York, Pennsylvania, Ohio and Ontario, and during the Revolution it was mainly his influence that kept the Delaware Indians from joining the British.

12. Adoniram Judson† (1788—1850). A pioneer American missionary. After many difficulties and disappointments the party landed at Rangoon, Burmah, where, alone and without assured means of future support, they entered upon the study of languages. His name will always have a place in the very first rank of American missionaries, and his heroism, wise judgment and diligent labor have not been excelled if equalled by any who followed him.

13. Edict of Nantes, 1598 The name given to the famous decree signed in the city of Nantes by Henry IV of France, April 13, 1598, which secured to the Protestant portion of his subjects partial freedom of religion. The edict remained in force until revoked by Louis XIV, 1685.

14. Horace Bushnell (1802—76). An American preacher and theologian. His distinction rests principally upon his great work, *Christian Nurture*, in which he drew attention away from revivals to the training of children in Christian households as the law of growth in the Church.

15. Albert Duerer† (1471—1528). A German painter, engraver and designer of the Franconian school, the greatest master of the German renaissance. Profound application and great facility in the mechanical part of his art were the characteristics of Dürer, and enabled him to exert a great influence on German art.

16. Peter Waldo† (?—1197). A wealthy merchant of Lyons, France, in the latter half of the twelfth century, who, pious, but unlearned, caused the New Testament to be translated into the vernacular and devoted himself to preaching the Gospel to the people by the wayside. His followers, first known as the Poor Men of Lyons, were later called Waldensians and were bitterly persecuted.

17. Luther in Worms, 1521. The ninety-five theses which Luther had nailed to the door of the castle-church at Wittenberg, October 31, 1517, had spread his fame thruout Germany in two weeks and precipitated a controversy which had been altogether unanticipated. Back of Johann Tetzel was the archbishop of Mainz, and back of the archbishop was the pope in Rome, and Luther soon found that he would have to make his stand against the entire authority of the Church. During the following years he defined his position more clearly in many ways, opposing the divine right of the papacy and attacking the Church's teachings on the priesthood, the Lord's Supper, the Church and Works. In September, 1519, the papal ban was pronounced upon him, and with the burning of the bull, in December of the same year, all hopes of a reconciliation between the Reformer and the pope had vanished. Tho the final judgment of the Church had been pronounced, the papal legate

was obliged to acquiesce in the desire of the diet in progress at Worms in the following spring to summon Luther under safe conduct. On being brought before the august assembly and asked whether he acknowledged his writings, which were laid before him, and whether he retracted their contents, or persisted in them, Luther requested a day's time for consideration, and on the evening of April 17th declared "Unless I shall be convinced by the testimonies of the Scriptures, or by clear reason, I neither can nor will make any retraction, since it is neither safe nor honorable to act against conscience. Here I stand! I can do naught else, God help me! Amen". A stormy adjournment followed these words, and the archbishop of Treves still sought to change Luther's views, but in vain, so that on May 25 he was declared an outlaw. On the day following, while leaving the city, Luther was seized by the Elector Frederick and taken to the Wartburg, where he remained in hiding under the name of "Junker Georg."

18. Germantown protests against slavery, 1688. Germantown, a former suburb of Philadelphia, but incorporated into the city limits since 1845, was settled by a party of Germans in 1683, under the leadership of Franz Daniel Pastorius, a man of noble character and deep learning, who exerted great influence among his countrymen. Five years after his arrival in America he, with three companions, signed a protest against slavery addressed to the Friends' yearly meeting in Burlington, N. J., which characterized slavery as "un-Christian". This was the first formal plea for emancipation made in America, and is the subject of Whittier's poem "The Pennsylvania Pilgrim".

19. Battle of Lexington, 1775. On the night of April 18, 1775, the Americans discovered the intention of General Gage to send a detachment of British troops to Concord for the purpose of destroying some military stores which the colonists had collected there, and also to seize the persons of John Hancock and Samuel Adams who were living temporarily in Lexington. Information of this design was spread abroad during the night by Paul Revere. General Gage had dispatched 800 men on the expedition to Concord, and when their advance reached Lexington on the morning of the 19th, it was opposed by about seventy militiamen under Capt. John Parker. Upon the refusal of the Americans to lay down their arms and retire at the order of "Disperse, ye villains"! Major Pitcairn ordered the British troops to fire, with the result of killing four and wounding nine of the militiamen, the remainder of whom retreated, four more being killed while fleeing. By the time the British had reached Concord, most of the stores had been concealed. Hastily destroying all they could find, and after another skirmish at Concord Bridge, the British troops began their return march to Boston under so incessant and deadly a fire from the farm and village militiamen that the whole force would probably have been either killed or captured if reinforcements had not come from Boston to meet them. The total loss of the British was 273; of the Americans ninety-three. The news of

these encounters thrilled the country and impressed the Americans with a sense of their own capability to contend with the tried regulars of the British army.

20. Pastor George Wilhelm Wall (1811—67). One of the pioneers and founders of the Evangelical Church in America. A native of Wuerttemberg he was trained at the Basel Missionary Institute and ordained for missionary work in the "Far West" of America, arriving at St. Louis in November, 1836. He was at once called to the pulpit of the Evangelical Protestant Church of the Holy Ghost, organized two years before. The majority of the membership of this church was too liberal-minded to desire the direct and positive preaching of the Gospel, and the seven years of Pastor Wall's ministry were an almost continuous conflict with this German element. In 1843 a separation took place and Wall founded another congregation with two churches, one in North St. Louis, the other in South St. Louis, out of which St. Peter's and St. Mark's churches have developed. From 1845—1850 Pastor Wall served the Evangelical church at Gravois Settlement, St. Louis County, and from 1850—1867 St. Mark's Church in St. Louis. Pastor Wall was the first and for some time the only German Evangelical pastor in St. Louis, and was one of the six pastors who, on October 15, 1840, organized German Evangelical Church Association of the West, out of which the German Evangelical Synod of North America has developed. He exercised a determining influence upon the development of the young denomination in many ways, and his presence in 1852 at the Church Diet in Bremen not only secured financial support from Evangelical churches in Germany for the struggling sister Church, but also co-operation of the German church authorities in sending out young men for the ministry in America.

21. Anselm of Canterbury† (1033—1109). The father of medieval scholasticism and one of the most eminent of English prelates.

22. Origen† (181—251). The most famous Christian scholar, teacher and writer that the Christian Church had produced up to that time. At the age of eighteen he was the head of a catechetical school in Alexandria. It is said that the total number of his books is six thousand. Jealousy at his fame and influence had a great deal to do with the many attacks and persecutions for heretical teachings which he was obliged to suffer during his long activity.

23. William Shakspeare† (1565—1616). The greatest of English dramatists and probably the greatest literary artist the world has known. It is a singular fact that we can only guess with regard to Shakspeare's life and character, and that every attempt to find out definitely what he was from his writings seems to be a failure. "No commentary on his writings, no guesses about his life and character, are worth much which do not rest on this foundation—what he did thought, learned and felt, he did, thought, learned and felt *as an artist*".

24. Wilfrid† (634—709). One of the foremost of English churchmen.

25. Oliver Cromwell (1599—1658). Lord Protector of the Commonwealth of England. Elected to the House of Commons in 1640 he took his stand in opposition to the royal prerogative, at the same time standing strongly in favor of religious liberty. Tho limited by the defects which make imperfect the character of the best of men, and tho long branded as a regicide, a hypocrite and a tyrant, it is being generally admitted that Cromwell was a man of sincere devotion to duty and to his ideal of what a Christian man should be, and is now recognized as a patriotic, wise and just ruler.

26. Alexander Duff (1806—78). First missionary of the Church of Scotland to India. Upon coming to India (1829) he decided to conduct his work on a new basis by founding a school in which the English language should be used for instruction, both in the Bible and in Western knowledge generally.

27. Otto Catelin† (?—1554). A Flemish martyr of the Reformation.

28. Oswald Myconius (1488—1552). A Swiss reformer, the friend and ardent supporter of Ulric Zwingli, since 1531 pastor and professor of theology at Basel.

29. Wilhelm Friedrich Binner (1809—75). One of the pioneers of the Evangelical Church in America. A native of Silesia, Germany, and graduate of the University of Breslau, he came to America in 1845. He organized St. John's Church, Waterloo, Ill., and in 1848 was called to St. Mark's Church, St. Louis, rendering the most faithful services in visiting the sick and burying the dead during the terrible cholera epidemic in 1849. He was the first editor of the "Friedensbote", the first issue of which appeared Jan. 1, 1850, and during the following summer, when the theological seminary was established at Marthasville, Mo., he was placed at the head of the new institution. In 1857 he resigned and removed to Germantown, Wisconsin, where he labored under many difficulties, subsequently serving other churches at Rome, N. Y., and Plymouth, Wis., where he died Mar. 26, 1875. His faithful, earnest and successful work as a teacher is gratefully remembered by his students.

30. Washington inaugurated first President, 1789. After the evacuation of New York by the British, Nov. 25, 1783, Washington delivered his farewell address to the army, resigned his commission to Congress and retired to private life. During the five years following he found sufficient occupation in attending to the affairs of his homestead and property, and in fostering the progress of his native state. He retained his keen interest in public affairs, and helped by his correspondence to bring the leading men of the country to a determination to form a more perfect Union. He was president of the Philadelphia Convention of 1787, which framed the Constitution, and was the unanimous choice of the electors as the first president of the United States. The journey

from Mt. Vernon, Va., to New York, which was then the capital, was one grand triumph, and everything was done to show the respect and loyalty which the people felt for "the saviour of the country". Tho the fourth of March was the day set for the inauguration, the slow methods of travel delayed the ceremony till April 30.

MAY

1. Battle of Manila, 1898. When the Spanish-American War broke out, Spain had an army of 60,000 men distributed thruout Cuba and had fleets near that island and in the Philippines. Commodore Dewey, U. S. N., commanding the Asiatic squadron, then in Chinese waters, was ordered to "proceed to the Philippine Islands; commence operations at once against Spanish fleet; capture vessels or destroy". Entering the harbor of Manila on Apr. 30 under cover of darkness with his fleet, made up of the Olympia, Raleigh, Boston, Concord, Petrel, the revenue cutter Hugh McCulloch and two colliers, a total of 131 guns and 1,678 men, he attacked the ships of Admiral Montojo, ten in number, with 121 guns and 1,796 men, supported by land batteries. The action which lasted from 5:41 A. M. until 12:30 P. M., ended in the destruction of the Spanish vessels and the silencing of the fortifications. The American casualties were six wounded; Spain admitted a loss of 634 killed and wounded.

2. Athanasius† (293—373). The father of Greek orthodoxy and the most eminent theologian of the fourth century. His fame is due to his unswerving and self-sacrificing opposition to the Arian heresy (that the Son of God was a creature, something less than God, tho more than man).

3. Monica† (332—387). The mother of Augustine. She will always be remembered as the mother of the greatest of the Latin Church fathers, and as a wise, loving and Christian woman.

4. Alexander Rodolphe Vinet† (1797—1847). A Swiss theologian and literary historian.

5. Napoleon Bonaparte† (1769—1821). French emperor and conqueror of Europe. The genius of Napoleon is universally admitted, both as general and as an administrator. His fall taught the utter vanity of military glory; that no successes on the battlefield can compensate for the miseries of an unjust and unnecessary war, and that avenging justice will sooner or later overtake the wickedness of a heartless egotism." During the last period of his captivity on St. Helena Napoleon uttered these words: "Alexander, Caesar and myself have founded great world-empires on power and ambition, and they have fallen to pieces. Jesus Christ founded His kingdom on justice and righteousness and it will remain and grow as long as the world shall stand."

6. Alexander von Humboldt† (1769—1859). A German naturalist and traveler. Besides extensive travels and researches in all parts

of Europe he visited South America, exploring the Upper Amazon, the Andes—he ascended Mt. Chimborazo to a height of 19,000 feet—and also Mexico and the United States (1799—1804). His influence upon scientific thought has been vast and far-reaching. He may be regarded as the founder of the modern science of physical geography.

7. Pacific Railway completed, 1869. As early as 1846 the plan for connecting the Pacific Coast with the Central and Eastern parts of the country, by means of a railway constructed by government aid had been proposed, but it was only in 1855 that active steps were taken and surveys made. In 1862 Congress passed an act granting to the companies five sections of public land, \$16,000 in government bonds for every mile constructed, the land and bonds for every stretch of forty miles being turned over to the company only on completion of such stretch. The Union Pacific railroad was built westward over the mountains, and the Central Pacific Railroad eastward from Sacramento. The two lines were joined with impressive ceremonies at Promontory Point, Utah, May 7, 1869. The last tie, of laurel wood, with a plate of silver upon it, was laid, and the last spike, made of iron, silver and gold, was driven in the presence of distinguished men. Telegraph wires were attached to the last rail, and the last blows were signaled by bells in Washington and other large cities.

8. American Bible Society organized, 1816. The Revolutionary War produced a great scarcity of Bibles in the United States. One year after the Declaration of Independence Congress was memorialized to authorize the printing of an edition of the Bible, in response to which 20,000 English Bibles were ordered by Congress. In 1782 Congress recommended an edition of the Bible printed by Thomas Aitken, of Philadelphia, "being satisfied of the care and accuracy of the execution of the work". It was not until 1808 and after that societies were organized in the New England States. By 1816 there were 128 of these societies. In the early part of that year a movement was launched looking toward the union of all these societies into one organization. A convention with this purpose in view was called for May 8 in New York and effected the consolidation of the principal societies. The organization was named the American Bible Society, and the constitution provided that the sole object shall be "to encourage a wider circulation of the Holy Scripture without note or comment".

9. Count Nicolaus Ludwig Zinzendorf† (1700—1760). Founder of the Unity of the Brethren. Born of a wealthy family and well educated, he was turned toward a deeper and more personal religion by the inscription under an *Ecce Homo* in the Duesseldorf art gallery: "This did I for thee; what hast thou done for Me?" After studying law and spending several years in foreign travel, he settled down as a Christian landowner and formed the Union of Four Brethren bound to work for the interests of faith in Christ as a "heart-religion". To the extension of its influence Zinzendorf devoted his fortune and his energies,

visiting in the course of his journeys England (1737), where he was received with much consideration by Wesley, and America (1741), where he founded the celebrated colony at Bethlehem, Pa. He labored earnestly to promote unity among the German settlers in the colony, but unsuccessfully. He was the author of more than 100 works in prose and poetry, some of the choicest hymns of the German Evangelical Church coming from his pen.

10. London Religious Tract Society organized, 1799. The great development of missionary interest which marked the closing years of the eighteenth century led to the formation of this society for the purpose of producing simple tracts for home use.

11. Johann Arndt† (1555—1621). A German mystic preacher and writer. Because he held that orthodox doctrine was not sufficient toward the attainment of the true Christian life, and stood for the need of moral purification by righteous living and bringing the soul into communion with God, thus becoming a forerunner of Pietism, he was much persecuted by his ecclesiastical colleagues.

12. Samuel Marsden† (1764—1838). English Christian worker. As chaplain to the penal colony near Sydney, Australia, he endeavored to train the convicts to habits of industry.

13. Jamestown founded, 1607. A commercial company, known as the London Company, obtained from King James I a grant to what is now embraced between South Carolina and Nova Scotia. In the last days of 1606 three vessels set sail for South Virginia. After a stormy voyage they entered Chesapeake Bay, sailing up the river known to the Indians as Powhatan, but called the James river by the colonists in honor of their sovereign. A flat peninsula on the northern bank of the river was chosen as the place for their settlement, which they called Jamestown. This was the first permanent English settlement in America—just 110 years after Cabot's discovery of North America.

14. Gabriel Daniel Fahrenheit (1686—1736). A German physicist. He first conceived the idea of using mercury instead of alcohol in the construction of thermometers, thus greatly improving the accuracy of the instrument.

15. Kaspar Olevianus† (1536—87). German Reformer. The final revision of the Heidelberg Catechism is usually referred to him; he also took a prominent part in the church organization of the Rhenish Palatinate, 1563. A popular preacher and eminent catechist, a clear thinker and energetic character, he was at the same time a sincere, devout, humble Christian.

16. Campegius Vitringa (1659—1722). Dutch Reformed Old-Testament scholar.

17. Joachim of Floris† (1165—1202). A monk revered as a prophet by many in his own time and for two centuries afterward.

18. American Baptist Missionary Society, organized 1841. The conversion to Baptist views of Adoniram Judson marks an era in the

history of American Baptists. On May 18, 1814, thirty-three leading Baptists met in Philadelphia and organized the "General Missionary Convention of the Baptist Denomination in the U. S. A. for Foreign Missions". At the close of 1913 Baptist mission statistics reported as follows: Mission stations, 127; missionaries, 701; organized churches, 1,575; church members, 166,330; contributions (1912), \$1,150,474.47.

19. Missionary Work in India assumed, 1884. In 1867 some Evangelical pastors in the vicinity of New York City, together with representatives of Reformed, Lutheran, Presbyterian and Moravian churches formed the German Evangelical Mission Society and engaged in missionary work in the Central Provinces, East India. Rev. Oscar Lohr, previously with the Gossner Mission Society, was the first missionary sent out. For eleven years he labored alone with no small measure of success. In 1869 the expansion of the work made an assistant necessary and Rev. A. Stoll was sent to his aid. When it became apparent that the development of the work required larger resources than the little band who had undertaken it could muster two delegates were sent to St. Louis, 1883, where the General Conference of the German Evangelical Synod was in session, with the offer to turn the whole field over to that body. After protracted earnest consideration the offer was almost unanimously accepted and the formal transfer was made May 19, 1884.

20. John Eliot (1604—90). The Apostle to the North American Indians. Soon after his coming to America, 1631, he became deeply interested in the Indians. After two years of preparation he began to preach and prosecuted his mission with great energy and faithfulness in spite of much opposition from the sachems. In 1660 the first Indian church was organized; it existed until the death of the last native pastor, 1716. He translated the Catechism and the Bible into the Indian language, two editions of which were printed at Cambridge between 1660 and 1685.

21. Elizabeth Fry (1780—1845). English Quaker philanthropist. The daughter of a banker, and married at the age of twenty to Joseph Fry, a wealthy London merchant, her attention was in 1813 drawn to the wretched condition of prisoners. After investigating the reports she at once instituted measures of relief, which were supplemented by her own personal efforts, reading to the prisoners the Scriptures and teaching the women to sew. In 1817 a committee of women was organized to carry on the work on a larger scale. Her efforts led to the formation of societies for the help of female criminals in various parts of Great Britain, and the fame of her labors stimulated the competition in foreign lands.

22. Nathaniel Hawthorne† (1804—64). An American romancer. His personality was striking and fascinating, tho he was shy but always self-possessed in conversation. His pure, finely poetic, delicate and gentle style displayed withal a manly gravity that bears witness

to the inherited Puritan conscience and makes him one of the masters of English prose.

23. Girolamo Savonarola† (1452—98). Italian Roman Catholic reformer. Protestants regard him as in a sense a forerunner of the Reformation, and in the monument at Worms commemorating the Reformation he was given a place with Wyclif and Huss. The general sentiment in the Roman Catholic Church is that Savonarola's execution was a judicial murder.

24. John Gibson Paton (1824—1907). Scottish missionary to the New Hebrides. His labors were prosecuted with faithfulness and energy amid great difficulties and personal dangers and hardships.

25. Augustine of Canterbury† (?—604). The Apostle to the English and first archbishop of Canterbury.

26. Bede† (672—735). The first great English scholar. His writings show that he had at his command all the learning of his time. His last work, completed on his death-bed, was a translation into Anglo-Saxon of the gospel of St. John. His works were so widespread thruout Europe and so much esteemed that he won the name of "the teacher of the Middle Ages".

27. Dante Alighieri (1265—1321). Greatest Italian poet and one of the greatest of the world. His great work, the *Divina Commedia*, is pre-eminently a religious work and tells the story of the human soul in its relation to God in the style of the medievalism of the thirteenth and fourteenth centuries.

29. Noah Webster† (1758—1843). An American lexicographer. From the wide circulation of his school books and historical and political writings, and especially of his *American Dictionary of the English Language*, his name has become a household word in the United States.

29. The Turks storm Constantinople, 1453. The capture of Constantinople by the Turks marks an epoch in European history, for the scholars and rhetoricians who fled from Constantinople brought back to Western Europe the knowledge of the ancient Greek literature, and by their contributions to the revival of learning fostered the Renaissance and the Reformation.

30. Memorial Day, The practice of setting aside a day to visit the graves of the fallen soldiers, recall the memory of their noble deeds, and strew their tombs with flowers, took its rise early in the Civil War. As the practice became more general the President and governors were led to unite in recommending the same day (May 30) in nearly every State in the Union.

31. Josef Haydn† (1732—1809). Famous Austrian composer. His chief service to music is that he expanded the sonata form, using it in the quartet and orchestra as well as on the piano. His last years were ailing and the bombardment of his beloved Vienna by the French in 1809 caused his death.

MISCELLANEOUS

OBLIGATORY OFFERINGS IN EVANGELICAL CHURCHES

1. Reformation Day Offering (Eden Theological Seminary).
2. District Offering.
3. Offering for Home and Foreign Missions.
4. Offering for Church Extension Fund.
5. Offering for Ministerial Pension and Relief.
6. A regular offering for Elmhurst College is recommended.

BEQUESTS FOR DENOMINATIONAL ENTERPRISES

From October 1, 1913, to October 1, 1914

1. Pastor C. H. F. Haass (Educational Institutions).....	\$ 250.00
2. Mrs. H. A. Kraft, Elmhurst College.....	50.00
3. Mrs. Sophia Uhe, Foreign Missions.....	25.00
4. Mrs. Sophia Kloepping, Foreign Missions.....	\$50
Home Mission	50
Building Fund	25
Eden Seminary	50
Elmhurst College	50
.....	\$ 225.00
5 Mrs. Chr. Thesen, Ministerial Pension and Relief.....	25.00
6. Mrs. Barbara Gratwohl, Famine Relief in India.....	\$100
Mrs. Barbara Gratwohl, Orphans in India.....	100
.....	\$ 200.00
7. Mrs. Augusta Otte, Foreign Missions.....	100.00
8. Rev. A. Mueller, Foreign Missions.....	\$ 50
Home Missions	100
Ministerial Pension and Relief.....	50
Eden Seminary	100
Elmhurst College	100
.....	\$ 400.00
9 John Hamm, Home Missions.....	\$175
Ministerial Pension and Relief.....	75
Immigrant Mission	10
Jewish Mission in Baltimore.....	10
.....	\$ 270.00
10. Pastor Jul. E. Umbeck, Foreign Missions.....	\$ 25
Home Missions	25
Eden Seminary	200
Orphans' Home, St. Louis.....	50
.....	\$ 300.00

17. Mrs. Chr. Meyer, Foreign Missions.....	\$100
Home Missions	100
Eden Seminary	100
Building Fund	50
Famine Relief	50
	— \$ 400.00
12. Mr. Conrad Gratwohl—	
Eden Seminary	\$100
Home Missions	100
	— \$ 200.00
13. Mr. Henry Altmann, Foreign Missions.....	\$ 50
Home Missions	50
Elmhurst College	100
Emmaus	100
Orphan Home, Bensenville	100
Deaconess Hospital, Milwaukee.....	100
	— \$ 500.00
14. From the estate of an Evangelical youth—	
Eden Seminary.....	\$10.00
Elmhurst College	10.00
Home Missions	7.50
Foreign Missions	7.50
Ministerial Pension and Relief	10.00
Emmaus	5.00
	— \$ 50.00
15. Mrs. Amalie Cramm, Eden Seminary.....	\$50
Home Missions	50
Famine Relief	75
Emmaus	50
Orphan Home, Hoyleton, Ill.....	50
Deaconess Hospital, Lincoln	25
	— \$ 300.00
16. Mrs. N. N., Emmaus.....	\$50
Foreign Missions	50
Home Missions	50
	— \$ 150.00
17. Mr. George Mayer, Ackerville, Wis.—	
Eden Seminary	\$100
Elmhurst College	100
Home Missions	50
Foreign Missions	50
	— \$ 300.00
18. Mr. W. Ebert, Newton, Iowa—	
Foreign Missions	\$500
Home Missions	500
	— \$1,000.00

19. Pastor John Holzapfel, Eden Seminary.....	\$100	
Basel Missionary Institute	100	
	—	\$ 200.00
20. Mr. John Houser, Blue Springs.....	\$50	
Emmaus	50	
	—	\$ 100.00
21. Mr. William Hartig, Educational Institutions.....		50.00
22. Mrs. Caroline Vogel, Freedom Tp., Mich—		
Foreign Missions	\$44.51	
Orphans' Home, Detroit.....	44.51	
	—	\$ 89.92
23. Mrs. Mary A. Kollmerten, Mansfield, O.—		
Eden Seminary	\$100	
Elmhurst College	100	
	—	\$ 200.00
24. Mr. Jacob Weiler, Sr., Michigan City—		
Home Missions	\$100	
Foreign Missions	100	
	—	\$ 200.00
Total.....		\$5,684.02

H. Bode, General Treasurer.

FORM OF BEQUEST

Evangelical Christians desiring to make a bequest in favor of the German Evangelical Synod of North America, or any one of its boards or institutions, should be careful to do this in the manner prescribed by law. In order to aid them in this the following form of bequest is given. Where several boards or institutions are to be remembered, a separate paragraph beginning "I give and bequeath," etc., should be made for each.

"I give and bequeath to the German Evangelical Synod of North America, of which Rev. H. Bode, St. Louis, Mo., is treasurer, (for names of boards and institutions to be inserted, see reports, pages 22—68, care being taken to add the words 'German Evangelical Synod of North America' to each one) the sum (or description of property) dollars, and the receipt of the treasurer thereof shall be sufficient discharge to my executor."

The will should be attested by three witnesses (in some states three are required, in other states only two), who should write against their names their places of residence, (in cities, the street and number). The following form of attestation will answer for every state in the Union: "Signed, sealed, published, and declared by the said (name of testator) as his last will and testament, in presence of us, who at the request of the said (name of testator), and in his presence, and in the presence of each other, have hereunto subscribed our names as witnesses." Some states require the will to be made at least two months before death.

UNITED STATES POSTAL RATES

First Class—Relates to *Letters*, and matter wholly or partly in writing, whether sealed or unsealed. All matter closed against inspection. Postage two cents each ounce or fraction thereof. "Drop" letters, mailed at non-letter-carrier offices, one cent each ounce or fraction; at letter-carrier post-offices, two cents each ounce or fraction thereof.

Second Class—*Regular Publications*—Newspapers issued at stated intervals not less frequently than four times a year, bearing a date of issue and numbered consecutively, issued from a known office of publication, to actual subscribers in the United States. Postage one cent a pound or fraction thereof. When sent by others than publisher, one cent for each 4 ounces or fractional part thereof.

Third Class—*Miscellaneous*—Books, periodicals and matter wholly in print (not included in second class), and sent by others than the publishers. Postage, one cent for two ounces or fraction thereof up to eight ounces in weight. Beyond this see parcel post.

Fourth Class (Parcel Post)—The rate of postage on matter of the fourth class, comprising what is known as parcel post mail, is *one cent* for each ounce or fraction of an ounce on parcels weighing four ounces or less, regardless of distance, and on parcels weighing more than four ounces, but not exceeding twenty pounds in weight, the *rates are by the pound*, varying from five cents for the first pound and one cent for each additional pound, to twelve cents for each pound, according to zones of fixed limits, fractional pounds being counted as full pounds. For full information as to zones and rates of postage, inquire of the nearest postmaster. The postage on fourth class mail may be prepaid by means of either ordinary postage stamps, or parcel post stamps affixed, or in money (inquire of nearest postmaster).

Post Cards—Price, one cent; foreign, two cents. Reply postal cards, two cents. Anything attached to a card is subject to letter postage. Cut or mutilated postal cards are unmailable as such.

Money Order—From designated offices in the United States. Sums for a single order, from one cent to \$100. Charges, ten grades, from three cents to thirty cents, according to the sum transmitted.

Registered Matter—The fee is ten cents plus the postage rate.

Foreign Postage—Letters, etc., to England, Germany, Canada and Mexico—same as to places at home. To all other countries in the "Universal Postal Union" (now embracing nearly all civilized countries in the world), five cents for the first half-ounce, three cents for additional half-ounces, prepaid; not prepaid, double the prepaid rates. Postal cards, two cents. Printed matter, etc., one cent for two ounces.

Unmailable—Dangerous liquids, poisonous, explosive or other inflammable matter, indecencies, lottery and false-pretense matters, are excluded from the mails.

THE POSTAL SAVINGS SYSTEM

The Postal Savings System is established for the purpose of providing facilities for depositing savings at interest with the security of the United States Government for repayment. Accounts may be opened and deposits made by any person of the age of ten years or over in his or her own name and by a married woman in her own name and free from in any interference or control by her husband. No person can have more than one account at one time.

Deposits will be accepted only from individuals, and no account will be opened in the name of any corporation, association, society, firm or partnership, or in the names of two or more persons jointly.

The service of the Postal Savings System is free, and no charge or fee is collected or required in connection with the opening of an account or the withdrawal of money deposited. No person connected with the Post Office Department or the postal service is permitted to disclose the name of any depositor or give any information concerning an account except to the depositor himself, unless directed to do so by the Postmaster General. For information as to how to open an account apply to nearest postmaster.

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THE NAMES OF THE MEMBERS AND OFFICERS OF THE BOARDS WILL BE FOUND AT THE HEAD OF THEIR RESPECTIVE REPORTS, PAGES 22—68.

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English Periodicals

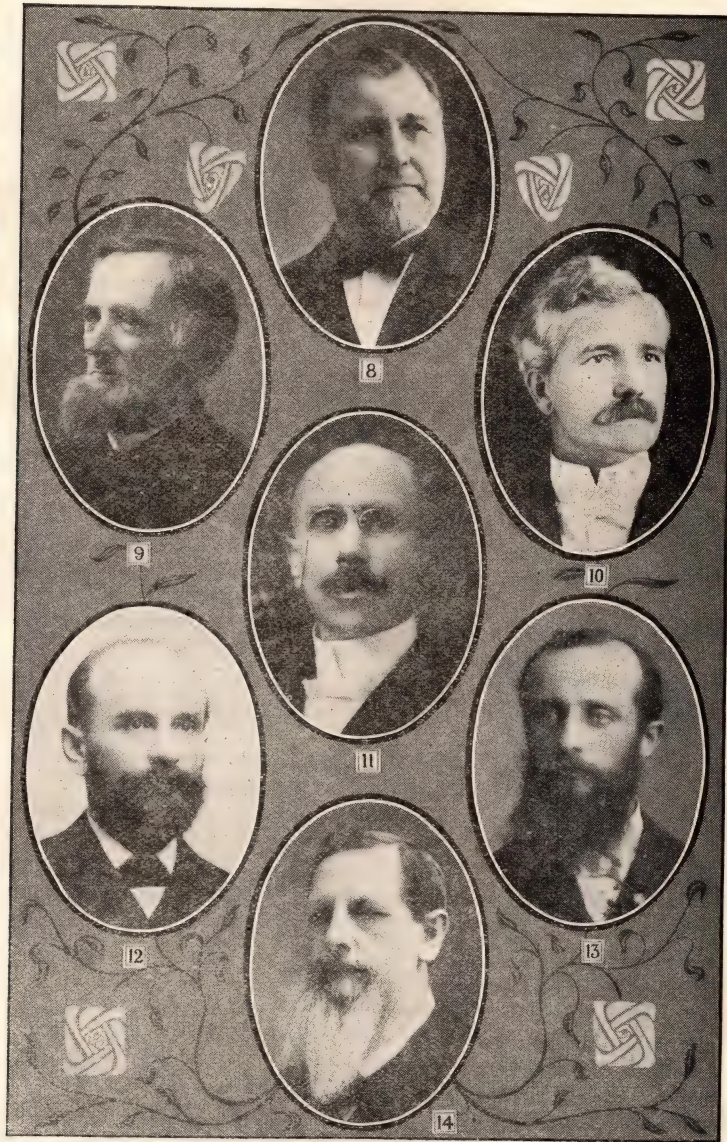
The Evangelical Herald and *Evangelical Year-Book*, Rev. J. H. Horstmann, 1718 Chouteau Ave., St. Louis, Mo.; *The Junior Friend*, *The Evangelical Companion*, *Evangelical Tidings* and *Bible Story Lessons*, Rev. H. Katterjohn, 1718 Chouteau Ave., St. Louis; *The Children's Comrade*, Rev. E. Kockritz, 930 Marengo St., New Orleans, La., Editor; *The Advanced Quarterly*, Revs. J. H. Horstmann and H. Katterjohn, Editors; Revs. Otto Press and Prof. W. Baur, Associate Editors.

German Periodicals

Friedensbote and *Evangelischer Kalender*, Rev. W. T. Jungk, D.D., 1718 Chouteau Ave., St. Louis, Mo.; *Theologisches Magazin*, Rev. L. J. Haas, R. R. 1, Spokane Bridge, Wash.; Rev. E. Otto, (Em.), Columbia, Ill., Associate Editor; *Jugendfreund*, Rev. G. Eisen, R. R. 2, Chelsea, Mich., Managing Editor; Rev. K. Kissling, 1718 Chouteau Ave., St. Louis, Mo., Associate Editor; *Lektionsblatt* (International Lessons), Rev. A. Jennrich, R. R. 2, Paola, Kans.; *Neues Lektionsblatt* (Bible Stories), Rev. K. Kissling, St. Louis, Mo.; *Christliche Kinderzeitung*, Rev. K. Kissling, St. Louis, Mo.; *Unsere Kleinen*, Mrs. Clara Berens, Elmhurst, Ill.



The numbers with the photographs correspond to



those in the list of names on the following page

Evangelical Ministers Called to their Eternal Rest

October 20, 1913, to October 20, 1914

Jacob Furrer, born April 24, 1831, at Zell, Switzerland; died as pastor emeritus October 26, 1913, at Owosso, Mich.

Ferdinand Buesser, born January 16, 1844, at Wetzlar, Germany; died November 4, 1913, as pastor of St. Paul's Church, Richton, Ill. Vice-president General from 1901—1913. (1)

Carl William Mueller, born January 21, 1855, at Liverpool, O.; died November 8, 1913, as pastor of St. Marcus Church, Saginaw, Mich. (2)

Theodore Merbach, died November 13, 1913, as pastor emeritus at Klagenfurt, Germany. No other information available.

Henry F. Frigge, born April 30, 1864, at Vincennes, Ind.; died there as pastor emeritus on December 11, 1913. (3)

John George Ensslin, born September 9, 1840, at Lobpfingen, Germany; died January 6, 1914, at Sandusky, O., as pastor emeritus. (4)

William Bieseimeier, born Feb. 23, 1833, at Leopoldstal, Germany; died as pastor emeritus at German Valley, Ill., Dec. 25, 1913. (5)

Christian Gottfried Lieberherr, born May 16, 1834, at Nelislau, Switzerland; died Jan. 16, 1914, as pastor emeritus at Quincy, Ill. (6)

Theophile Leonhardt, born Feb. 8, 1853, at Hohenstauffen, Germany; died there Feb. 7, 1914, as pastor of Zion Church, Cleveland, O. (7)

Christopher G. Zimmermann, born Apr. 6, 1838, at Gerlingen, Germany; died May 10, 1914, as pastor emeritus at Chicago, Ill. (9)

John George Holzapfel, born June 9, 1844, at Neu-Buerbach, Germany; died June 24, 1914, as pastor emeritus at Tomah, Wis.

Frederick William Esser, born May 16, 1867, at Langenfeld, Germany; died Aug. 21, 1914, at St. Louis, Mo., as pastor of Trinity Evangelical Church. (10)

C. B. Schuh, born in 1862 at Bischweiler, Germany; died Aug. 29, 1914, as pastor emeritus at South Germantown, Wis. (11)

Theodore Klose, born Feb. 25, 1856, at Maseritz, Germany; died Aug. 29, 1914, as pastor emeritus at the Evangelical Deaconess Home, St. Louis. (12)

Carl Frederick August Werth, born Dec. 7, 1852, at Usedom, Germany; died July 31, 1914, as pastor of Friedens Church, Hartsburg, Mo. (13)

Andrew J. H. Bierbaum, born Oct. 31, 1852, at Femme Osage, Mo.; died as pastor emeritus Sept. 16, 1914, at Minier, Ill. (14)

Jacob Pister, D. D., born Mar. 27, 1843, at Hassloch, Germany; died Oct. 8, 1914, at Pleasant Ridge, Cincinnati, O.; President General from 1901 until his death.

Theo. F. C. Egger, student at Eden Theological Seminary, born June 15, 1893, at Alden, Iowa; died Dec. 3, 1913, at his home in Holstein, Mo.

Edward A. J. Bloesch, student at Eden Theological Seminary, born Dec. 28, 1893, at Des Plaines, Ill.; died March 16, 1914, at the Evangelical Deaconess Home, Chicago.

They rest from their labors, and their works do follow them.

CLERICAL REGISTER

List of names and addresses of Evangelical pastors in the United States and Canada. Corrected to October 20, 1914. Pastors designated with a * are not yet members, but will probably apply at the next District conferences. Those designated by a † have been serving in the Synod longer than two years without becoming members. Those designated by § are supernumeraries. See minutes of General Conference 1913, page 303, 15.

- Abele, F. J., Plymouth, Nebr.
 Abele, J., R. R. 3, Cook, Nebr. [Ind.
 Adomeit, F. W., R. R. 4, Francesville,
 Agricola, E. R. O., R. R. 25, Chester-
 field, Mo.
 Alber, W. H., 380 17th St., Detroit, Mich.
 Albert, E. G., Payette, Idaho.
 Alberswerth, Alfr., R. R. 2, New Flor-
 ence, Mo.
 †Albrecht, Alfr., Box 74, Hudson, Kans.
 Albrecht, Otto, Brownsville, Minn.
 Aldinger, E. G., R. R. 29, Lynnville, Ind.
 Aleck, E., Western, Nebraska.
 Allrich, Paul, R. R. 2, Nashua, Ia. [Mo.
 Amacker, Traugott, R. R. 2, Augusta,
 Apitz, O., Emigrantenmissionar, 1308—
 1312 Beason St., Locust Point, Balti-
 more, Md.
 †Arends, B., 406 East St., Madison, Ind.
 Arends, E., 778 N. Fair Oaks, Pasadena,
 Arlt, H., Prof., Elmhurst, Ill. [Cal.
 Artus, A., Beeville, Texas.
 Asmuss, W., R. R. 3, Hermann, Mo.
 Assmann, Ed., Portage, Wis.
 Aufderhaar, W. H., 1319 Myrtle Ave.,
 Baltimore, Md.
 Awiszus, H. M., Albany, Minn.
 Bachmann, A. W., 734 Livernols Ave.,
 Detroit, Mich.
 Bachmann, C., Cattaraugus, N. Y.
 Baehr, Jac. (Em.), Hill City, Minn.
 Bahnsen, H. T., 3120 Neosho St., St.
 Louis, Mo.
 Baltzer, A., 192 Child St., Rochester, N. Y.
 Baltzer D., Florence, Mo.
 Baltzer, E., 944 Grand Ave., Grand Junc-
 tion, Colo.
 Baltzer, J., 2506 Benton St., St. Louis, Mo.
 Barkau, C., New Athens, Ill. [line, Ill.
 *Barkau, Walt., c/o Y. M. C. A., Mo-
 Barnofske, H., R. R. 3, Kyle, Texas.
 Barth, C. J., R. R. 3, Hampton, Iowa.
 Barth, H. L., Menomonee Falls, Wis.
 Bassler, Phil. H., 1015 Hanson St., Mur-
 physboro, Ill.
 Batz, W., 923 East Ave., Baltimore, Md.
 Bauer, Carl, Professor, Elmhurst, Ill.
 Bauer, W., 638 Catharine St., Syracuse,
 New York.
 Baumann, C. F., 167 Fifth St., Aurora,
 Ill. [St. Paul, Minn.
 Baumann, Hugo M., 318 Goodrich Ave.,
 Baumgaertel, H., Burksville, Ill.
 Baur, Fr., R. R. 4, Box 151, Webster
 Groves, Mo. [Louis, Mo.
 Baur, Theo., 4928 Schollmeyer Ave., St.
 Baur, W., Prof., 1617 Hunt Rd., Eden
 Seminary, St. Louis, Mo.
 Bechtold, C., Marysville, Kans.
 Bechtold, Fr., Fredericksburg, Mo.
 Bechtold, W., Kahoka, Mo.
 Becker, A. H., 1831 Carondelet St., New
 Orleans, La.
 Becker, E. J., Concordia, Mo.
 Becker, H., Ellinwood, Kans.
 Becker, W., Direktor, Eden Seminary,
 St. Louis, Mo.
 Beckmeyer, Th., Powhatan Point, Ohio.
 Behrendt, W. (Em.), 3392 W. 41st St.,
 Cleveland, Ohio.
 Behrens, D. (Em.), Speed, Mo.
 Beier, E., 1129 E. 5th St., Duluth, Minn.
 Bek, C. (Em.), Box 94, Seward, Nebr.
 *Bekeschus, Ed., La Salle, Colo.
 Bemberg, F., 33 S. Ellis St. Cape Girar-
 deau, Mo.
 Bendigkeit, Chr., Bennett, Iowa.
 Benkendoerfer, C. (Em.), Mokena, Ill.
 Benthin, P., 717 Epworth Ave., Winton
 Place, Cincinnati, Ohio.
 Berdau, E., R. R. 15, Valley Park, Mo.
 Berger, C., R. R. 1, Monee, Ill.
 *Berlekamp, Edwin, W., Tharp, Idaho.
 Berlekamp, T., Ohio & Gordon Ave.,
 St. Joseph, Mo. [N. Y.
 Berner, G., 114 Domedion Ave., Buffalo,
 Bernhardi, C. W., 3814 Bridge Ave.,
 N. W., Cleveland, Ohio.
 Betz, G., Schofield, Wis.
 Bettex, E. Th., Idalia, Colo.
 Beutler, Rob. J., 150 Dearborn Ave.,
 Detroit, Mich.
 Beutenmüller, A., Jackson, Mich.
 Beyersdorff, O., Shell Lake, Wis.
 Bierbaum, Dan., 104 Union St., Freeport,
 Bierbaum, H. H., Des Plaines, Ill. [Ill.
 Bierbaum, J. C., 916 Pearl St., Berlin,
 Wisconsin.
 Bierbaum, Martin F., Cannelton, Ind.
 Bierbaum, Theo. F., Minier, Ill.
 Bohn, G., Bensenville, Ill.
 Bohnstengel, G. (Em.), 134 Clark St.,
 Birkner, J. E., Remsen, Iowa.

- Birnstengel, L., Herkimer, Kans.
 Bisping, A. H., Chesterfield, Mo.
 Bizer, Carl C., Oberlin Theol. Seminary,
 Bizer, J., Medford, Wis. [Oberlin, O.
 Bizer, J. J., Elkhardt Lake, Wis.
 Bizer, K., R. R. 1, New Albin, Iowa.
 Blankenagel, A., 537½ 33d St., Milwaukee, Wis.
 Blasberg, W., Carpentersville, Ill.
 Blaufuss, Ph., 603 S. Maple St., Creston,
 Iowa. [Louis, Mo.
 Bleibtreu, Ed., 7423 Michigan Ave., St.
 Bloesch, E., German Valley, Ill.
 Blum, H. E., R. R. 1, Dyer, Ind.
 *Bock, G., Tigerton, Wis.
 Bockstruck, A., Cottleville, Mo.
 Bode, G., 4912 Maple Ave., St. Louis, Mo.
 Bode, H., 1740 N. Euclid Ave., St. Louis,
 Mo. [N. Y.
 Bode, Th. F., 364 Genesee St., Buffalo,
 Aurora, Ill. [Ill.
 Bodmer, J. J. (Em.), Strasburg, Ohio.
 Boehm, Fr., Urbana, Ind.
 Bollens, J., 7008 Michigan Ave., Chicago,
 Bollier, W., Box 233 Herndon, Kans.
 Bomhard, W. A., 210 8th St., Sharpsburg
 Sta., Pittsburgh, Pa.
 †Booch, H., 220 W. 6th St., Seymour, Ind.
 Bosold, F., Mokena, Ill.
 Bourquin, P., Reading, O.
 Bourquin, W., 595 E. 7th St., Brooklyn,
 N. Y. [Louis, Mo.
 Braendli, G., Prof., Eden Seminary, St.
 Branke, Paul, 1131 Valencia St., Los An-
 geles, Cal.
 Bratzel, E., Fort Lauderdale, Florida.
 Bratzel, G. G., 411 Third St., N. E., Little
 Falls, Minn.
 Bratzel, Paul T., 219 E. 10th Ave., Du-
 luth, Minn.
 Braun, Fr., R. R. 1, Burksville, Ill.
 Braun, J. J., 158 Gorton St., Buffalo,
 New York. [Louis, Mo.
 Braun, Theo. F., 3546 Page Blvd., St.
 Braun, Th., 1511 College Ave., St. Louis,
 Bredehoeft, H. J., Lebanon, Ill. [Mo.
 Breitenbach, H., Prof., Elmhurst, Ill.
 Breitenbach, W., 10251 Avenue L, East
 Side Sta., Chicago, Ill.
 Brenton, E., R. R. 3, Medaryville, Ind.
 Brennecke, F., R. R. 1, Rexburg, Idaho.
 Bretz, J. Dan., R. R. 5, Newton, Iowa.
 Bretz, W. L., 725 Reid Ave., Lorain, O.
 Breuhaus, O., (Em.) Elmhurst, Ill.
 Breuhaus, Otto W., Lowell, Ohio.
 Briesemeister, P., 1251 Hull St., Balti-
 more, Md.
 Brink, E. C., Biloxi, Miss.
 *Brink, Paul, Hardtner, Kans.
 Brodt, Herb., 126 W. 9th St., Erie, Pa.
 Brueckner, P., Hollowayville, Ill.
 Brüning, David, 1231 W. Jefferson St.,
 Louisville, Ky. [Ky.
 Brune, F. G., 411 Kenton St., Dayton,
 Brunn, Carl, R. R. 2, Warsaw, Ill.
 Bruse, J., Fairfax, S. Dak.
 Buchmueller, Dan., Trenton, Ill.
 Buchmueller, H., Redbud, Ill.
 Buchmueller, P., Marine, Ill.
 Buck, C. A. J., Mayview, Mo.
 Buckisch, Chr., 2413 West 28th Avenue,
 Denver, Colo.
 *Budy, Fr. W., R. R. 3, San Marcos, Tex.
 Buff, Karl, Dexter, Mich.
 Buehler, B., Greenview, Ill.
 Buehler, F. W., 615 Church St., St. Jo-
 seph, Mich.
 Buehler, W., Hubbard, Iowa.
 Buescher, J. H., Nashville, Ill.
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 Mich. [Rochester, Minn.
 Bunge, W. W., 11 W. Winona Ave.,
 Burghardt, C., 5322 Magnet Ave., S. E.,
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 Crusius, Carl, Union Theological Sem-
 inary, Broadway & 120th St., New
 York City.
 Crusius, V., Supt. Orphans Home, Ben-
 senville, Ill.
 Daiss, J., Berger, Mo.
 Dallmann, H. C., Lester Prairie, Minn.
 Dammann, M. J., 5th & Howard Sts.,
 Lemars, Iowa. [Ind.
 Daries, F., R. R. 11, Box 31, Mt. Vernon,
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 Davis, M. P., 45 Seymour St., Buffalo,
 Debus, Aug., Hebron, N. Dak. [N. Y.
 Decker, Chas. H., 8404 Hall's Ferry
 Road, St. Louis, Mo.
 Deckinger, G., Talmage, Nebr.
 Deislinger, G., R. R. 1, Marlin, Texas.
 *Denninghoff, Louis, Taylor, N. Dak.
 Dettbarn, E. J. F., 117 Robbins St.,
 Cambridge, Md. [Iowa.
 Dettmann, A., 703 Walnut St., Atlantic,
 Deuschle, Fr., Staunton, Ill.
 Dexheimer, K., Freeburg, Ill. [Ill.
 Dickmann, W., 1500 Monroe St., Quincy,
 Dies, C. F., Town Line, N. Y.
 Dies, H. A., Attica, N. Y.
 Dietrich, Paul, De Soto, Mo. [Mich.
 Dietz, G. (Em.), 187 6th St., Muskegon,
 Dietze, Alb., R. R. 3, Jasper, Ind.
 Digel, J. E., 211 E. Tremont St., Massil-
 lon, Ohio. [Haven, Conn.
 *Dinkmeier, H. W., 646 Yale Sta., New

- Dinkmeier, J. H. (Em.), 533 Jefferson St., St. Charles, Mo.
- Dippel, J., Summerfield, Ill.
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- Ditter, Rud. Cep., Merton, Wis.
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- Doellefeld, A., Carlyle, Ill.
- Doellefeld, Jacob, Pilot Grove, Mo.
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- Doernenburg, G., Gerald, Mo. [Ill.]
- Doernenburg, K., R. R. 3, Metropolis, Dorjahn, J. H. (Em.), 170 Burr Oak Ave., Blue Island, Ill.
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- Dorullis, J., 316 2d S. W. St., Centralia, Drees, H., 2613 Potomac St., St. Louis, Mo.
- Dreusicke, A., Ohlman, Ill. [ville, Ind.]
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- Duval, Geo., 1022 Jefferson St., Buffalo, N. Y. [ton, Texas.]
- Dyck, Paul V., 1215 Texas Ave., Hous-Ebinger, S. A., 4317 Ave. E., (Avondale Sta.), Birmingham, Ala.
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- Eggen, F., New Hanover, Ill.
- Egger, F., Holstein, Mo.
- Egger, S., R. R. 5, Rockford, Ohio.
- Egli, A., Amherst, Ohio.
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- Eiermann, F. W. A., 1016 Peach St., Erie, Pa.
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- Eilts, E. H., 2101 McNair Ave., St. Louis, Eisen, G., R. R. 2, Chelsea, Mich. [Mo.]
- Eisen, Th., 801 Monroe St., Sandusky, O.
- Eitel, Jos., Perham, Minn.
- *Ell, A., R. R. 2, Prescott, Wis.
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- Ellerbrake, J. H., Arlington Heights, Ill.
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- Enders, C., 2311 Ashland Ave., Baltimore, Md.
- Endter, J., Kingfisher, Okla.
- Eppens, H., Cor. W. 98th & Cudell Ave., Cleveland, Ohio.
- Erber, H., Fredonia, Wis. [Iowa.]
- Erdmann, J., 815 High St., Burlington, Ernst, A., 1020 Exchange Ave., Keokuk, Iowa.
- Ernst, F., 153 Peach St., Buffalo, N. Y.
- Ernst, J. L., 415 40th St., Pittsburgh, Pa.
- Esmann, G., 259 Mercer St., Trenton, New Jersey.
- Ewald, F., 311 Prairie St., Elkhart, Ind.
- Eyrich, G. M., Lesueur, Minn.
- Eyrich, Geo. S. A., Arlington, Minn.
- Fauth, Carl, Westside, Iowa. [E. India.]
- Feierabend, H. A., Mahasamudra, C. P., Fetzner, Chr. E., Taylor, Pa.
- Fiedler, R., 1048 N. Central Ave., Austin, Chicago, Ill. [ville, O.]
- Fillbrandt, R. R., 105 S. 7th St., Zanes-Fink, J. J., 4041 Dalton Ave., Los Angeles, Cal.
- Fischer, C., New Bremen, Ohio.
- Fischer, F. W., R. R. 1, Treloar, Mo.
- Fischer, Gustav, 671 Madison St., Milwaukee, Wis.
- Fischer, Jno., Hartley, Iowa.
- Fischer, R., Warrenton, Mo.
- Fischer, Theo., R. R. 1, Fombell, Pa.
- Fischer, W., R. R. 1, Winside, Nebr.
- Fisner, J. S., R. R. 1, Cedar Falls, Ia.
- Fleck, C. F., 539 Beech St., Scranton, Pa. [Ill.]
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Total number of pastors.....1,074

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 Kloppe, Fr., R. R. 1, San Marcos, Texas.
 Koenig, D., 436 Franklin St., Schenectady, N. Y. [ton, Ill.
 Koenig, J. H., Supt. Orph. Home, Hoyle-
 *Krueger, Fr., 2519 Cortez St., Chicago, Illinois.
 *Kuhagen, Wm., Davis, Ill.
 *Luehrmann, Emma W., Nashville, Ill.
 *Luetkemeier, O., Schluersburg, Mo.
 Malkemus, L., Hoyleton, Ill.
 *Marten, Wm. [Ill.
 Meister, J., Wausau, Wis. [Ill.
 Michel, J. A., 934 N. Robey St., Chicago,
 Mohr, Chr., Higginsville, Mo.
 *Mohr, Clara, R. R. 29, Wellston, Mo.
 Moritz, W. F., 3945a Lexington Ave., St. Louis, Mo. [Arbor, Mich.
 *Mrs. Niles, 525 Thompson St., Ann Arbor, Mich.
 *Nitz, Gertrude, 5101 Ashland Ave., Chicago, Ill.
 Ofner, W., Merrill, Wis. [icago, Ill.
 Packebusch, H. (Em.), Box 1475 Elmhurst, Ill.
 Pfeiffer, Fr., 3620 Michigan Ave., St. Louis, Mo.
 *Pundmann, Anna, St. Charles, Mo.
 Racherbaeumer, Louis, Hoyleton, Ill.
 *Ramge, G. D., 934 Booth St., Milwaukee, Wis.
 *Rauch, Maja, Irvington, Ill.
 *Reinke, Julius F., R. R. 29, Wellston Sta., St. Louis, Mo.
 *Ritter, Arthur, Holstein, Mo.
 *Saeger, F., Prof., Eden College, St. Louis, Mo.
 Saeger, L., St. Charles, Mo.
 Scheidemann, Antonia M., Orph. Home, Bensenville, Ill.
 Scherer, H. (Em.), 1513 Walnut St., Evansville, Ind.
 *Schlinkmann, Joh., Quincy, Ill.
 Schlundt, D., 2008 W. 21st St., Chicago, Ill.
 Schoppe, A., Millstadt, Ill. [Ill.
 *Schreiber, A. G., Peotone, Ill.
 Schuessler, H., 833 State St., Quincy, Ill.
 Schuessler, W., 5254 Justine St., Chicago, Ill.
 Seybold, P. C., Staunton, Ill.
 Struckmeyer, Carl, Waterloo, Ill.
 Toelle, Carl, Supt. Orphans Home, Louisville, Ky. [Mich.
 *Trost, Theo., 553 S. 1st St., Ann Arbor,
 *Uhlhorn, Bernh., Elmhurst, Ill.
 Wandtke, Ernst F., R. R. 18, Edwardsport, Ind.
 Warma, H., Quincy, Ill.
 Wiegmann, G., 5215 Justine St., Chicago, Ill. [Louis, Mo.
 *Wilking, F. W., 3007 McNair Ave., St. Wuehlner, W. C., 2943 Racine Ave., Chicago, Ill.
 Zimmermann, Rob. P., Peotone, Ill.

Total number of teachers.....72

EVANGELICAL DEACONESSES

ST. LOUIS, MO.

CONSECRATED.

- | | | |
|----------------------|---------------------|----------------------|
| Magdalena Gerhold, | Caroline Pepmeier.† | Alwina Scheid. |
| Sister Superior. | Hulda Echelmeier. | Christina Schwarz.†† |
| Philippina Buehn. | Katie Keck. | Lydia Buschmann. |
| Charlotte Boekhaus.* | Clara Kuhlhoeelter. | Anna Goetze. |
| Marie Oehler. | Sophia Hubel.††† | Emma Fruechte. |
| Katharine Streib. | Anna Nissel.*** | Benia Fuchs. |
| Anna Pohlmann. | Hilda Mall. | Anna Lenger. |
| Martha Wolf. | Lina Soehlig. | Minna Flottmann. |
| Beata Schiek. | Anna Meyer.*** | Ella Loew. |
| Theresa Kettelhut. | | |

Emma Luttermann.**
Matilda Matthes.
Marie Schenk.
Elizabeth Hoefft.
Verlia Woltemath.
Talitha Helmkamp.
Laura Jagnow.

PROBATIONERS.
Elfrieda Hein.
Edna Stoenner.
Talitha Diekamp.
Jessie Evans.
Marie Bender.
Emma Marzahn.
Emma Martzke.

Nettie Jung.
Louise Muecke.
Amanda Hoops.
Dora Vondran.
Emma Luttmann.
Minna Hahn.
Ella Hildebrand.

EVANSVILLE, IND.

Consecrated—Lina Braun.
" —Lina Appel.
" —Alma Stoerker.
" —Delora Robinson.

Consecrated—Sophia Bartelt.
Probationer—Elma Lehr.
" —Elisabeth Kolb.

MARTHASVILLE and ST. CHARLES, MO.

Consecrated—Julia Koch.

LINCOLN, ILL.

Consecrated—Rosa Gerhold.
" —Louise Mernitz.

Consecrated—Adele Hosto.
" —Charlotte Pfeiffer.

Probationer—Rosina Wolff.

FARIBAUT, MINN.

Consecrated—Louise Kreutz.
" —Amelia Klopsteg.
" —Magdalene Suter.
Probationer—Hulda Ramser.
" —Emma Kroehler.
" —Clara Stahn.

Probationer—Bertha Stahn.
" —Lydia Suter.
" —Emily Meyer.
" —Johanna Marquardt.
" —Rosa Ramser.
" —Marie Schwenk.

CHICAGO, ILL.

Probationer—Minnie Volz.
" —Alma Wiegmann.
" —Gertrude Schuchert.
" —Lina Helper.
" —Olga Gerhardt.

Probationer—Emily Heuer.
" —Lydia Schaefer.
" —Rosa Most.
" —Amanda Gemeinhardt.
" —Catharine Gemeinhardt.

LOUISVILLE, KY., and NEW ALBANY, IND.

Consecrated—Elisabeth Fuchs; Lillie Guthermuth.

MILWAUKEE, WIS.

Probationers—Pauline Hallmann; Emma Reese.

CINCINNATI, OHIO.**CONSECRATED.**

Marie Stahlberg.
Margaret Lucken,

Anna Meyer.
Erhardina Meyer.

Rosa Hummel.

PROBATIONERS.

Emma Meyerost.

Emma Oldewage.

Clara Behnke.

Amanda Sandmeyer.

BUFFALO, N. Y.

Consecrated—Elisabeth Heinz.

MARSHALLTOWN, IA.

Probationer—Magdalena Muecke.
" —Marie Willig.
" —Mathilda Bischel.
" —Marie Behrens.
" —Paula Pischel.
" —Louisa Strohn.

Probationer—Katharine Nikkel.
" —Lizzie Regier.
" —Minnie Rempel.
" —Elisabeth Ewert.
" —Dora Schiedel.
" —Clara Feldschneider.

DETROIT, MICH.

Probationers—Melinda Schmid; Clara Schwig.

BALTIMORE, MD.

Probationer—Augusta Janssen.

*) Serving at Lincoln, Ill.

**) Serving at Chicago, Ill.

***) Serving at Milwaukee, Wis.

†) Serving at Faribault, Minn.

††) Serving at Rochester, N. Y.

†††) Serving at Marshalltown, Ia.

CHURCH REGISTER

List of congregations served by pastors of the German Evangelical Synod of North America. Those designated with a * are not in formal membership with the Synod. The name of the town or city is given first, then that of the congregation, and finally that of the pastor. Corrected to October 20, 1914

1. ATLANTIC DISTRICT

a) District of Columbia

Washington—*Concordia—P. A. Menzel

b) Maryland

Annapolis—Martin—*H. F. C. Haas
Baltimore—Christ—P. Briesemeister
" —Concordia—F. Giese
" —*St. Johns—Wm. Aufderhaar
" —*St. Johns—E. G. Kuenzler
" —*St. Lukes—F. H. Klemme
" —*St. Matthews—

" —C. W. Locher
" —*United Ev. Luth.—W. Batz
" —Homestead—St. Matthews—
" —J. O. Reller
" —*Friedens—C. Enders
" —Immigrant Home—O. Apitz
Near Cambridge—Immanuel—
" —E. Dettbarn
East Newmarket—Salem—E. Dettbarn
Frostburg—Zion—P. Saffran

c) New Jersey

Bayonne—*St. Pauls—H. Retter
Bergenpoint—Ev.—C. Schauer
Garwood—St. Pauls—H. Retter
Irvington—Immanuel—
" —E. J. Schmidt, Ph. D.
Newark—St. Stephens—Ed. Fuhrmann
" —(Essex Park)—United Ev.—
" —E. J. Schmidt, Ph. D.
" —(Vailsburg)—Zion—
Trenton—St. Pauls—Geo. Eschmann

d) New York

Albany—Ev. Prot.—H. Reller
Amsterdam—Ev. Luth. Zion—
" —F. E. C. Haas
Berlin—Zion—G. Kern
Brooklyn—Zion—
" —Bethlehem—W. Bourquin
Cohoes—Ev. Luth. Trinity—
" —W. E. Neumeister
East Poestenkill—Zion—G. Kern
Mount Vernon—St. Johns—W. Frenzen
New York—St. Pauls—H. Rexroth
Schenectady—Friedens—
" —H. F. W. Grotefend
" —St. Johns—
Taborton—Zion—G. Kern
Troy—St. Pauls—W. E. Neumeister
Westchester—St. Pauls—J. P. Schwab

e) Pennsylvania

Archbald—*Evangelical—E. D. Kiefel
Columbia—Salem—C. Sprenger
Priceburg—St. Pauls—
Scranton—Friedens—Paul E. Zeller
" —Hyde Park Presbyterian—
" —J. Schoettle
" —St. Pauls—C. F. Fleck
Taylor—Ev.—C. E. Fetzner
Williamsport—Imm.—J. A. Weishaar

f) Virginia

Richmond—St. Johns—O. Guthe
Number of churches.....46

2. INDIANA DISTRICT

a) Indiana

Aurora—*Ev. Prot.—
Boonville—St. Johns—R. G. Kurz
Bretzville—St. Johns—M. Mehl, Em.
Buckskin—St. Johns—E. Mahlberg
Buffaloville—St. Johns—F. Piepenbrok
Bufkin—St. Johns—F. Daries
Campbell Tp.—Zoar—G. H. Sieveking
Cannelton—St. Johns—M. F. Bierbaum
Centerville—Zion—F. Piepenbrok
Chandler—*St. Johns—R. G. Kurz
Cumberland—St. Johns—P. Repke
Cypress—Immanuel—F. Reller
Dubois—St. Peters—W. J. Cramm
Duff—St. Pauls—Ph. Frohne
Elberfeld—Zion—L. von Lanyi
Near Elberfeld—Immanuel—L. von Lanyi
Evansville—Ev. Bethel—Paul Pfeiffer
" —St. Lukes—H. J. Schiek
" —Matthews—

" —J. U. Schneider, Ph. D.
" —St. Pauls—F. Reller
" —*St. Johns—Wm. N. Dresel
" —Zion—J. U. Schneider, Ph. D.
Near Ft. Branch—St. Pauls—L. Sternberg
Fenton—Zion—A. Gaebe
Foster—*St. Pauls—F. Hohmann
Freelandville—Bethel—H. Limper
Fulda—Trinity—P. Thomas
German Tp.—*St. Pauls—H. A. Koerner
Haysville—*Ev. Luth. St. Paul—
" —A. Dietze

Heusler—*Salem—O. Keller
Holland—Augustana—Ph. Frohne
Near Holland—St. Pauls—F. A. Stoelting
Near Holland—St. Pauls—
Huntingburg—Salem—A. J. Hotz
Indianapolis—Friedens—L. Kleemann
" —St. Johns—W. Uhrland
" —St. Pauls—Chr. Hansen
" —Zion—J. C. Peters

Ingelheim—*St. James—J. Schlundt
Inglefield—Salem—J. C. Nestel
Jasper—Trinity—W. J. Cramm
Johnson Tp.—Zion—J. Overbeck
Kasson—*St. Johns—J. A. Reller
" —Zoar—J. A. Reller
Kratzville—*St. Peters—J. C. Nestel
Lamar—St. Peters—Paul Thomas
Lawrenceburg—Zion—F. D. Schueler
Lippe—Zion—C. G. Kettelhut
Lynville—St. Matthews—A. G. Aldinger
Madison—*Ev. Luth.—*B. Arends
McCutchanville—*Bethlehem—
" —G. H. Sieveking
Mount Vernon—Trinity—P. Press
New Albany—Ev.—F. A. Meusch
Newburg—Zion—H. Schoettle
New Palestine—Zion—A. Meyer
Parkers Settlement—*St. Peters—
" —J. Schlundt

Pennsylvaniaburg—*St. Johns—
Princeton—St. Peters—W. Cramm
St. Philip—Immanuel—F. Daries
Santa Claus—St. Pauls—F. Piepenbrok
Seymour—*St. Pauls—*H. Booch

Shelbyville—*Ev. Prot.—S. Caldemeyer
Near Shelbyville—*Ev. Prot.—
S. Caldemeyer
Stendal—*St. Pauls—F. A. Stoelting
Tell City—St. Johns—Theo. J. Schlundt
Troy—*Ev.—Theo. J. Schlundt
Vincennes—St. Johns—J. Overbeck
Warrenton—St. Stephens—*Fr. Zicha, Jr.
Westphalia—Salem—

b) Ohio

Barnesburg—*St. Pauls—
Cincinnati—*First Ev.—H. Huebschmann
" —(Price Hill)—*Ger. Prot.—
Theo. Wobus
" —(Columbia)—First Ev.—
T. J. Herrmann
" —(North Fairmount)—*Imm.—
" —(Lick Run)—*St. Martins—
Z. Egartner
" —St. Lukes—W. Krueger
" —*St. Philipp—
F. L. Dorn, Ph. D.
" —(Norwood)—Salem—
W. Grunewald
" —(Winton Place)—Ev. Prot.
St. Matthews—P. Benthin
" —Zion—Alb. E. Viehe
Dayton—*St. Johns—J. G. Mueller
" —St. Lukes—C. Schaeffer
Elmwood Place—St. Matthews—
Ed. Schmidt
Hamilton—Ev. Prot. St. Johns—
G. S. Gerhold
" —St. Pauls—W. Vollbrecht
East Hamilton—St. Johns—W. Vollbrecht
Middletown—St. Pauls—H. S. von Ragué
New Richmond—St. Pauls—
W. Grunewald

Piqua—St. Pauls—P. Gehm
Pleasantridge—*St. Peters—F. Hohmann
Reading—*St. Johns—P. Bourquin
Ripley—Zion—
Sidney—St. Pauls—R. Wobus
Tippecanoe City—St. Johns—
H. J. Sonneborn
Trenton—St. Johns—H. S. von Ragué
Troy—St. Johns—H. J. Sonneborn

c) Kentucky

Alexandria—*St. Pauls—C. Emigholz
Bellevue—St. Johns—P. Moritz
Dayton—St. Pauls—G. Brune
Falmouth—St. Pauls—*J. Klingeberger
Ft. Thomas—Christ. Ev.—*F. Puhlmann
Griffith—United Ev.—T. C. Gebauer
Henderson—Zion—Th. Meyer
Hunters Bottom—*Ev. Luth.—
*B. Arends

Latonia—St. Marks—*J. Klingeberger
Louisville—Bethlehem—C. Held
" —Christ—P. Meyer
" —St. Johns—J. G. Stilli
" —St. Lukes—Theo. A. Haeefe
" —St. Matthews—L. Hohmann
" —Parkland—O. Miner
" —Parkland Ev.—O. Miner
" —St. Pauls—W. F. Mehl
" —St. Peters—D. Bruening
" —Immanuel—Ph. Wiggermann
" —Clifton Ev. Church (Wester-
mann Memorial)—T. Hem-
pelmann

Newport—*St. Pauls—P. F. Hausmann
Owensboro—Zion—H. F. Grefe
Paducah—Unity—H. Toelle
Tugfork—*Ev. Prot.—*A. C. Roth

d) Alabama

Birmingham—Friedens—A. S. Ebinger

e) Georgia

Atlanta—St. Johns—O. J. Gilbert, Ph. D.

f) Illinois

Carmi—St. Johns—R. Schmiechen
Cowling—*Ev. Friedens—

g) Florida

Ft. Lauderdale—*St. John—E. Bratzel
Davie—E. Bratzel
Lowell—H. Niedernhoefer
Miami—*Friedens—E. Bratzel
Number of churches.....120

3. IOWA DISTRICT

a) Iowa

Ackley—St. Johns—G. Meinzer
Alden—Immanuel—Armin Haeussler
Alexander—St. Johns—C. J. Barth
Atlantic—Friedens—A. Dettmann
Audubon—Friedens—R. Lorenz
Augusta—St. Johns—Chas. Meyer
Aurelia—St. Johns—
Bennett—Friedens—Chr. Bendigkeit
Benton Tp.—Zion—C. Nauwerth
Berlin—Bethlehem—J. H. Jahn
Blieborn—St. Johns—
Brooks Tp.—St. Johns—*E. Haecker
Buckeye—*Friedens—Armin Haeussler
Buckgrove—*St. Peters—G. Tillmanns
Burlington—First Ev.—K. Michels
" —St. Lukes—K. Scheib
" —Zion—J. Erdmann
Calumet—*Zion—H. Rixmann
Charleston—*St. Johns—W. Kreis
Clarence—St. Johns—E. Hansen
Clarksville—Immanuel—Ph. Hilligardt
Council Bluffs—St. Johns—A. Graber
Creston—*St. Johns—Ph. Blaufuss
Crozier—St. Johns—Aug. Satory
Dayton Tp.—*St. Pauls—*J. M. Hertel
Denver—St. Pauls—G. Krumm
Donnellson—*St. Pauls—W. Kreis
Dumfries—St. Pauls—G. P. Zimmermann
Dysart—Friedens—
Elkader—Friedens—C. H. Franke
Farmington—*St. Johns—G. A. Schulz
Flintriver Tp.—St. Johns—C. Nauwerth
Fort Madison—St. Johns—P. C. Keinath
Franklin—St. Peters—
Fredericksburg—Friedens—M. Peper
Fremont Tp.—St. Johns—Paul Allrich
Garner Tp.—*.....A. Graber
Geneva—St. Peters—Theo. Storck
German City—St. Johns—A. von der Ohe
German Tp.—St. Peters—H. E. Mueller
Gladbrook—Friedens—J. H. Jahn
Hamburg—Zion—Im. Th. Seybold
Hartley—Trinity—J. Fischer
Horn—St. Johns—J. D. Bretz
Hubbard—Zion—W. Buehler
Keokuk—St. Pauls—A. C. Ernst
Lake Park—*.....Armin Meyer
Lake View—*First Ev.—R. Lorenz
Larchwood—Friedens—J. G. Herrlinger
Latimer—Immanuel—C. J. Barth
Laurel—St. Johns—L. C. Krueger
Ledyard—Friedens—J. Winkler
Lemars—St. Johns—M. J. Dammann
LeRoy Tp.—St. Pauls—*W. Wüstenberg
Lowden—Zion—F. Werning
Lester—*Ev. Luth.—J. G. Herrlinger
Manilla—Friedens—G. Tillmanns

Manly—*St. Pauls—E. Nabholz
 Manning—Friedens—G. Tillmanns
 Maquoketa—*St. Marks—K. Freytag
 Marshalltown—Friedens—K. Rest
 Massena—*Friedens—
 Mt. Vernon Tp.—St. Pauls—J. Fismer
 Muscatine—Ev. Protestant—W. Marten
 New Albin—St. Peters—K. Bizer
 Noble Tp.—St. Johns—
 Pleasant Valley—Ev.—E. Hardt
 Primghar—St. Johns—H. Rixmann
 Primrose—*Zion—G. A. Schulz
 Pomeroy—First Ev.—W. Schumann
 Red Oak—*St. Pauls—Ph. Blaufuss
 Remsen—*St. Pauls—J. E. Birkner
 Schleswig—Friedens—W. R. Wetzeler
 Sigel—St. Johns—L. Kehle
 Shelby—*Ev. Luth. Friedens—P. Ott
 Skunk Slough—.....—Armin Meyer
 Sigourney—St. Pauls—M. Rosenfeld
 Tripoli—St. Peters—M. Kleinau
 Underwood—Immanuel—
 Union City—St. Johns—K. Bizer
 Valley—St. Pauls—
 Victoria Tp.—*St. Peters—
 Vinton—Zion—
 Walnut—*Ev. Luth.—A. Dettmann
 Washington—St. Pauls—
 Waverly—Friedens—Ph. Hilligardt
 West Burlington—St. Pauls—Chas. Meyer
 Westside—St. Johns—K. Fauth

b) Illinois

Moline—.....—*W. Barkau
 Rock Island—Friedens—F. Rolf
 Sutter—Bethlehem—K. Brunn
 Tioga—Bethany—L. Hagen
 Warsaw—St. Johns—H. Jagdstein

c) Missouri

Kahoka—St. Pauls—W. Bechtold
 Winchester—*Zion—W. Bechtold

d) South Dakota

Garretson—Unity—A. Muecke
 Yankton—*United Friedens—A. Muecke

e) Minnesota

Plum Slough—*.....—Armin Meyer
 Round Lake—*Zion—Armin Meyer
 Sioux Valley—*Friedens—*Armin Meyer
 Number of churches.....98

4. KANSAS DISTRICT

a) Kansas

Alida—*St. Johns—B. Slupianek
 Alma—Friedens—Geo. Voegtling
 Atchison—Zion—E. Vogt
 Bluff City—*.....—*P. Brink
 Colby—Ev. St. Johns—
 Ellinwood—Immanuel—H. Becker
 Ellsworth—*Immanuel—
 C. W. Meinecke, D. D.
 Eudora—St. Pauls—F. Stoerker
 Hardtner—*St. Johns—*P. Brink
 Herkimer—Immanuel—L. Birnstengel
 Herndon—Immanuel—W. Bollier
 Highland—Trinity—J. F. W. Helmkamp
 Holyrood—*St. Pauls—
 C. W. Meinecke, D. D.
 Hudson—Friedens—*A. Albrecht
 Hudson—Trinity—

Inman—St. Peters—
 Junction City—*Zion—B. Slupianek
 Kansas City—Zion—H. Vieth
 Kanwoka Tp.—*St. Peters—C. Gastrock
 Lawrence—St. Pauls—
 Leavenworth—Salem—Aug. F. Warskow
 Linn—*St. Pauls—
 Manhattan—Friedens—B. Slupianek
 Marysville—Ev.—C. Bechtold
 Midland—Evangelical—Max Mueller
 Mission Creek—*St. Johns—
 Newton—Immanuel—J. F. W. Helmkamp
 Nickerson—First German Ev.—
 Max Mueller

Paola—Zion—A. Jennrich
 Powhattan—*Ev. Friedens—E. Vogt
 Sabetta—*Evangelical—C. Bechtold
 Salina—Friedens—
 Thomas Co.—*St. Pauls—
 Topeka—St. Pauls—
 Vesper—Immanuel—Carl M. E. Jeschke
 Wells Creek—Immanuel—F. W. Weltge
 Wichita—Friedens—
 Willow Springs—St. Johns—C. Gastrock
 Winona—*United Evangelical—

b) Colorado

Idalia—St. Johns—E. T. Bettex

c) Nebraska

Dubois—*Friedens—G. Wullschleger
 Mission Creek—Ev. Zion—

d) Oklahoma

Altus—Salem—J. Endter
 Frederick—Ev. Zion—
 Grand View—*.....—J. Meiller
 Guthrie—*St. Johns—*H. Rieder
 Kiel—Friedens—J. Meiller
 Kingfisher—Friedens—J. Endter
 Maniteau—*Ebenezer—J. Endter
 Marshall—St. Pauls—*H. Rieder
 Minco—St. Pauls—A. Walton
 Morrison—.....—
 Norman—Salem—A. Walton
 Okarche—*Concordia—J. Endter
 Okeene—St. Johns—J. Meiller
 Oklahoma City—.....—A. Walton
 Orlando—*Zion—*H. Rieder
 Tangier—Grace—*P. Brink
 Waukomis—Concordia—J. Endter
 Number of churches.....60

5. MICHIGAN DISTRICT

a) Michigan

Adair—Evangelical—E. Riemeyer
 Adrian—Immanuel—H. Schaarschmidt
 Albion—Salem—*E. Piepenbrok
 Ann Arbor—*Bethlehem—
 G. A. Neumann
 Amble—*St. Peters—H. Schmidt
 Armada—Trinity—R. Riemann
 Bad Axe—St. Johns—*Immanuel Soell
 Bainbridge Tp.—St. Pauls—C. Krickhahn
 Baroda—Zion—Chr. Howe
 Boyne City—Evangelical—A. Buettner
 Brutus—*Zion—A. Buettner
 Burnside—St. Pauls—F. Peter
 Casco—St. James—E. Riemeyer
 Chelsea—*St. Pauls—A. Schoen
 Clarenceville—Immanuel—A. C. Stange
 Clyde Tp.—St. Pauls—C. Haag
 Coloma—*Ev. Zion—C. Krickhahn
 Crockery—*St. Johns—W. Koch

Dalton Tp.—St. Pauls—
 Detroit—Bethany—A. Martin
 " —Christ—Theo. Jud
 " —Immanuel—A. W. Bachmann
 " —St. Johns—H. Horny
 " —St. Lukes—L. Kleber
 " —St. Marks—A. Mallick
 " —St. Matthews—Otto C. Haass
 " —Bethel—Paul Zwilling
 " —St. Pauls—W. H. Alber
 " —St. Johns—(West Side)—
 " —(Springwells)—St. Peters—
 R. J. Beutler
 C. A. Haneberg

Dexter—*St. Andrews—K. Buff
 Farmington—Salem—A. C. Stange
 Forestville—Unity—*Immanuel Soell
 Francisco—St. Johns—A. Schoen
 Fraser—Zion—J. Neumann
 Freedom Tp.—*Bethel—F. Mayer, Ph. D.
 " —*St. Johns—G. Eisen
 Friendship Tp.—Ebenezer—A. Buettner
 Gallen—St. Peters—J. L. Kling
 Germania—Zion—F. Peter
 Grand Haven—St. Pauls—W. Koch
 Grand Haven Tp.—St. Peters—W. Koch
 Grand Rapids—St. Johns—R. Schreiber
 Halfway—St. Peters—*F. Fuerst
 Jackson—St. Johns—A. Beutenmueller
 Kingsley—St. Johns—H. Schmidt
 Lansing—St. Pauls—E. Lawrenz
 Lenox—St. James—R. Riemann
 Macomb Tp.—Ev. St. Johns—
 F. A. Roese

Manchester—*Immanuel—J. Wulffmann
 Marine City—St. Johns—J. Soell
 Maplehill—Immanuel—H. Schmidt
 Mt. Clemens—Zion—F. A. Roese
 Muskegon—St. Johns—
 New Buffalo—St. Johns—J. Hetzel
 Norvell—*Christ—J. Wulffmann
 Niles—St. Johns—F. Rahn
 Owosso—St. Johns—P. Stappenbeck
 Petoskey—Immanuel—A. Buettner
 Pipestone—*Zion—C. Krickhahn
 Pontiac—*St. Pauls—Theo. Papsdorf
 Port Huron—St. Johns—C. Haag
 Port Sanilac—Ev.—*Immanuel Soell
 Royaloak—Immanuel—Th. Papsdorf
 St. Joseph—St. Peters—F. W. Buehler
 Saginaw—Ev. St. Marks—E. Pusch
 Saline Tp.—*St. James—O. Papsdorf
 Saline—*St. Pauls—C. Wittbracht
 Sharon Tp.—*St. Pauls—G. Eisen
 Sherman Tp., near Cadillac—Ev.
 H. Schmidt

Taylor Center—*St. Pauls—F. Lueckhoff
 Three Oaks—St. Johns—J. L. Kling
 Warren—St. Pauls—G. Webbink
 Wyandotte—St. Johns—A. Schmid

b) Indiana

Andrews—St. Pauls—H. Greuter
 Bippus—St. Johns—J. Frank
 Bourbon Tp.—St. Pauls—A. Schulz
 Bremen—Immanuel—Edwin Mayer
 Chesterton—*St. Johns—Geo. Schoettle
 Elkhart—St. Johns—F. Ewald
 Francesville—Salem—
 Near Francesville—St. James—
 F. W. Adomeit
 Gary—St. Johns—E. Kayser
 Lafayette—St. Johns—
 LaPorte—St. Pauls—H. Zumstein
 Madison Tp.—Zion—P. Grob
 Medaryville—St. Johns—E. Brenion

Michigan City—St. Johns—P. Irion
 Mishawaka—St. Andrews—M. Goffeney
 Plymouth—St. Johns—A. Schulz
 San Pierre—St. Lukes—E. Brenion
 South Bend—St. Peters—C. W. Roth
 " —*Zion—M. Goffeney
 Urbana—St. Peters—F. Boehm
 Wabash—St. Matthews—P. O. David
 Wanatah—Salem—W. Howe
 Whitepost Tp.—St. Johns—
 Woodland—St. Johns—P. Grob

Number of churches.....98

6. MINNESOTA DISTRICT

a) Minnesota

Albany—Ev. Ebenezer—H. M. Awiszus
 Albion—Evangelical—H. Heutzenroeder
 Annandale—Immanuel—H. Heutzenroeder
 Barnesville—Evangelical—A. Hild
 Bemidji—Evangelical—J. Kurz
 Bertha—Friedens—*O. Rapp
 Brainerd—Bethlehem—A. Hild
 Brownsville—Zion—O. Albrecht
 Bureau—Evangelical—K. Zeyher
 Carlos—*Michael—H. M. Awiszus
 Ceylon—Ev. St. Johns—F. Perl
 Childs—*Evangelical—K. Zeyher
 Cleveland Tp.—*Ev.—G. M. Eyrych
 Cottagegrove—St. Matthews—
 *John H. Meier

Crookedcreek—Friedens—O. Albrecht
 Delano—Evangelical—W. Weltge
 Dora—*St. Johns—J. Eitel
 Dresselville—St. Pauls—G. M. Eyrych
 Duluth—St. Pauls—P. T. Bratzel
 Eden Valley—Friedens—
 H. Heutzenroeder

Elitzen—St. Lukes—F. C. Klein
 Essig—Friedens—G. Mayer
 Eyoto—Evangelical—G. Wuebben
 Fairmont—St. Johns—J. Herrmann
 Faribault—St. Lukes—Wm. Meyer
 Fergus Falls—Ev.—H. B. Wietzke
 Frazer—Friedens—
 Germantown—St. Pauls—P. T. Bratzel
 Glencoe—*Evangelical—Max Strasburg
 Grey Eagle—Trinity—*O. Rapp
 Hector—Friedens—W. G. Rath
 Henderson—*St. Pauls—M. Lehmann
 Herman—Evangelical—K. Zeyher
 Hokah—Zion—O. Albrecht
 Holdingford—Ev.—H. M. Awiszus
 Hutchinson—St. Johns—Max Strasburg
 Kenyon—St. Matthews—W. Koring
 Lake Elmo—St. Lukes—C. C. Joern
 Lester Prairie—Ev.—H. C. Dallmann
 Lesueur—Zion—G. M. Eyrych
 Lewiston—St. Pauls—G. Wuebben
 Near Litchfield—St. Matthews—
 H. Heutzenroeder

Little Falls—Ev. Luth.—E. Bratzel
 Long Prairie—Zion—*O. Rapp
 Lynn Tp.—Trinity—Max Strasburg
 Medicine Lake—*Immanuel—E. Sans
 Millville—Evangelical—W. Hausmann
 Minneapolis—St. Johns—E. Sans
 Minnesota Lake—*Friedens—E. Hermann
 Near Minnesota Lake—*St. Pauls—
 New Rome—*Ev. Luth. St. Johns—
 G. S. Eyrych

New Ulm—Friedens—G. Mayer
 Nicollet—*Friedens—G. Mayer
 Norwood—Evangelical—P. Quarder
 Near Norwood—*Zion—P. Quarder

Ormsby—*Ev. Luth—F. Perl
 Perham—Zion—J. Eitel
 Plato—St. Pauls—R. Zielinski
 Near Plato—Friedens—*S. Nicolaiski
 Pleasant Prairie—J. Herrmann
 Rice—Evangelical—E. Bratzel
 Rochester—Ev. Luth. Friedens—

W. W. Bunge

Near Rush City—.....
 Sanborn—Christ—G. Mayer
 Sandstone—.....
 St. Cloud—Friedens—J. L. Haack
 St. James—Ev. Friedens—
 St. Paul—*St. Pauls—Karl Koch
 Stillwater—*Ev. Luth. St. Peters—

C. Jankowski

Theilmann—*Ev. St. Pauls—

W. Hausmann

Town Minden—Christ—J. L. Haack
 Tyrone Tp.—Salem—G. M. Eyrich
 Viola Tp.—St. Pauls—G. Wuebben
 Vivian Tp.—*Zoar—E. Herrmann
 Wadena—St. Pauls—J. Stilli
 Welcome—St. Pauls—F. Perl
 Wheeling—St. Johns—F. Perl

b) North Dakota

Near Annamose—Ev. Trinity—

W. Riemann

Bethel—Bethel—G. Sturm
 Bluegrass—*Bethlehem—J. Fontana
 Fargo—Evangelical—A. Hild
 Hankinson—*Immanuel—A. Grabowski
 Hebron—St. Johns—A. Debus
 Inkster—Evangelical—W. Riemann
 Judson—.....—G. Sturm
 Lidgerwood—St. Johns—A. Grabowski
 Minnesota Tp.—Ev.—A. Grabowski
 Mott—*Ev. Friedens—*L. Denninghoff
 New Salem—Friedens—J. Fontana
 Taylor—Immanuel—*L. Denninghoff
 Wahpeton—*St. Peters—K. Zeyher

c) South Dakota

Elkton—Ev. St. Johns—A. Kalkbrenner
 Irving—*Friedens—F. Dodzuweit
 Tulare—Ev. Luth. Salem—F. Dodzuweit
 Turtle Creek—Ev. St. Johns—

F. Dodzuweit

Number of churches.....95

7. MISSOURI DISTRICT

a) Missouri

Afton—Eden—F. Jerger
 Augusta—Ebenezer—H. Pfundt
 Bay—St. Pauls—C. J. Raase
 "—Zion—*W. Schultz
 Bellefontaine—St. Johns—E. Agricola
 Bem—St. Johns—*Hugo Vondran
 Berger—St. Johns—J. Daiss
 Big Berger—Bethany—M. F. Giering
 Bigspring—St. James—*A. Alberswarth
 Bland—Zion—W. Jung
 Billings—St. Peters—G. Orlowsky
 Cape Girardeau—Christ—Fr. Bemberg
 Near Cape Girardeau—Salem—
 Cappeln—St. Johns—J. H. Stroetker
 Casco—St. Johns—C. A. Stadler
 Case—*Bethel—*A. Alberswerth
 Cedarhill—*St. Martins—S. P. Goebel
 Chamois—St. Johns—Theo. Hoefer
 Near Chamois—St. Peters—Theo. Hoefer
 Clayton—Samuels—K. Pfeiffer
 Cooper Hill—St. Pauls—
 Cottleville—St. Johns—A. Bockstruck
 DeSoto—Friedens—P. Dietrich

Near Des Peres—Zion—F. Baur
 Defiance—*St. Pauls—H. Pfundt
 Dexter—Zion—

Dittmers Store—*St. Martins—E. Roglin
 Drake—St. James—L. Reinert
 Femme Osage—Ev.—Traugott Amacker
 Ferguson—Immanuel—J. Flottmann

Fredericksburg—St. Peters—F. Bechtold

Near Freistatt—Zion—F. Weltge

Fulton—Evangelical—F. L. Rodenbeck

Gerald—St. Pauls—G. Doernenburg

Near Gerald—Ebenezer—E. Petschke

Gumbo—St. Thomas—A. Bisping

Hamburg—Friedens—F. Grabau

Hermann—St. Pauls—R. Kasmann

High Hill—St. Johns—

Highbridge—St. Martins—S. P. Goebel

Holstein—Immanuel—F. Egger

Hope—Bethany—

Indian Camp—*St. Johns—

Jackson—Immanuel—W. F. Herrmann

Near Jackson—St. Johns—*R. Lehmann

Jeffriesburg—*Jordan—

Knorpp—Ebenezer—P. Dietrich

Lippstadt—Evangelical—R. Fischer

Manchester—St. Johns—E. Berdau

Marthasville—*Ev.—B. H. Heithaus

Mehlville—*St. Johns—J. W. Gaebe

Morrison—St. James—G. Schulz

Moscow Mills—Friedens—L. C. Lucke

Mt. Hope—*St. Johns—

Neosho—Zion—G. Dittel

New Haven—St. Peters—F. Stoerker

New Melle—Ev. Friedens—J. S. Stroetker

Normandy—St. Peters—H. Mohr

Oakville—St. Pauls—J. Hauck

Old Monroe—St. Pauls—G. Hoffmann

Owensville—St. Peters—H. Specht

Pacific—Friedens—K. Pfeiffer

Pendleton—*St. John—

Pinckney—St. Johns—F. W. Fischer

Pitts—*Harmony—

Progress—Immanuel—

Rhineland—St. Marks—*A. Alberswerth

Rush Hill—Friedens—

Sofeld—Evangelical—F. W. Fischer

St. Charles—St. Johns—H. Thomas

Near St. Charles—Friedens—G. Goebel

St. Louis—St. Andrews—G. Nussmann

"—Bethany—F. Krafft

"—Bethesda—E. P. Richter

"—Bethel English Ev.—

Th. L. Mueller

"—Bethlehem—O. Waldmann

"—Christ—J. Varwig

"—Trinity—H. F. Bahnsen

"—Ebenezer—L. Suedmeyer

"—Eden—K. Schneider,

temporary supply

"—Emmaus—K. Plegier

"—Redeemer—Theo. Baur

"—Evangelical—E. Bleibtreu

"—Friedens—Th. Oberhellmann

"—*Holy Ghost—Theo. F. Braun

"—Immanuel—G. Bode

"—St. James—Th. Braun

"—Jesus—W. F. Simon, Ph. D

"—St. Johns—F. Klemme

"—St. Lukes—H. Walser

"—St. Marks—E. H. Eilts

"—St. Matthews—H. Drees

"—Nazareth—Geo. M. Poth

"—St. Pauls—J. Irion; Otto Press,

Assistant Pastor

"—St. Peters—W. Hackmann

"—Salem—H. Walz

St. Louis—St. Stephens—C. Decker
 " —(Walnut Park)—Salvator—
 " —Zion—J. Baltzer J. Reichardt
 Sappington—St. Lukes—S. Kruse
 Schlusburg—Bethany—A. Saeuberlich
 Springfield—St. Johns—
 Steinhagen—St. Pauls—R. Fischer
 St. Clair—St. Johns—C. Fritsch
 Stolpe—St. Johns—W. Assmuss
 Stonyhill—St. James—A. Kuhn
 Stratmann—St. Pauls—E. Stech
 Sulphur Springs—St. Lukes—

H. Friedrich

Swiss—St. Johns—G. Wobus
 Tilsit—St. James—
 Troy—Zion—L. C. Lucke
 Union—St. Johns—
 " —Zion—
 Verona—St. Johns—G. Ditel
 Warrenton—Friedens—R. Fischer
 Washington—St. Peters—J. W. Schuch
 Welcome—Evangelical—W. Schulz
 Weldon Spring—Immanuel—F. Grabau
 Woolam—St. Johns—W. Jung, Sr.
 Wright City—*Friedens—

b) Arkansas

Collegeville—St. Johns—C. Fritsch
 Fort Smith—Glaubens—
 Judsonia—*St. Peters—
 Lape—Friedens—
 Little Rock—St. Pauls—C. Fritsch
 Russell—Zion—

Institutions.

St. Louis—Eden Seminary—
 " Dir. W. Becker
 " —Deaconess Home—F. P. Jens
 " —Good Samaritan Home for
 the Aged—
 " —Orphans' Home—H. Mohr

St. Charles—Emmaus—
 J. W. Frankenfeld
 Marthasville—Emmaus—C. F. Sturm

Number of churches.....132

8. NEBRASKA DISTRICT

Ashton—St. Matthews—*W. F. Guth
 Aurora—Evangelical—
 Beaver Creek—*St. Marks—
 H. Schirneker
 Dutch Hollow—*Unorganized—
 F. Klinschewski
 Gladstone—Zion—E. Holder
 Goehner—Ev. Friedens—Ad. Woth
 Harvard—Evangelical—
 Jansen—St. Pauls—A. D. Rahn
 Kelso—*Unorganized—*W. F. Guth
 Lincoln—St. Pauls—Ad. Matzner
 " —St. Johns—D. Maul
 Loup City—Evangelical—*W. F. Guth
 Maple Grove—St. Pauls—
 McWilliams—St. Johns—C. Eller
 Nebraska City—*Bethel—W. K. Schulz
 Neligh—*Unorganized—F. Klinschewski
 Oakdale—*Unorganized—F. Klinschewski
 Omaha—St. Johns—W. Schaefer
 Osage—St. Pauls—J. Abele
 Plattsmouth—St. Pauls—H. Steger
 Plymouth—Friedens—Fr. J. Abele
 Rulo—Zion—W. Kottich
 Scotts Bluff—*Zion—C. A. Mennenoe
 Seward—Friedens—Ad. Woth
 Steinauer—Salem—H. Krueger
 Syracuse—St. Johns—H. M. Lissack
 Talmage—Zion—G. Deckinger

Tilden—St. Johns—F. Klinschewski
 Wahoo—*Unorganized—Ad. Matzner
 Near Wayne—Salem—W. Fischer
 " —Theophilus—W. Fischer
 West Blue—Friedens—Geo. Duensing
 Westpoint—St. Johns—W. Mangelsdorf
 Western—St. Johns—E. Aleck
 Willow Creek—*Unorganized—
 H. Schirneker

Number of churches.....35

9. NEW YORK DISTRICT

a) New York

Attica—St. Pauls—H. A. Dies
 Auburn—St. Lukes—E. Henzel
 Bennington—Salem—E. H. Rieck
 Boston—St. Pauls—W. Fuhrmann
 Buffalo—St. Andrews—G. Berner
 " —Bethany—C. Loos
 " —Bethlehem—A. Goetz
 " —Christ—A. Zink
 " —Friedens—P. Speidel
 " —Calvary—J. R. Grof
 " —Immanuel—J. J. Braun
 " —St. James—Geo. Duval
 " —St. Johns—O. Wittlinger
 " —St. Lukes—W. F. Werhelm, D.D.
 " —St. Marks—Th. Munzert
 " —St. Matthews—M. P. Davis
 " —St. Pauls—C. G. Haas
 " —St. Peters—Th. Bode
 " —Salem—F. Oberkircher
 " —St. Stephens—W. H. Schild
 " —Trinity—H. A. Kraemer
 " —Pilgrim Ev. Church—G. P. Michel
 Cattaraugus—*St. Johns—C. Bachmann
 Corning—Immanuel—R. Vieweg
 Dansville—*First Luth.—
 Dunkirk—*Ev. Luth. St. Johns—

F. Muehlinghaus

East Eden—St. Johns—W. Fuhrmann
 Eden Center—First Ev.—H. M. Wiesecke
 Elmira—First Evangelical—R. Vieweg
 East Hamburg—Immanuel—E. Gottlieb
 Gowanda—Ev. Luth. Trinity—C. Haass
 Hamburg—St. James—H. M. Wiesecke
 Hornell—*Ev. Luth. St. Pauls—

G. F. Hahn

Lockport—St. Peters—
 Paul G. Frankenfeld
 Millersport—*St. Stephens—G. Ronte
 North Tonawanda—St. Peters—
 F. Westermann
 " —*Friedens—

Orangeville—Immanuel—H. A. Dies
 Perkinsville—St. Peters—H. Noehren
 Rochester—St. Pauls—R. Stave
 " —Christ—O. H. Schroeder
 " —Salem—F. Frankenfeld and
 J. C. Kramer
 " —Trinity—A. Baltzer

Rome—Trinity—A. A. Juergens
 Shawnee—St. Pauls—E. A. Schulz
 Sheldon—St. Johns—E. H. Rieck
 Syracuse—Friedens—W. Bauer
 Tonawanda—*St. Peters—A. Hils
 " —Salem—A. Hils
 Townline—St. Pauls—C. F. Dies
 Wendelville—*St. Pauls—G. Ronte
 Westfield—St. Peters—L. Miller
 West Seneca—St. Peters—E. Gottlieb

b) Pennsylvania

East Green—St. Pauls—A. J. A. Wahl

Erie—St. Pauls—F. W. A. Eiermann
 " —St. Lukes—H. Brodt
 Fairview—*Ev. St. James—H. Brodt
 Meadville—Zion—Ph. Kraus, D.D.

c) Ontario, Canada

Neustadt—St. Pauls—Th. Wittlinger
 New Germany—Ev.—F. Oberkircher
 Number of churches.....60

10. NORTH ILLINOIS DISTRICT

a) Illinois

Adaline—Zion—E. Bloesch
 Addison—Immanuel—J. Maierle
 Addison Tp.—*St. Johns—Geo. Bohn
 Arlington Heights—St. Johns—
 J. A. Ellerbrake
 Aurora—St. Johns—C. F. Baumann
 Barrington—St. Pauls—E. Wilking
 Bartlett—Immanuel—H. Wolf
 Beecher—St. Lukes—G. Horst
 Bellewood—Friedens—H. Hildebrandt
 Belvidere—*St. Johns—E. H. Spathelf
 Bensenville—Friedens—H. Wagner
 Bloomingdale—St. Pauls—
 C. Kreuzenstein
 Bloomington—*Friedens—E. Klumpke
 Blue Island—Friedens—A. Niedergesaess
 Brandenburg—Friedens—G. Schlutius
 Broadlands—St. Johns—*W. Weidhaas
 Carpentersville—Zion—W. Blasberg
 Champaign—St. Peters—H. F. Mueller
 Chicago—St. Andrews—H. H. Moeller
 " —Bethany—W. Grotefeld
 " —Bethel—J. Goebel
 " —Bethlehem—J. G. Kircher
 " —Christ—E. Rathmann
 " —Trinity—Jul. Kircher
 " —Eden—*H. A. Schmidt
 " —Epiphany—C. F. Weisse
 " —First Engl. Ev.—L. W. Goebel
 " —Friedens—L. Kohlmann
 " —Gethsemane—F. H. Krohne
 " —Calvary—R. Fiedler
 " —Immanuel—J. Bollens
 " —St. Johns—H. Stamer
 " —(N. S.)—St. Johns—
 Alfr. E. Meyer
 " —St. Lukes—G. Koch
 " —St. Marks—W. Gaertner
 " —St. Matthews—H. Kroencke
 " —Nazareth—A. Glade
 " —Nicholas—E. Rahn
 " —St. Pauls—R. A. John and
 J. Pister
 " —(Rose Hill)—St. Pauls—O. Kuhn
 " —St. Peters—Goth. J. Lambrecht
 H. E. Lambrecht, Ass't. Pastor
 " —(South Chicago)—St. Peters—
 W. Breitenbach
 " —St. Philipp—Aug. Fleer
 " —Salem—H. H. Fleer
 " —St. Stephens—B. C. Ott
 " —Zion—C. A. Koenig
 " —(Auburn Park)—Zion—
 Alfred Menzel
 " —(Washington Heights)—Zion—
 W. Rathmann
 Chicago Heights—St. Johns—Fr. Grosse
 Danvers—*Friedens—E. Klumpke
 Danville—St. Johns—B. Howe
 Deerfield—*St. Pauls—J. Lueder
 Desplaines—Christ—H. H. Bierbaum
 Dolton—Immanuel—J. Hoffmeister
 Downers Grove—St. Pauls—G. Pahl

Edford—*St. Peters—E. H. Eilers
 Eleroy—Salem—Aug. F. Mohri
 Elgin—St. Pauls—H. Jacoby
 Elmhurst—St. Peters—Max Hoepfner
 Evanston—St. Johns—J. G. Scheuber
 Frankfort Sta.—St. Peters—
 Gust. Lambrecht
 Freeport—St. Johns—Dan. Bierbaum
 Fullersburg—St. Johns—F. Harder
 Galena—*Ev. Luth. St. Johns—
 J. C. Moeller
 Genoa—*Friedens—H. Tietke
 Gilman—Zion—C. Kurz
 Glen Ellyn—St. James—J. C. Voeks
 Grant Park—St. Peters—
 A. A. Zimmermann
 Greengarden—St. Johns—G. Lambrecht
 " —St. Peters—C. Berger
 Greenvew—*German Ev.—B. Buehler
 Hanover—Immanuel—Ed. Voigt
 Harmony—St. Johns—Chr. Schulmeister
 Harvey—Friedens—J. Dorjahn
 (temporary)
 Highland Park—St. Johns—F. Holke
 Hinckley—St. Pauls—R. Mernitz
 Hinsdale—*Evangelical—M. Stommel
 Hollowayville—*Ger. Ev.—P. Brueckner
 Homewood—St. Pauls—J. Silbermann
 Huntley—*Ev.—Chr. Schulmeister
 Ivesdale—*St. Pauls—H. F. Mueller
 Kankakee—St. Johns—M. C. Hoefler
 Kewanee—*St. Peters—P. Hoepfner
 Lake Zuerich—St. Peters—J. Heinrich
 Lamoille—*St. Pauls—O. Hille
 La Salle—*Ev. Prot.—F. C. Krueger
 Lincoln—St. Johns—C. Hoffmann
 Longgrove—Evangelical—Ch. Hummel
 Loran—Ebenezer—M. Weber
 Lyons—St. Johns—J. Krause
 Manhattan—St. Pauls—H. Siegfried
 Mannheim—St. Pauls—K. Kielhorn
 Melrose Park—Friedens—R. Uhlhorn
 Minier—St. Johns—Theo. F. Bierbaum
 Minonk—St. Pauls—Th. Kettelhut
 Mokena—St. Johns—F. Bosold
 Monee—St. Pauls—Ed. F. Pinckert
 Morristown—*Engl. Luth.—E. H. Eilers
 Naperville—St. Johns—F. Klingeberger
 Niles Center—*St. Peters—J. J. Mayer
 Northfield—(Shermerville)—*St. Peters—
 F. Schaeer
 North Grove—Zion—E. Bloesch
 North Crystal Lake (Nunda)—St. Pauls—
 H. Tietke
 Palatine—St. Pauls—L. F. Kurz
 Papineau—Immanuel—F. J. Kraushaar
 Pekin—St. Pauls—Geo. W. Goebel
 Peoria—*Mission—G. G. Press
 Peotone—Immanuel—J. A. Hoefler
 Peotone Tp.—St. Johns—A. Klug
 Petersburg—*St. Pauls—Theo. Krueger
 Plano—St. Johns—C. F. Baumann
 Plato Center—*St. Pauls—H. Jacoby
 Plumgrove—St. Johns—G. H. Stanger
 Richton—St. Pauls—R. Katerndahl
 Rockrun—(Davis)—St. Pauls—
 C. A. Heldberg
 Sadorus—*St. Johns—H. F. Mueller
 Sandwich—Trinity—
 Sidney—St. Pauls—*W. Weidhaas
 Thornton—Friedens—F. Grosse
 Union—*St. Johns—Chr. Schulmeister
 Wallingford—St. Peters—A. Klug
 Washington Tp.—St. Johns—
 C. Seidenberg

Watseka—*Evangelical Lutheran—
F. J. Kraushaar
West Chicago—Michael—E. W. Kroencke
Wheaton—*.....—E. W. Kroencke

b) Indiana

Crownpoint—St. Johns—
Hammond—Immanuel—E. Hugo
Hanover—Zion—H. E. Blum
Kouts—*Evangelical—

c) Institutions

Elmhurst College—Dir. D. Irion, D. D.
Orphans Home & Altenheim, Bensenville
V. Crusius
Deaconess Hospital, Lincoln—
C. Hoffmann
Deaconess Hospital, Chicago—F. Weber
Number of churches.....130

11. OHIO DISTRICT

a) Ohio

Amherst—St. Peters—A. Egli
Baltic—Zion—G. Kreuzenstein
Bucks Tp.—*St. Pauls—G. Kreuzenstein
" "—St. Peters—G. Kreuzenstein
Bolivar—St. Johns—
Canal Dover—St. Johns—D. J. Helmkamp
Chattanooga—St. Pauls—S. Egger
Chester Tp.—*St. Johns—L. G. Weber
Chillicothe—First Ger. Ev.—
Titus Lehmann
" "—Salem—
Cleveland—Bethany—H. E. Voss
" "—Christ—H. Eppens
" "—Ebenezer—G. C. Maul
" "—Friedens—Fr. Trefzer
" "—Immanuel—Th. P. Frohne
" "—*St. Johns—C. Burghardt
" "—St. Matthews—P. Schroeder
" "—*St. Pauls—
" "—*Schifflein Christi—
John S. Huebschmann
" "—Trinity Ev.—F. H. Graeper
" "—Un. Ev. Prot.—O. Rusch
" "—Un. Ev. Prot.—
C. W. Bernhardt
" "—Zion—Th. Thomas
Columbus—*St. Johns—T. Lehmann
" "—St. Pauls—H. L. Streich
Convoy—St. Johns—N. Lehmann
Coshocton—Evangelical—G. H. Freund
Crookedrun—Salem—D. J. Helmkamp
Dennison—*St. Pauls—D. J. Helmkamp
Dover Tp.—St. Pauls—
Elmore—St. Johns—
Elmore—St. Johns—
Elyria—St. Pauls—G. W. Krause
Genoa—St. Johns—F. Mittendorf
Goshen Tp.—*St. Peters—C. J. Keppel
Halifax—Zion—G. Kreuzenstein
Independence—*St. Peters—F. M. Haeefe
Jackson—Immanuel—O. P. Schroerluke
Kenton—St. Johns—C. J. Keppel
Kettlersville—*Immanuel—A. Langhorst
Lorain—St. Johns—W. L. Bretz
Loudon Tp.—St. Johns—A. A. Kitterer
Loudonville—Trinity—
Mansfield—St. Johns—G. A. Kienle
Marion—Salem—R. J. Loew
Massillon—St. Johns—J. E. Digel
Millersburg—St. Johns—H. Hahn
Millbury—*St. Peters—H. Spangenberg
Minersville—St. Pauls—L. G. Weber
Monroeville—*Immanuel—K. A. Roth
Navarre—*St. Pauls—J. E. Digel

Newark—*St. Johns—G. T. Haller
New Bremen—St. Peters—Chr. Fischer
" "—*St. Pauls—

W. F. Henninger
Oak Harbor—*St. Pauls—H. C. Klutey
Oxford Tp.—St. Johns—K. A. Roth
Parma—St. Pauls—F. M. Haeefe
Pomeroy—Friedens—L. G. Weber
Portsmouth—German Evangelical—
S. Lindenmeyer
Port Washington—St. Pauls—

M. F. Schulz
Sandusky—Immanuel—Th. Eisen
" "—*St. Stephens—J. H. Holdgraf
Seneca Tp.—Jerusalem—A. A. Kitterer
South Amherst—St. Johns—A. Egli
South Webster—St. Johns—

O. P. Schroerluke
Springfield—*St. Johns—B. F. Wulfmann
Strasburg—St. Johns—Ernst Irion
Sugarcreek Tp.—Immanuel—Ernst Irion
Tiffin—St. Johns—J. C. Frohne
Toledo—St. Pauls—Theo. F. Merten
Valley City—Immanuel—Karl Roth
Vanwert—St. Peters—N. Lehmann
Wapakoneta—*St. Pauls—G. A. Ehrhardt
Washington Tp.—St. Peters—

G. A. Kienle
Waverly—German Evangelical—
O. P. Schroerluke
Westpark—Immanuel—H. Juergens
Winesburg—*Zion—*J. A. Keller
Wooster—Christ—J. Reinicke
Wren—St. Pauls—N. Lehmann
Zanesville—*Friedens—R. R. Fillbrandt
Zoar—.....—

b) West Virginia

Mason—*German Ev.—L. G. Weber
Number of churches.....82

12. PACIFIC DISTRICT

California

Blacks—*.....J. Mangold
Dixon—*Ev. Luth.—J. Mangold
Los Angeles—Immanuel—O. Satzinger
" "—St. Paul—J. Nuesch
" "—Zion—Jon. Irion
Oakland—St. Marks—W. Schmidt
Pasadena—Ev. St. Johns—E. Arends
Petaluma—Grace—F. Schlinkmann
Pomona—St. Johns—P. Ph. Tester
Richmond—.....—J. Mangold
San Francisco—St. Johns—J. Kroehnke
" "—St. Lukes—A. Meyer
" "—St. Pauls—
K. C. Struckmeyer
South San Francisco—Mission—A. Meyer
Santa Cruz—Mission—Wm. Schmidt
Santiago—Mission—G. Gekkeler
San Rafael—St. Matthews—G. A. Hensel
West Yolo—Evangelical—J. Mangold
Whitmore—*Zion—
Woodland—St. Johns—J. Mangold
Number of churches.....19

13. PENNSYLVANIA DISTRICT

a) Ohio

Benton Tp.—St. Pauls—*E. Kraft
Clarrington—Immanuel—W. C. Mueller
Hannibal—Zion—C. A. Hildebrandt
Lewisville—St. Peters—*E. Kraft
Lowell—St. Johns—Otto W. Breuhaas
Marietta—St. Pauls—O. C. Laubengayer
Miltonsburg—St. Peters—W. F. Kohler

Morton—Salem—C. A. Hildebrandt
 Muskingum Tp.—*First Evangelical—
 Otto W. Breuhaus
 Salem Tp.—St. James—*W. C. Mueller
 Steubenville—*Zion—
 Summit Tp.—St. Johns—W. F. Kohler
 Switzerland Tp.—St. Johns—
 Theo. Beckmeyer
 Watertown—*St. Johns—
 Otto W. Breuhaus
 Woodsfield—St. Pauls—E. Seybold

b) Pennsylvania

Millvale—First Evangelical—F. Nickisch
 Pittsburgh—*St. Johns—J. L. Ernst
 N. S., Pittsburgh—*St. Pauls—
 O. D. Hempelmann
 " " —*St. Peters—
 Th. R. Schmale
 " " —*First Evangelical—
 A. Ruecker
 " " —*First Ev. Prot.—
 R. W. Jungfer
 Sharpsburg—St. Johns—W. A. Bombard
 Springgardenboro—St. Peters—
 H. M. Strub
 Zellenople—*St. Johns—Theo. Fischer

c) West Virginia

New Martinsville—*Immanuel—
 C. A. Hildebrandt
 Wheeling—St. Pauls—A. C. Rasche
 Number of churches.....25

14. SOUTH ILLINOIS DISTRICT

a) Illinois

Addieville—*Zion—C. L. Langerhans
 Alhambra—Salem—F. W. C. Warber
 Alton—Evangelical—E. L. Mueller
 Arcola—St. Pauls—C. F. Kniker
 Belleville—Christ—C. R. Hempel
 Biblegrove—St. Pauls—*G. R. Schmeisser
 Blackjack—*St. Johns—*H. Steding
 Bluff—*St. Johns—F. Eggen
 Bluff Precinct—Salem—Fr. Braun
 Breese—St. Johns—Theo. Haas
 Brighton—St. Johns—F. W. Schnathorst
 Brownsburg—St. Johns—H. Baumgaertel
 Burksville—St. Peters—Fr. Braun
 Carlinville—St. Pauls—W. Riemer
 Carlyle—Immanuel—A. Doellefeld
 Caseyville—Friedens—
 Central City—Zion—
 Centralia—St. Peters—Joh. Dorullis
 Collinsville—St. Johns—
 Columbia—St. Pauls—Wm. Schlinkmann
 Cordes—St. Johns—
 De Camp—Immanuel—H. W. Freytag
 Near Dollville—Tower Hill Post Office—
 St. Pauls—K. J. Mueller
 Duquoin—St. Johns—C. Friebe
 Eastfork Tp.—St. Johns—A. Doellefeld
 East St. Louis—Immanuel—E. R. Jaeger
 Edwardsville—Eden—H. Rahn
 Near Edwardsville—St. Pauls—
 F. J. Buschmann
 Elkhorn—*Immanuel—
 Evansville—St. Johns—H. Krull
 Farina—Friedens—H. H. Wintermeyer
 Near Farina—St. Johns—
 H. H. Wintermeyer
 Fayetteville—*Ger. Prot.—F. Lapiens
 Floraville—*St. Pauls—†J. G. A. Moeller
 Fowler—*St. Pauls—O. R. Luthe
 Freeburg—St. Pauls—K. Dexheimer

Freedom (Hecker)—*Friedens—
 K. Wiegmann

Garrett—Zion—
 Grantfork—*German Evangelical—
 Granite City—St. Peters—J. F. Klick
 " " —*St. Johns—G. Plassmann
 Hamel—Immanuel—F. Hempelmann
 Harrisonville—*St. Peters—
 Max R. Sennwald
 Hookdale—St. Peters—
 Hoyleton—Zion—M. Schroedel
 Irvington—Friedens—L. Rauch
 Jamestown—*St. Pauls—
 Jerseyville—Friedens—
 Johannsburg—*St. Johns—Th. O. Uhdau
 Lakecreek—*St. Pauls—C. A. Th. Misch
 Lebanon—*St. Pauls—H. J. Bredehoft
 Lenzburg—St. Peters—E. Reh
 Maestown—St. Johns—P. Schulz
 Marine—*Ev.—Paul Buchmueller
 Marion—Zion—C. A. Th. Misch
 Marissa—*Friedens—H. Meier
 Mascoutah—St. Johns—

W. R. Schlinkmann
 Mattoon—Zion—C. F. Kniker
 Near Metropolis City—St. Johns—
 K. Doernenburg
 " " " —Zion—
 W. Hausmann

Millstadt—Zion—Paul Wendt
 Near Millstadt—*Concordia—A. Seffzig
 Moredock—*Ebenezer—Max Sennwald
 Moro—St. Johns—Val. Ziemer
 Mt. Olive—*Gethsemane—F. Deuschle
 Murphysboro—St. Peters—Ph. Bassler
 Nashville—St. Pauls—John H. Buescher
 New Athens—*Evangelical—K. Barkau
 New Baden—Zion—R. Kofer
 New Design—Zion—H. Baumgaertel
 New Douglas—Salem—E. J. Westerbeck
 New Hanover—*Zoar—F. Eggen
 Oconee—Friedens—A. Dreusicke
 O'Fallon—Evangelical—F. J. Langhorst
 Ohlman—St. Pauls—A. Dreusicke
 Okawville—St. Peters—C. E. Miché
 Near Okawville—St. Pauls—
 W. Schuessler

Old Ripley—Zion—
 Pana—St. Johns—G. A. Kanzler
 Pinckneyville—St. Pauls—

O. W. Heggemeier
 Plumhill—St. Johns—Th. C. M. Kugler
 Prairie du Long—Immanuel—
 K. Wiegmann

Prairie du Round—St. Marks—
 K. Wiegmann

Quincy—*Christ—M. L. Kramer
 " —St. Pauls—A. W. Fruechte
 " —St. Peters—P. Langhorst
 " —Salem—H. J. Leemhuis

Redbud—St. Peters—H. Buchmueller
 Ridge Prairie—St. Johns—†N. Hansen
 Smithton—*St. Johns—W. H. Hosto
 Staunton—St. Pauls—F. Deuschle
 Stone Church—*St. Peters—W. Laatsch
 Sugarloaf—*Zion—A. Seffzig
 Summerfield—St. Johns—John Dippel
 Trenton—St. Johns—D. Buchmueller
 Troy—Friedens—M. Holz
 Ursa—Zion—W. Dickmann
 Valmeyer—Ev.—Max R. Sennwald
 Waterloo—*St. Pauls—J. Nollau

b) Louisiana

New Orleans—Carondelet St.—Ev.—
 A. H. Becker

New Orleans—Carrollton—St. Matthews—
L. Schweickhardt
" " —Milan St.—Salem—
E. Kockritz
" " —*Jackson St.—Ev.—
J. P. Quinius
" " —St. Pauls—G. Siegenthaler
" " —*St. Johns—
G. Siegenthaler

c) Missouri

Ewing—St. Pauls—

d) Mississippi

Biloxi—First Ev. of Mississippi—

Ed. C. Brink

Number of churches.....107

15. TEXAS DISTRICT

Augusta—*St. James—J. Strauss
Birch—Salem—
Beasley—*Friedens—K. Merkel
Beaumont—*Ev. Luth.—
Near Brenham—Immanuel—Carl Mueller
Burton—St. Johns—H. Schulz
Cego—St. Pauls—W. Kuelps
Cibola—St. Pauls—C. Kniker
Cisco—*Evangelical—
Corpus Christi—*Evangelical—*A. Artus
On the Geronimo—*Friedens—A. Koerner
Cottonwood—Evangelical—K. Merkel
Coupland—St. Peters—G. Krebs
Coyote—*St. Johns—Theo. Pfundt
Cypress—*St. Luke—F. K. Neuhaus
Dallas—St. Pauls—A. Romanowski
Ft. Worth—St. Johns—C. Wolff
Gerald—St. Pauls—John Link
Gay Hill—Friedens—H. Rahmeier
Hamshire—*Trinity—
Houston—First Ger. Ev. Luth.—
P. V. Dyck

Kurten—Zion—J. J. Kasiske
Near Kyle—St. Johns—H. Barnofske
Leissners School—Christ—*P. Schulz
Levi—*Zion—W. Kuelps
Lewisville—Friedens—A. Romanowski
Lockhart—Christ—*F. Budy
Longworth—*St. Johns—G. B. Schieck
Lyons—*Immanuel—
Marion—Luther—Melanchthon—*P. Schulz
Near Marlin—St. Pauls—G. Deislinger
Mt. Prairie—St. Stephens—
Mercedes—Friedens—W. Roeper
Navasota—*Friedens—F. Piepenbrok
Needville—Immanuel—K. Merkel
New Baden—Ebenezer—W. Kuelps
New Biellau—*Ev. Luth. Trinity—
F. Piepenbrok
New Braunfels—*First Protestant—
G. Mornhinweg
Otto—St. Johns—G. Deislinger
Pt. Arthur—Ev.—
Redwood—St. Pauls—F. W. Budy
Richland—St. Johns—*G. Zucher
Riesel—Friedens—J. Jaworski
Robinson—St. Johns—J. Strauss
Rose Hill—*Evangelical—*G. Zucher
Rowena—Zoar—G. B. Schieck
San Angelo—Immanuel—G. B. Schieck
San Antonio—Friedens—
" " —Home for Aged—C. Saenger
Near San Antonio—Union—C. Kniker
San Bernito—Ev. Salem—W. Roeper
Seguin—*Cross—A. Koerner
Schulenburg—*Ev.—P. Piepenbrok
Spring Branch—St. Peters—
F. K. Neuhaus

Three Oaks—*Friedens—A. Artus
Waco—Zion—J. Jaworski
Washington—Friedens—F. Piepenbrok
Weimar—*Ev. Luth.—P. Piepenbrok
West—St. Peters—*John Link
White Oak—St. Johns—F. K. Neuhaus
Womack—Zion—Theo. Pfundt
Woodsboro—Ev. Christ—A. Artus
Zuehl—Redeemer—C. Kniker

Number of churches.....63

16. WEST MISSOURI DISTRICT

Arrow Rock—Zion—
Billingsville—St. Johns—C. A. Stadler
Blackburn—St. Pauls—C. Gabler
Boonville—Evangelical—Rob. M. Hinze
Brazito—Friedens—E. Rudolf
California—Evangelical—F. Umbeck
Clear Creek—St. Pauls—J. Doellefeld
Concordia—Bethel—E. J. Becker
Emma—St. Johns—G. F. Kitterer
Florence—St. Johns—D. Baltzer
Grand Pass—Evangelical—
Hartsburg—Friedens—
Henry—St. Pauls—P. Moritz
Higginsville—Salem—N. Rieger
Independence—St. Luke—Paul Moritz
Jamestown—St. Pauls—
Jefferson City—Central—P. Stoerker
Kansas City—St. Peters—J. Sauer
Lamb—Immanuel—D. Baltzer
Levasy—Ebenezer—C. Schnake
Lexington—Trinity—O. Schulze
Little Rock—Salem—
Lone Tree—*St. Pauls—
Mayview—Zion—C. A. J. Buck
McGirk—Salem—H. Schroeder
Moniteau—Advent—
Napoleon—St. Pauls—C. F. Sabrowsky
New Franklin—Immanuel—*Benj. Freese
Norborne—St. Johns—P. Moritz
Parkville—St. Matthews—A. Schemmer
Pleasant Grove—St. Peters—
St. Joseph—Zion—F. C. Klick
" —Ev. Luth. Zion—
South St. Joseph—St. Johns—
Sedalia—Immanuel—J. C. Rieger
Wellington—St. Luke—J. M. Munz
West Boonville—*Zion—C. A. Stadler

Number of churches.....37

17. WISCONSIN DISTRICT

a) Wisconsin

Ackerville—St. Pauls—J. Schaefer
Near Ackerville—St. Johns—J. Schaefer
Antigo—Unity—C. Nagel
Appleton—St. Johns—A. Janke
Arena—*Friedens—P. A. Schuh
Arpin—*St. Johns—
Athens—Christ—F. Koch
Beechwood—*St. Johns—K. Kuenne
Berlin—Salem—J. C. Bierbaum
Blackcreek—*St. Johns—
Blackwolf—New Bethel—C. Mack
Boltonville—*St. Johns—K. Kuenne
Brillion—Friedens—H. Weichelt
Brookfield—Trinity—F. Tschudy
Browntown—Friedens—G. F. Schuetze
Butler—Friedens—F. Tschudy
Byron Tp.—Bethel—A. Jung
Cadott—Ev. Zion—B. Schori
Calumet Harbor—St. Pauls—
E. C. Kollath
Cecil—St. Johns—C. Oberdoerster

19. WASHINGTON MISSION DISTRICT
Boise, Idaho—*St. Pauls—E. G. Albert
Coeur d'Alene, Idaho—*St. Pauls—
J. Lebart
Deer Park, Wash.—*St. Pauls—J. Lebart
Everett, Wash.—Zion—P. A. Weiss
Fenn, Idaho—Mission—E. W. Berlekamp
Gresham, Ore.—Zion—F. H. Freund
Payette, Idaho—Ev. Luth.—G. Mauch
Portland, Ore.—St. Pauls—J. Hergert
" " —Ev. Friedens—E. Hergert
Seattle, Wash.—St. Pauls—A. Leutwein
" " —Bethlehem—P. A. Weiss
Spokane, Wash.—First Ev.—J. Lebart
Number of churches.....12

Girard—Immanuel—E. Stelzig
Redwater—Friedens—E. Stelzig
East Redwater—Glaubens—E. Stelzig
Number of churches.....7

Bilrampur—K. Nottrott (on furlough),
 F. Goetsch, Mrs. Helen Ensslin-Sueger
 Chandkuri—J. Jost, Miss Anna Jost,
 J. C. Koenig
 Mahasamudra—E. Tillmanns (on leave
 of absence), H. Feierabend, Th. Twente
 Parsabhadra—A. Hagenstein
 Raipur—J. Gass, A. Stoll, Th. Seybold,
 Miss Martha L. Graebe (on leave of
 absence), Miss A. Wobus (on fur-
 lough), Miss Elsie Kettler, Miss Wilh.
 Diefenthaler
 Sakti—O. Nussmann
 (on leave of absence)

Near Coalridge—Christ—R. Maurer
Culbertson—Friedens—R. Maurer
Near Culbertson—St. Pauls—R. Maurer
Homestead—St. Johns—R. Maurer
Grand total of churches.....

(Churches not named in this list were not reported to the editor.)

The name of the city is given first, then name of the church and address, and finally the name of the pastor.

Birmingham—Friedens—21st St. & 6th Ave., South—A. S. Ebinger

Ft. Smith—Ev. Glaubens—N. 10th & D Sts.

Los Angeles—Immanuel—337 E. Jefferson St.—O. Satzinger
 " —St. Pauls—Washington & Trinity Sts.—J. Nuesch
 " —Zion—111 N. Breed St.—Joh. Irion.
 Oakland—St. Mark's—722 Filbert, betw. 7th & 8th Sts.—Wm. Schmidt
 San Francisco—St. John's—Larkin St., betw. Broadway & Vallejo—Joh. Kroehnke
 " —St. Luke's—15th, near Church St.—Alfred Meyer
 " —St. Pauls—1419 Howard, betw. 10th & 11th Sts.—K. C. Struckmeyer

Denver—Salem—25th & Lawrence Sts.—G. A. Schmidt
 " —St. Pauls—W. 28th Ave. & Zuni St.—Chr. Buckisch

Washington—*Concordia—20th & G Sts., N. W.—P. A. Menzel

Atlanta—St. John's—S. Forsith & Garnett Sts.—O. J. Gilbert, Ph. D.

Chicago—St. Andrews—28th St. & Karlov Ave.—H. H. Moeller
 " —Bethany—Irrving Park Blvd. & Paulina St.—W. Grotefeld
 " —Bethel—114th & State Sts.—J. Goebel
 " —Bethlehem—Magnolia Ave. & Diversey Parkway—John Kircher
 " —Christ—Francisco & Lexington Sts.—E. Rathmann
 " —Trinity—22nd Place & Robey St.—Julius Kircher
 " —Eden—Gunnison & Leclair Ave.—A. Schmidt
 " —Epiphany—Brady & Robey Sts.—C. F. Weisse
 " —First English Evangelical—3070 Palmer Square—L. Goebel
 " —Friedens—N. 52nd & Justine Sts.—L. Kohlmann
 " —Gethsemane—4132 N. St. Louis Ave.—F. H. Krohne
 " —Golgatha—Central Ave. & Rice St.—R. B. Fiedler

Chicago—Immanuel—E. 70th St. & Michigan Ave.—J. Bollens
 " —St. John's—Moffat St. & Campbell Ave.—H. Stamer
 " —St. John's (N. S.)—Garfield & Mohawk Sts.—Alfr. E. Meyer
 " —St. Luke's—W. 62nd & Green Sts.—G. Koch
 " —St. Mark's—W. 35th St. & Lowe Ave.—W. Gaertner
 " —St. Matthew's—Washtenaw Ave. & Iowa St.—H. Kroenke
 " —Nazareth—Altgeld St. & Talman Ave.—A. Glade
 " —Nicolai—St. Louis Ave. & Noble St.—E. Rahn
 " —St. Pauls—Orchard & Kemper Place—R. A. John & J. Pister
 " —St. Pauls (Rose Hill)—Edgewater Ave., near Clark St.—Otto Kuhn
 " —St. Peters—Cortez & Oakley Aves.—G. J. Lambrecht, H. E. Lambrecht,
 Assistant pastor
 " —St. Peters (South Chicago)—Ave. L & E. 103rd St.—W. Breitenbach
 " —Philips—W. 36th St. & Seeley Ave.—A. Fleer
 " —Salem—228 W. 25th St.—H. H. Fleer
 " —Salem Mission—6818 S. Emerald Ave.—H. H. Fleer
 " —St. Stephens—Karlof & Wabansia Aves.—B. C. Ott
 " —Zion—Ashland Ave. & Hastings St.—C. A. Koenig
 " —Zion—W. 80th & Normal Sts.—Alf. Menzel
 " —Zion—Throop & 100th Sts.—W. Rathmann
 Elgin—St. Pauls—Center & Division Sts.—H. Jacoby
 Lincoln—St. John's—Union & 5th Ave.—C. Hoffmann

Indiana

Evansville—Bethel (English)—Cor. Jefferson Ave. & Garvin St.—Paul Pfeiffer
 " —St. John's—Cor. Lower 3rd & Ingle Sts.—Wm. N. Dresel
 " —St. Luke's—Cor. E. Virginia St. & Baker Ave.—H. Schiek
 " —St. Pauls—Cor. W. Michigan St. & 12th Ave.—F. A. Reller
 " —Zion—Lower 5th, betw. Ingle & Bond Sts.—J. U. Schneider
 Indianapolis—Friedens—Parkway Ave. & Alabama St.—L. Kleemann
 " —St. John's—Sanders & Leonard Sts.—W. E. Uhrland
 " —St. Pauls—Ashland Ave. & 13th St.—J. C. Hansen
 " —Zion—North & New Jersey Sts.—J. C. Peters
 New Albany—German Ev.—Spring St., betw. Bank & First Sts.—F. A. Meusch

Iowa

Burlington—First Evangelical—Cor. 6th & Columbia Sts.—K. Michels
 " —Zion—5th St., betw. Columbia & Washington Sts.—J. Erdmann
 " —St. Luke's—Cor. 14th & South Sts.—K. Scheib
 Council Bluffs—St. John's—Union & Pierce Sts.—A. Graber

Kansas

Lawrence—St. Pauls—831 Illinois St.—H. Becker
 Leavenworth—Salem Evangelical—5th & Arch Sts.—Aug. F. Warskow
 Topeca—St. Pauls—3rd & Hancock Sts.—H. Becker

Kentucky

Louisville—Bethlehem—7th, near Hill St.—C. Held
 " —Clifton—Payne & Rastetter Aves.—Theo. Hempelmann
 " —Christ—Barrett & Breckinridge Sts.—J. P. Meyer
 " —Immanuel—Transit & Bardstown Road—G. H. Toelle
 " —St. John's—Clay & Market Sts.—John Stilli
 " —St. Luke's—W. Jefferson, near 19th St.—Theo. Haefele
 " —St. Matthew's—611 E. St. Catherine—L. Hohmann
 " —Parkland—26th St. & Grand Ave.—O. C. Miner
 " —St. Pauls—East Broadway, near Brook St.—W. F. Mehl
 " —St. Peters—W. Jefferson, near 13th St.—David Brüning

Louisiana

New Orleans—First Evangelical—Carondelet & St. Mary Sts.—A. H. Becker
 " —German Evangelical—Jackson Ave. & Chippewa St.—J. P. Quinius
 " —St. John's—Belfast & Joliet Sts.—G. Siegenthaler
 " —St. Matthew's—Dante & Elm Sts.—L. Schweickhardt
 " —St. Pauls—Eleonore & Patton Sts.—G. Siegenthaler
 " —Salem—Camp & Milan Sts.—Ewald Kockritz

Maryland

Annapolis—St. Martin's—Francis St., near State Circle—Carl Haas
 Baltimore—Christ—Beason & Decatur Sts.—P. Briesemeister
 " —Concordia—Walbrook Ave., near Payson St.—F. Giese
 " —*Friedens—Madison & Duncan Sts.—C. Enders
 " —Homestead St. Matthew's—Gorsuch, near Kennedy Ave.—J. O. Reller
 " —*First St. John's—Biddle St., near Pennsylvania Ave.—W. H. Aufderhaar
 " —*St. John's—Lombard & Catherine Sts.—E. G. Kuenzler
 " —*St. Luke's—Henrietta & Eutaw Sts.—F. H. Klemme
 " —*St. Matthew's—Fayette St. & Central Ave.—C. W. Locher
 " —*United—East Ave. & Dillon St.—W. Batz
 " —Immigrant Home—Beason, near Decatur St.—O. Apitz

Michigan

Detroit—Bethany—Seminole & Waterloo Sts.—A. Martin
 " —Bethel—Linwood & Lothrop Sts.—P. Zwilling
 " —Christ—Roosevelt & Myrtle Sts.—Theo. Jud
 " —Immanuel—Livernois & Vernor Sts.—A. W. Bachmann
 " —First St. John's—Russell & Chestnut Sts.—H. Horny
 " —Second St. John's—Burdono & Ford Sts.—R. J. Bentler
 " —St. Luke's—Jos. Campau & Harper Ave.—L. Kleber
 " —St. Mark's—Dix & Military Aves.—A. Mallick
 " —St. Matthew's—Concord & Stuart—O. C. Haass
 " —St. Pauls—17th & Rose Sts.—W. H. Alber
 " —St. Peters—Tecumseh & Michigan Aves.—C. A. Haneberg
 Pontiac—St. Pauls—Auburn Ave. & Hill St.—Theo. Papsdorf

Minnesota

Duluth—St. Pauls—10th Ave. E. & 3rd St.—P. T. Bratzel
 Little Falls—Ev. Luth. St. John's—3rd St. & 14th Ave., Northeast—G. Bratzel

Missouri

Sedalia—Evangelical Immanuel—Vermont & 4th St.—J. C. Rieger
 St. Joseph—Evangelical Zion—9th & Jule Sts.—F. C. Klick
 " —Ev. Luth. Zion—15th & Lafayette—W. F. Grommisch
 St. Louis—Bethany—Rosalie & Red Bud Ave.—Fried. H. Krafft
 " —Bethesda—Hoffmeister & Dammert Aves.—E. P. Richter
 " —Bethel (English)—Garrison & Greer Aves.—T. L. Müller
 " —Bethlehem—Shaw Ave. & Hereford St.—O. Waldmann
 " —Christ—Benton Station—J. Varwig
 " —Trinity—Neosho St. & Michigan Ave.—H. T. Bahnsen
 " —Ebenezer—2921 McNair Ave.—L. Südmeier
 " —Eden—Hamilton & Bartmer Aves.—Karl Schneider
 " —Emmaus—Chouteau & Tower Grove Aves.—K. Pleger
 " —Redeemer—6452 S. Kingshighway—Th. Baur
 " —Evangelical (Carondelet)—Michigan & Köln Aves.—Ed. Bleibtreu
 " —Friedens—19th St. & Newhouse Ave.—Theo. Oberhellmann
 " —Holy Ghost—Grand Ave. & Page Blvd.—Theo. F. Braun
 " —Immanuel—Euclid & Maple Aves.—G. Bode
 " —St. Andrew's—California Ave. & Juniata St.—G. Nussmann
 " —St. James—College & Blair Aves.—Th. Braun
 " —Jesus—12th & Victor Sts.—W. F. Simon
 " —St. John's—14th & Madison Sts.—F. Klemme
 " —St. Luke's—Tennessee Ave., betw. Shenandoah Ave. & Sidney St.—
 H. Walser
 " —St. Mark's—Russell & McNair Aves.—E. H. Ellits
 " —St. Matthew's—Jefferson Ave. & Potomac St.—H. Drees
 " —Nazareth—Morganford Road & Tholozan Ave.—Geo. M. Poth
 " —St. Pauls—9th St., near Lafayette Ave.—Chapel: Giles Ave. & Potomac
 St.—J. Irion, Otto Press, Assistant pastor
 " —St. Peters—Chouteau Place, St. Louis & Warne Aves.—Wm. Hackmann
 " —Salem—Marcus & Margaretta Aves.—H. Walz
 " —Salvator—Plover & Thekla Aves., Walnut Park—Joh. Reichardt
 " —St. Stephens—Gimblin & Halls Ferry Road—C. H. Decker
 " —Zion—25th & Benton Sts.—J. Baltzer

Nebraska

Lincoln—St. John's—10th & New Hampshire Sts.—D. Maul
 " —St. Pauls—13th & F Sts.—
 Omaha—St. John's—24th & Vinton Sts.—W. Schaefer

New York

Albany—Evangelical Prot.—Grove & Liberty—H. Reller
 Amsterdam—Ev. Luth. Zion—Grove & Liberty Sts.—F. E. C. Haas
 Buffalo—St. Andrew's—Genesee & Domedion—G. Berner
 " —Bethany—Eaton, near Jefferson—C. Loos
 " —Bethlehem—Genesee & Parade Circle—A. Goetz
 " —Christ—Clinton & Baitz—A. Zink
 " —Friedens—Eagle, opposite Monroe—P. Speidel
 " —Calvary—Fillmore, near Dewey Ave.—J. R. Graf
 " —Immanuel—Military Road & Glor—J. Braun
 " —St. James—Jefferson Ave., near High—G. Duval
 " —St. John's—Amherst, near East—O. Wittlinger
 " —St. Luke's—Richmond Ave. & West Utica—W. Werheim, D. D.
 " —St. Mark's—Oak, near Tupper—T. Munzert
 " —St. Matthew's—Swan & Hageman—M. P. Davis
 " —St. Pauls—Ellicott, near Tupper—C. G. Haas
 " —St. Peters—Genesee and Hickory—T. Bode
 " —Pilgrim—572 Spring—P. Michel

Buffalo—Salem (Mission)—F. D. Oberkircher
 " —St. Stephens—Calumet & Garfield—W. Schild
 " —Trinity—Gold, near Ludington—H. Kraemer
 New York City—St. Pauls—2136 Newbold Ave. (Westchester)—J. P. Schwab
 " —St. Pauls—159 E. 112th St.—H. Rexroth
 North Tonawanda—St. Peters—1208 Oliver St.—F. Westermann
 Rochester—Christ Ev.—129 Jackson St., near Parkland Ave.—O. H. Schroeder
 " —St. Pauls—Fitzhugh St., near Church—R. Stave
 " —Salem—Franklin, near St. Paul St.—Fr. Frankenfeld & J. C. Kramer
 " —Trinity—Cor. Child & Wilder Sts.—A. C. G. Baltzer
 Schenectady—Friedens—Franklin & Clinton Sts.—H. F. Grotefend

Ohio

Cincinnati—*German Prot. (Price Hill)—McPherson Ave.—Theo. Wobus
 " —*First Ev.—Hoffner St., near Knowlton's Corner—H. Huebschmann
 " —First Evangelical (Columbia)—4311 Eastern Ave.—T. J. Hermann
 " —Evangelical Prot. (Winton Place)—Epworth Ave.—P. Benthin
 " —Immanuel (Fairmount)—Tremont & Lawnway—L. Schweickhardt
 " —St. John's (Reading)—Jefferson & Cooper Aves.—P. Bourquin
 " —St. Luke's—3rd & Parson—W. Krueger
 " —*St. Martin's (Lickrun)—Saffin St.—Z. Egartner
 " —St. Matthew's (Elmwood)—Centre Hill, near Carthage Ave.—C. E. Schmidt
 " —*St. Peters (Pleasant Ridge)—6126 Ridge Ave.—F. Hohmann
 " —*Philips—Race St. & McMicken Ave.—F. L. Dorn, Ph. D.
 " —*Salem (Noorwood)—Courtland Ave. & Montgomery Rd.—W. Grunewald
 " —Zion—15th & Bremen—A. E. Viehe
 Cleveland—Bethany—W. 41st St. & Storer Ave.—H. C. Voss
 " —Christ—W. 98 & Kudell Ave.—H. Eppens
 " —Ebenezer—St. Clair Ave. & E. 73rd St.—R. R. Fillbrandt
 " —Friedens—E. 46th St. & Kimmel Rd.—F. Trefzer
 " —Immanuel—Kinsman Rd. & E. 72nd St.—T. Frohne
 " —Ev. Luth. St. John's—E. 55th St. & Magnet Ave.—C. Burghardt
 " —St. Matthew's—Wade Park Ave. & E. 90th St.—P. Schroeder
 " —St. Pauls—Scovill Ave. & E. 28th St.—A. Schmidt, Ph. D.
 " —Schifflein Christi—Superior Ave. & E. 17th St.—J. Hübschmann
 " —Trinity Evangelical—W. 25th St. & Library Ave.—F. H. Graeper
 " —United Ev. Prot.—Pearl Rd. & Memphis Ave.—O. Rusch
 " —United Ev. Prot. (W. S.)—Bridge Ave. & W. 38th St.—C. W. Bernhardt
 " —Zion—W. 14th St. & Branch Ave.—Th. Thomas
 Columbus—*Ev. Prot. St. John's—65 E. Mound St.—Tim. Lehmann
 " —St. Pauls—225 Gates—H. L. Streich
 Dayton—St. Luke's—McLain & Potomas—C. Schaeffer
 Lorain—St. John's—Reid Ave. & 7th St.—W. L. Bretz
 Mansfield—St. John's—Park Ave. East & Franklin Ave.—G. A. Kienle
 Marion—Salem—312 E. Church St.—R. J. Loew
 Sandusky—*St. Stephens—Jefferson & Lawrence Sts.—J. H. Holdgraf
 Toledo—St. Pauls—Phillips & Vermaes Aves., W. Toledo—Theo. Merten

Pennsylvania

Columbia—Salem—Walnut, betw. 3rd & 4th Sts.—C. Sprenger
 Erie—St. Luke's—9th, betw. Peach & Sassafras—H. Brodt
 " —St. Pauls—Peach, betw. 10th & 11th—F. W. A. Eiermann

Texas

San Antonio—Friedens—Main Ave. & Elmira St.—G. B. Schiek

Washington

Everett—Zion—3017 Oakes Ave.—P. A. Weiss
 Seattle—St. Pauls—1763 W. 62nd St., Ballard Sta.—A. Leutwein
 Spokane—First Evangelical—Indiana Ave. & Lincoln St.—J. Lebart

Wisconsin

Milwaukee—Bethel—33th St. & North Ave.—E. Gehle
 " —Christ—Russell & Pine—H. Niefer
 " —Trinity—4th St. & Lee—F. G. Ludwig
 " —Friedens—13th St. & Chestnut—J. H. Fleer
 " —Glaubens—5th St. & Clarke—Armin Fleer
 " —Immanuel—19th St. & Center—P. Goldstern
 " —St. Pauls—19th Ave. & Merrill St.—J. Merzdorf
 " —Salem—27th & Brown Sts.—D. Reichle
 " —Tabor—8th St. & Davis—E. J. Fleer
 " —Zion—9th Ave. & Greenfield—G. Fischer

Canada

Winnipeg—St. John's—Cor. McKenzie & College—F. Winger
 " —First Ev. Luth.—Cor. Tweed & Montcalm—I. Neumann

